

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

(Summary Page)

USE FEC MARKING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full) <div style="font-size: 1.5em; text-align: center;">Clean Up Congress</div>	APR 11 11 45 AM '96
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported <div style="font-size: 1.2em; text-align: center;">6010 Claiborne Dr.</div>	2. FEC IDENTIFICATION NUMBER <div style="font-size: 1.2em; text-align: center;">C00245456</div>
CITY, STATE and ZIP CODE <div style="font-size: 1.2em; text-align: center;">McLean, Virginia, 22101</div>	3. <input type="checkbox"/> This committee has qualified as a multi-candidate committee. (see FEC FORM 1M)

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report

### Monthly Report Due On:

- |                                      |                                       |                                      |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20      | <input type="checkbox"/> October 20  |
| <input type="checkbox"/> March 20    | <input type="checkbox"/> July 20      | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20    | <input type="checkbox"/> August 20    | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20      | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31  |

- Twelfth day report preceding \_\_\_\_\_ (Type of Election) election on \_\_\_\_\_ in the State of \_\_\_\_\_
- Thirtieth day report following the General Election on \_\_\_\_\_ in the State of \_\_\_\_\_

(b) Is this Report an Amendment?  YES  NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>1-95</u> through <u>6-30-95</u>		
6 (a) Cash on Hand January 1, 19 <u>95</u>		\$ <1,873.45>
(b) Cash on Hand at Beginning of Reporting Period	\$ <1,873.88>	
(c) Total Receipts (from Line 19)	\$ 6579.17	\$ 6579.17
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 4705.29	\$ 4705.29
7. Total Disbursements (from Line 30)	\$ 3627.92	\$ 3627.92
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 8(d))	\$ 1077.37	\$ 1077.37
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ 0	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ 0	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer <div style="font-size: 1.2em; text-align: center;">Abner L. Hollan III</div>	
Signature of Treasurer <div style="font-size: 1.5em; text-align: center;">A. L. Hollan III</div>	Date <div style="font-size: 1.2em; text-align: center;">April 9, 1996</div>

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 5437g.

	<b>FEC FORM 3X</b> (revised 9/93)
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**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS  
PAGE 2, FEC FORM 3X**

(revised 1/1/91)

NAME OF COMMITTEE		REPORT COVERING PERIOD	
Clean Up Congress		FROM 1-1-95	TO: 6-30-95
		COLUMN A Total This Period	COLUMN B Calendar Year
<b>I. Receipts</b>			
11.	Contributions (other than loans) From:		
a.	Individual/Persons Other Than Political Committees		
i.	Itemized (use Schedule A)	250	250
ii.	Unitemized	172.56	172.56
ii.	Total (add i and ii) >	422.56	422.56
b.	Political Party Committees	0	0
c.	Other Political Committees (such as PACs)	3000	3000
d.	Total Contributions (add a ii, b and c) >	3422.56	3422.56
12.	Transfers From Affiliated/Other Party Committees	0	0
13.	AF Loans Received	0	0
14.	Loan Repayments Received	0	0
15.	Offsets To Operating Expenditures (Refunds, Rebates, etc.)	3156.67	3156.67
16.	Refunds of Contributions Made to Federal Candidates and Other Political Committees	0	0
17.	Other Federal Receipts (Dividends, Interest, etc.)	0	0
18.	Transfers from Nonfederal Account for Joint Activity	0	0
19.	Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) >	6579.17	6579.17
20.	Total Federal Receipts (subtract line 18 from line 19) >	6579.17	6579.17
<b>II. Disbursements</b>			
21.	Operating Expenditures:		
a.	Shared Federal/Non-Federal Activity (from Schedule H4)		
i.	Federal Share	0	0
ii.	Non-Federal Share	0	0
b.	Other Federal Operating Expenditures	1117.87	1117.87
c.	Total Operating Expenditures (add a i, a ii, and b) >	1117.87	1117.87
22.	Transfers to Affiliated/Other Party Committees	0	0
23.	Contributions to Federal Candidates/Committees and Other Political Committees	0	0
24.	Independent Expenditures (use Schedule E)	1672.33	1672.33
25.	Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)	0	0
26.	Loan Repayments Made	837.72	837.72
27.	Loans Made	0	0
28.	Refunds of Contributions To:		
a.	Individuals/Persons Other Than Political Committees	0	0
b.	Political Party Committees	0	0
c.	Other Political Committees (such as PACs)	0	0
d.	Total Contribution Refunds (add a, b and c) >	0	0
29.	Other Disbursements	0	0
30.	Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) >	3627.92	3627.92
31.	Total Federal Disbursements (subtract line 21 a ii from line 30) >	3627.92	3627.92
<b>III. Net Contributions/Operating Expenditures</b>			
32.	Total Contributions (other than loans)(from line 11d)	3422.56	3422.56
33.	Total Contribution Refunds (from line 28d)	0	0
34.	Net Contributions (other than loans)(subtract line 33 from 32)	3422.56	3422.56
35.	Total Federal Operating Expenditures (add 21 a i and 21 b) >	1117.87	1117.87
36.	Offsets to Operating Expenditures (from line 15)	3156.67	3156.67
37.	Net Operating Expenditures (subtract line 36 from 35) >	<2058.80>	<2058.80>

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered DATE OF RECEIPT

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and/or DATE OF RECEIPT

183  
PREPARER

4-15-98  
DATE PREPARED

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