

FEC FORM 1

STATEMENT OF ORGANIZATION

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Office Use Only

1. NAME OF COMMITTEE (in full)

checkbox

(Check if name is changed)

Example: If typing, type over the lines.

12FE4M5

A. O. SMITH POLITICAL ACTION COMMITTEE

ADDRESS (number and street)

11270 W. PARK PLACE

checkbox

(Check if address is changed)

MILWAUKEE

WI

53223

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

tsevcik@aosmith.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

414 - 359 - 4180

2. DATE

07 / 17 / 2007

3. FEC IDENTIFICATION NUMBER

C 00104687

4. IS THIS STATEMENT

checkbox

NEW (N)

OR

checkbox X

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer PATRICIA K. ACKERMAN

Signature of Treasurer

Patricia K. Ackerman

Date

07 / 18 / 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100

FEC FORM 1 (Revised 02/2003)

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5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation Office Sought: House Senate President State District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

(d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

_____ A.O. SMITH CORPORATION _____

Mailing Address _____ P. O. BOX 245002 _____

_____ MILWAUKEE _____ WI _____ 53224 _____ - 9502 _____

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship _____

Type of Connected Organization:

- Corporation Corporation w/o Capital Stock Labor Organization
- Membership Organization Trade Association Cooperative

27039514941

Write or Type Committee Name

A.O. SMITH POLITICAL ACTION COMMITTEE

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name TONY SEVCIK

Mailing Address A. O. SMITH CORPORATION

P. O. BOX 245002

MILWAUKEE WI 53224 9502

Title or Position CITY STATE ZIP CODE

Telephone number 414 359 4165

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer PATRICIA K. ACKERMAN

Mailing Address A.O. SMITH CORPORATION

P. O. BOX 245002

MILWAUKEE WI 53224 9502

Title or Position CITY STATE ZIP CODE

Telephone number 414 359 4130

Full Name of Designated Agent

Mailing Address

Title or Position CITY STATE ZIP CODE

Telephone number

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9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

U. S. BANK

Mailing Address

P. O. BOX 1800

St. Paul

MN

55101

0800

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

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8/29/07

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Overnight Delivery Service (Specify): Shipping Date
 Next Business Day Delivery

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Other (Specify): Date of Receipt or Postmarked


 PREPARER
 (3/2005)

9/4/07
 DATE PREPARED

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