ABBOTT LABORATORIES BETTER GOVERNMENT FUND
100 Abbott Park Road • Abbott Park, Illinois 60064-3500

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

AUG 4 12 43 PM '97

July 23, 1997

Federal Election Commission
999 E. Street, NW
Washington, DC 20463

Identification Number: C00040279

Please find attached a Statement of Organization FEC Form 1 for the Abbott Laboratories Better Government Fund (ALBGF). This form is being process to reflect two changes:

1. Address change:
   100 Abbott Park Road
   Dept. 312 AP6D/2
   Abbott Park, IL 60064-3500

2. Name change to Treasurer is now Carol A. Sebesta. Prior to this revision the Treasurer's name was Carol A. Stasick.

Please call me at (847) 937-6645 if you need any further information.

Sincerely,

Carol A. Sebesta

Carol A. Sebesta
Treasurer ALBGF

CAS:cn

Attachment

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

RECEIVED FEDERAL ELECTION COMMISSION MAIL ROOM

1. (a) NAME OF COMMITTEE IN FULL ☐ (Check if name is changed)
ABBOTT LABORATORIES BETTER GOVERNMENT FUND (ALBGF)

2. DATE

(b) Number and Street Address ☒ (Check if address is changed)
100 ABBOTT PARK ROAD D-312 AP6D/2

3. FEC IDENTIFICATION NUMBER
C00040279

AUG 4 12 43 PM

(c) City, State and ZIP Code
ABBOTT PARK, IL 60064-3500

4. IS THIS STATEMENT AN AMENDMENT?
☒ YES ☐ NO

5. TYPE OF COMMITTEE (Check one)

☐ (a) This committee is a principal campaign committee. (Complete the candidate information below.)

☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|---|---|---|---|
| | | | |

☐ (c) This committee supports/opposes only one candidate _____ (name of candidate) and is NOT an authorized committee.

☐ (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

☒ (e) This committee is a separate segregated fund.

☐ (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

| Name of Any Connected Organization or Affiliated Committee | Mailing Address and ZIP Code | Relationship |
|---|---|---|
| ABBOTT LABORATORIES | 100 ABBOTT PARK, IL 60064-3500 | CONNECTED |

Type of Connected Organization
☒ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☐ Membership Organization ☐ Trade Association ☐ Cooperative

7. **Custodian of Records:** Identify by name, address (phone number — optional) and position of the person in possession of committee books and records.

| Full Name | Mailing Address | Title or Position |
|---|---|---|
| TREASURER | | |

8. **Treasurer:** List the name and address (phone number — optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name | Mailing Address | Title or Position |
|---|---|---|
| CAROL A. SEBESTA | 100 ABBOTT PARK ROAD<br>ABBOTT PARK, IL 60064-3500 | TREASURER |
| ROBERT P. REISER | | ASST. TREASURER |

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc. | Mailing Address and ZIP Code |
|---|---|
| HIGHLAND COMMUNITY BANK | 1701 W. 87TH STREET, CHICAGO, IL 60620 |
| NUVEEN TAX-FREE MUTUAL FUNDS | 333 W. WACKER DRIVE, CHICAGO, IL 60606 |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

| TYPE OR PRINT NAME OF TREASURER | SIGNATURE OF TREASURER | DATE |
|---|---|---|
| CAROL A. SEBESTA | Carol A. Sebesta | 7/23/97 |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
Federal Election Commission
Toll-free 800-424-9530
Local 202-376-3120

**FEC FORM 1**
(revised 4/87)

**Federal Election Commission**

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | DATE OF RECEIPT |
| ☒ | First Class Mail | POSTMARKED 8/1/97 |
| ☐ | Registered/Certified Mail | POSTMARKED |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House Office of Records and Registration | DATE OF RECEIPT |
| ☐ | Received from the Senate Office of Public Records | DATE OF RECEIPT |
| ☐ | Other (Specify): | POSTMARKED<br>and/or DATE OF RECEIPT |

PKY

PREPARER

8/4/97

DATE PREPARED

FEC FORM 70-2 (12/92)