

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED 2014 AUG -5 AM 9:36 Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

JOHN ADAMS FOR CONGRESS

ADDRESS (number and street)

P.O. BOX 44841

Check if different than previously reported. (ACC)

COLUMBUS

OH 43204

2. FEC IDENTIFICATION NUMBER

C00565721

3. IS THIS REPORT NEW (N) OR AMENDED (A) CITY STATE ZIP CODE STATE DISTRICT

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

Election on 11/09/2014 in the State of OH

(c) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on MM/DD/YYYY in the State of

5. Covering Period

01/01/2014 through 06/30/2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer BETHANYANNE A. AUSTIN

Signature of Treasurer

Bethanyanne A. Austin

Date 07/24/2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name

**JOHN ADAMS FOR CONGRESS**

Report Covering the Period: From:

**01 ' 01 ' 2014**

To:

**06 ' 30 ' 2014**

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e))....	3,250.00	
(b) Total Contribution Refunds (from Line 20(d)).....	.00	
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)).....	3,250.00	
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17).....	3,059.20	
(b) Total Offsets to Operating Expenditures (from Line 14).....	.00	
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)).....	3,059.20	
<b>8. Cash on Hand at Close of Reporting Period (from Line 27).....</b>	<b>1,908.00</b>	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....</b>	<b>.00</b>	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....</b>	<b>.00</b>	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

JOHN ADAMS FOR CONGRESS

Report Covering the Period:

From: 01<sup>M</sup> 01<sup>D</sup> 2014

To: 06<sup>M</sup> 30<sup>D</sup> 2014

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL of contributions from individuals ▶

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) The Candidate.....

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

0  
0  
0  
0  
3,250.00  
3,250.00

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

0

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

(b) All Other Loans.....

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

0  
0  
0

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

0

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

0

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

3,250.00

11010110011014

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....

3,059.20

18. TRANSFERS TO OTHER  
AUTHORIZED COMMITTEES .....

0

19. LOAN REPAYMENTS:  
(a) Of Loans Made or Guaranteed  
by the Candidate.....

0

(b) Of All Other Loans .....

0

(c) TOTAL LOAN REPAYMENTS  
(add Lines 19(a) and (b)).....

0

20. REFUNDS OF CONTRIBUTIONS TO:  
(a) Individuals/Persons Other  
Than Political Committees .....

0

(b) Political Party Committees.....

0

(c) Other Political Committees  
(such as PACs).....

0

(d) TOTAL CONTRIBUTION REFUNDS  
(add Lines 20(a), (b), and (c)).....

0

21. OTHER DISBURSEMENTS .....

0

22. TOTAL DISBURSEMENTS  
(add Lines 17, 18, 19(c), 20(d), and 21) ▶

3,059.20

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

0

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

3,250.00

25. SUBTOTAL (add Line 23 and Line 24).....

3,250.00

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

3,059.20

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD  
(subtract Line 26 from Line 25).....

190.80

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE OF
	<input type="checkbox"/> 11a 12 <input type="checkbox"/> 11b 13a <input type="checkbox"/> 11c 13b <input type="checkbox"/> 11d 14 <input type="checkbox"/> 15	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**JOHN ADAMS FOR CONGRESS**

Full Name (Last, First, Middle Initial)  
**ADAMS JOHN W.**

A. Mailing Address  
**4880 OLDBRIDGE ROAD**

City State Zip Code  
**UPPER ARLINGTON OH 43220**

FEC ID number of contributing federal political committee.  
**C00565711**

Name of Employer Occupation  
**GREEN VALLEY CHEMICALS OWNER**

Receipt For: Election Cycle-to-Date  
 Primary  General  
 Other (specify) **25000**

Date of Receipt  
**03/10/2014**

Amount of Each Receipt this Period  
**25000**

B. Full Name (Last, First, Middle Initial)  
**ADAMS JOHN W.**

Mailing Address  
**4880 OLDBRIDGE ROAD**

City State Zip Code  
**UPPER ARLINGTON OH 43220**

FEC ID number of contributing federal political committee.  
**C00565721**

Name of Employer Occupation  
**GREEN VALLEY CHEMICALS OWNER**

Receipt For: Election Cycle-to-Date  
 Primary  General  
 Other (specify) **300000**

Date of Receipt  
**04/15/2014**

Amount of Each Receipt this Period  
**300000**

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee.

Name of Employer Occupation

Receipt For: Election Cycle-to-Date  
 Primary  General  
 Other (specify)

Date of Receipt

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional).....  
 TOTAL This Period (last page this line number only).....

