

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED 2011 OCT -5 AM 8:41 Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

LANCE ENDERLE FOR CONGRESS

ADDRESS (number and street)

P.O. BOX 10029-0029

Check if different than previously reported. (ACC)

LANSING MI 48901-1029

2. FEC IDENTIFICATION NUMBER

00485599

3. IS THIS REPORT NEW OR AMENDED CITY STATE ZIP CODE STATE DISTRICT

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)
Election on MM/DD/YYYY in the State of

(c) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)
Election on MM/DD/YYYY in the State of

5. Covering Period

11/17/2010 through 09/30/2011

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer LANCE ENDERLE

Signature of Treasurer

[Handwritten Signature]

Date

09/30/2011

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Table with 7 columns and 1 row for Office Use Only.

FEC FORM 3 (Revised 02/2003)

11030664942

**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name

LANCE ENDERLE FOR CONGRESS

Report Covering the Period: From:

MM / DD / YYYY  
11 / 17 / 2010

To:

MM / DD / YYYY  
09 / 30 / 2011

11030664943

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) .....	1,300.00	
(b) Total Contribution Refunds (from Line 20(d)) .....	<del>                    </del>	
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	1,300.00	
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) .....	8,563.67	
(b) Total Offsets to Operating Expenditures (from Line 14) .....		
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....		
<b>8. Cash on Hand at Close of Reporting Period (from Line 27) .....</b>	613.3	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>		
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>		

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

LANE ENDERLE FOR CONGRESS

Report Covering the Period: From: 

M	M
11	17
Y	Y
2	0
1	0

 To: 

M	M
09	30
Y	Y
2	0
1	1

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

**11. CONTRIBUTIONS (other than loans) FROM:**

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A) .....
  - (ii) Unitemized .....
  - (iii) TOTAL of contributions from individuals .....
- (b) Political Party Committees .....
- (c) Other Political Committees (such as PACs) .....
- (d) The Candidate .....
- (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

000
1,300.00
1,300.00
—
—
1,300.00


**12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....**

—
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**13. LOANS:**

- (a) Made or Guaranteed by the Candidate .....
- (b) All Other Loans .....
- (c) TOTAL LOANS (add Lines 13(a) and (b)) .....

7,325.00
7,325.00


**14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....**

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**15. OTHER RECEIPTS (Dividends, Interest, etc.) .....**

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**16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) .....**

8,625.00
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**DETAILED SUMMARY PAGE  
of Disbursements**

**II. DISBURSEMENTS**

**COLUMN A  
Total This Period**

**COLUMN B  
Election Cycle-to-Date**

17. OPERATING EXPENDITURES.....

8,563.67

18. TRANSFERS TO OTHER  
AUTHORIZED COMMITTEES .....

00

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed  
by the Candidate.....

000

(b) Of All Other Loans .....

(c) TOTAL LOAN REPAYMENTS  
(add Lines 19(a) and (b)).....

000

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other  
Than Political Committees .....

(b) Political Party Committees .....

(c) Other Political Committees  
(such as PACs).....

(d) TOTAL CONTRIBUTION REFUNDS  
(add Lines 20(a), (b), and (c)).....

00

21. OTHER DISBURSEMENTS .....

0

22. TOTAL DISBURSEMENTS  
(add Lines 17, 18, 19(c), 20(d), and 21) ▶

8,563.67

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

8,625.00

25. SUBTOTAL (add Line 23 and Line 24).....

8,625.00

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

8,563.67

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD  
(subtract Line 26 from Line 25).....

61.33

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**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

<input type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21
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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

LANCE ENDERLE FOR CONGRESS

Full Name (Last, First, Middle Initial)

A. Michigan Democratic Party

Mailing Address

606 TOWNSEND

City

LANSING MICHIGAN

State

Zip Code

48933

Purpose of Disbursement

ANNUAL JEFF/JACK DINNER

Candidate Name

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

State: MI

District: 8

Date of Disbursement

MM / DD / YYYY  
04 / 01 / 2011

Amount of Each Disbursement this Period

1,000.00

B. KEYSTONE PRINTING

Mailing Address

15400 S. US Hwy 27

City

Lansing

State

MI

Zip Code

48906

Purpose of Disbursement

PRINTING

Candidate Name

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

State: MI

District: 8

Date of Disbursement

MM / DD / YYYY  
08 / 12 / 2011

Amount of Each Disbursement this Period

505.62

C. KEYSTONE PRINTING

Mailing Address

15400 S. US Hwy 27

City

Lansing

State

MI

Zip Code

48906

Purpose of Disbursement

Printing

Candidate Name

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

State: MI

District: 8

Date of Disbursement

MM / DD / YYYY  
08 / 21 / 2011

Amount of Each Disbursement this Period

326.48

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

1,832.10

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**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

<input type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21
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NAME OF COMMITTEE (In Full)

**LANCE ENDERLE FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**A. DISCOUNT TIRE**

Mailing Address  
**4630 W. SAGINAW**

City **LANSING** State **MI** Zip Code **48917**

Purpose of Disbursement  
**TIRES**

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: District:

Date of Disbursement

MM / DD / YYYY  
**09 / 20 / 2011**

Amount of Each Disbursement this Period

**760.00**

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: District:

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: District:

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional)

TOTAL This Period (last page this line number only)

**760.00**

**2592.10**

11030664947

**SCHEDULE C (FEC Form 3)  
LOANS**

NAME OF COMMITTEE (In Full)  
**LANCE ENDERLE FOR CONGRESS**

LOAN SOURCE Full Name (Last, First, Middle Initial) <b>ENDERLE, LANCE L.</b>	Election: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Mailing Address <b>2719 DARIEN DR.</b>	

City <b>LANSING</b>	State <b>MI</b>	ZIP Code <b>48912</b>
------------------------	--------------------	--------------------------

Original Amount of Loan <b>7,325.00</b>	Cumulative Payment To Date <b>0.00</b>	Balance Outstanding at Close of This Period <b>7,325.00</b>
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**TERMS**

Date Incurred MM/DD/YYYY <b>01/15/2011</b>	Date Due MM/DD/YYYY <b>11/30/2012</b>	Interest Rate <b>0.00</b> % (apr)	Secured: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>

SUBTOTALS This Period This Page (optional)..... ▶	<b>7,325.00</b>
TOTALS This Period (last page in this line only)..... ▶	<b>7,325.00</b>

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

11030664948

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

11030664949

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input checked="" type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*Jmw*

PREPARER

(3/2005)

*10/5/11*

DATE PREPARED