



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

Glenn Marshall, Treasurer
United Brotherhood of Carpenters/ Joiners of
Amer New England Reg Carpenters Legis
Emp Cmte
PO Box 562
Norwalk, CT 06852

APR 23 2003

Identification Number: C00150045

Reference: Amended 30 Day Post General Report (10/17/02-11/25/02), received
3/20/03

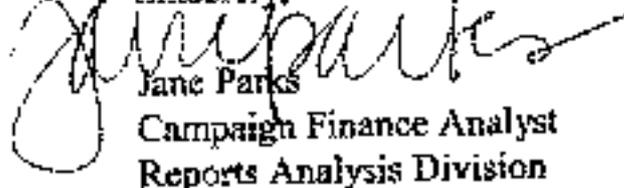
Dear Mr. Marshall:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Please clarify all expenditures for "voter registration" and/or "GOTV". If any of these activities referenced House or Senate candidates, they should be allocated accordingly, unless merely incidental to the overall activity. If a portion or all of these expenditures were made on behalf of federal candidates, they should be reported on Schedules B or E for Lines 23 or 24 of the Detailed Summary Page, as appropriate.

A response or amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,


Jane Parks
Campaign Finance Analyst
Reports Analysis Division

2023 03 22 14:00:00