**325000**  
**325000**

110001-110002-110003-110004-110005-110006-110007-110008-110009-110010-110011-110012-110013-110014-110015-110016-110017-110018-110019-110020-110021-110022-110023-110024-110025-110026-110027-110028-110029-110030-110031-110032-110033-110034-110035-110036-110037-110038-110039-110040-110041-110042-110043-110044-110045-110046-110047-110048-110049-110050-110051-110052-110053-110054-110055-110056-110057-110058-110059-110060-110061-110062-110063-110064-110065-110066-110067-110068-110069-110070-110071-110072-110073-110074-110075-110076-110077-110078-110079-110080-110081-110082-110083-110084-110085-110086-110087-110088-110089-110090-110091-110092-110093-110094-110095-110096-110097-110098-110099-110100

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

<input type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21
------------------------------------	------------------------------------	-------------------------------------	------------------------------------

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NAME OF COMMITTEE (In Full)

**JOHN ADAMS FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**A. POSTMASTER**

Mailing Address: **1822 HENDERSON RD**

City: **COLUMBUS** State: **OH** Zip Code: **43220**

Purpose of Disbursement: **POSTAGE**

Candidate Name: **JOHN ADAMS FOR CONGRESS**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: **OH** District: **03**

Date of Disbursement

**03** / **24** / **2014**

Amount of Each Disbursement this Period

**49.00**

**0.04**  
Category/  
Type

Full Name (Last, First, Middle Initial)

**B. BARDEN PRINTING & GRAPHICS, INC**

Mailing Address: **4676 LARWELL DRIVE**

City: **COLUMBUS** State: **OH** Zip Code: **43220**

Purpose of Disbursement: **INITIAL SETUP-MAIL DATA BASE**

Candidate Name: **JOHN ADAMS FOR CONGRESS**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: **OH** District: **03**

Date of Disbursement

**02** / **18** / **2014**

Amount of Each Disbursement this Period

**1,008.75**

**0.06**  
Category/  
Type

Full Name (Last, First, Middle Initial)

**C. POSTMASTER**

Mailing Address: **1822 HENDERSON RD**

City: **COLUMBUS** State: **OH** Zip Code: **43220**

Purpose of Disbursement: **MAILING**

Candidate Name: **JOHN ADAMS FOR CONGRESS**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: **OH** District: **03**

Date of Disbursement

**04** / **22** / **2014**

Amount of Each Disbursement this Period

**1,959.35**

**0.04**  
Category/  
Type

SUBTOTAL of Disbursements This Page (optional).....

**3,017.10**

TOTAL This Period (last page this line number only).....

**3,017.10**

1100011-10000-1-2007A

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE OF	
	<input type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**JOHN ADAMS FOR CONGRESS**

A. **PNC BANK**

Date of Disbursement: **06/30/2014**

Mailing Address: **1850 W HENDERSON ROAD**

City: **COLUMBUS** State: **OH** Zip Code: **43220**

Purpose of Disbursement: **BANK CHARGES** Category/Type: **001**

Candidate Name: **JOHN ADAMS FOR CONGRESS**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: \_\_\_\_\_ District: \_\_\_\_\_

Amount of Each Disbursement this Period: **42.10**

B. **PNC BANK**

Date of Disbursement: **06/30/2014**

Mailing Address: **1850 W. HENDERSON ROAD**

City: **COLUMBUS** State: **OH** Zip Code: **43220**

Purpose of Disbursement: **ACH DEDUCTIONS** Category/Type: **001**

Candidate Name: **JOHN ADAMS FOR CONGRESS**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: **OH** District: **03**

Amount of Each Disbursement this Period: **.19**

C.

Date of Disbursement: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Disbursement: \_\_\_\_\_ Category/Type: \_\_\_\_\_

Candidate Name: \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: \_\_\_\_\_ District: \_\_\_\_\_

Amount of Each Disbursement this Period: \_\_\_\_\_

**SUBTOTAL** of Disbursements This Page (optional) ..... **42.29**

**TOTAL** This Period (last page this line number only) ..... **3,059.39**

147001-1-0000-1-00000000

**SCHEDULE C (FEC Form 3)**  
**LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE OF  
FOR LINE NUMBER: (check only one)  13a  13b

NAME OF COMMITTEE (In Full)  
**JOHN ADAMS FOR CONGRESS**

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  
**N/A**

Election:  
 Primary  
 General  
 Other (specify) ▼

Mailing Address

City State ZIP Code

Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period

**TERMS**

Date Incurred Date Due Interest Rate Secured:  
 /  /   /  /   % (apr)  Yes  No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>

**SUBTOTALS** This Period This Page (optional) ..... ▶  0

**TOTALS** This Period (last page in this line only) ..... ▶  0

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

110211-110211-110211



**SCHEDULE C-1 (FEC Form 3)**  
**LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS**

Supplementary for  
 Information found on  
 Page \_\_\_\_ of Schedule C

Federal Election Commission, Washington, D.C. 20463

NAME OF COMMITTEE (In Full) <b>JOHN ADAMS FOR CONGRESS</b>	FEC IDENTIFICATION NUMBER <b>C00565721</b>
---	---

LENDING INSTITUTION (LENDER) Full Name <b>N/A</b>	Amount of Loan <input type="text"/>	Interest Rate (APR) <input type="text"/> %
Mailing Address	Date Incurred or Established M M / D D / Y Y Y Y	<input type="text"/>
City State Zip Code	Date Due M M / D D / Y Y Y Y	<input type="text"/>

A. Has loan been restructured?  No  Yes If yes, date originally incurred M M / D D / Y Y Y Y

B. If line of credit,  
 Amount of this Draw:  Total Outstanding Balance:

C. Are other parties secondarily liable for the debt incurred?  
 No  Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?  
 No  Yes If yes, specify: \_\_\_\_\_

What is the value of this collateral?

Does the lender have a perfected security interest in it?  No  Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan?  No  Yes If yes, specify: \_\_\_\_\_

What is the estimated value?

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2). Location of account: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Date account established: M M / D D / Y Y Y Y City, State, Zip: \_\_\_\_\_

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

G. COMMITTEE TREASURER Typed Name Signature	DATE M M / D D / Y Y Y Y
---	-----------------------------

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

- I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
- II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
- III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

AUTHORIZED REPRESENTATIVE Typed Name Signature	Title	DATE M M / D D / Y Y Y Y
--	-------	-----------------------------

DUPLICATE COPY

**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

NAME OF COMMITTEE (In Full)

*JOHN ADAMS FOR CONGRESS*

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
<i>N/A</i>	
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period			
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period	

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period			
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period	

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period			
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period	

1) SUBTOTALS This Period This Page (optional).....▶	
2) TOTALS This Period (last page this line number only).....▶	
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....▶	
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)▶	

11-0101-1-0001-1-0001-1

**FEC FORM 3Z (File with Form 3)**

**CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS**

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (In Full) <b>JOHN ADAMS FOR CONGRESS</b>	Report Covering Period: From: <span style="border: 1px solid black; padding: 2px;">01</span> / <span style="border: 1px solid black; padding: 2px;">01</span> / <span style="border: 1px solid black; padding: 2px;">2014</span> To: <span style="border: 1px solid black; padding: 2px;">06</span> / <span style="border: 1px solid black; padding: 2px;">30</span> / <span style="border: 1px solid black; padding: 2px;">2014</span>
--	--

Committee Name <b>JOHN ADAMS FOR CONGRESS</b>				(a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees	(b) Line No. 11(b) Total Contributions From Political Party Committees	
A				<b>0</b>	<b>0</b>	
B	Column Total Last Page Only.....					
	(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate	(e) Line No. 11(e) Total Contributions	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans
A	<b>0</b>	<b>3250.00</b>	<b>3250.00</b>	<b>0</b>	<b>0</b>	<b>0</b>
B						
	(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures	(n) Line No. 18 Total Transfers to Other Authorized Committees
A	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>3059.20</b>	<b>0</b>
B						
	(o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- didate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments	(r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons	(s) Line No. 20(b) Total Contribution Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees
A	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
B						
	(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debts & Obligations Owed TO the Committee
A	<b>0</b>	<b>0</b>	<b>3059.20</b>	<b>0</b>	<b>190.80</b>	<b>0</b>
B						
	(aa) Line No. 10 Debts & Obligations Owed BY the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures			
A	<b>0</b>	<b>3250.00</b>	<b>3059.20</b>			
B						

FRONT PAGE ONLY

UNION • CONF • UNDE



RECEIVED  
2014 AUG -5 AM 9:38  
FEC MAIL CENTER

44841  
RBS, OHIO 43204

FEDERAL ELECTION COMMISSION  
999 E STREET, NW  
WASHINGTON, D.C. 20463

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*QAL*  
PREPARER  
(8/2013)

*8/5/14*  
DATE PREPARED

1-800-438-3030