

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FED MAIL OPERATIONS CENTER

2004 DEC -5 A 10 42 Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 121734MS

Management Association For Minnesota Political Campaigns (MAMPAC)

ADDRESS (number and street) 17100 Resistor Parkway, S.W. 15151, Resistor, MN 55389

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

000233247

3. IS THIS REPORT NEW OR AMENDED

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15, July 15, October 15, January 31, July 31, Termination Report. (b) Monthly Report Due On: Feb 20, Mar 20, Apr 20, May 20, Jun 20, Jul 20, Aug 20, Sep 20, Oct 20, Nov 20, Dec 20, Year End. (c) 12-Day PRE-Election Report for the: Primary, General, Convention, Special. (d) 30-Day POST-Election Report for the: General, Runoff, Special.

5. Covering Period 06/19/2004 through 11/23/2004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer John M. Palatiello

Signature of Treasurer [Signature] Date 11/23/2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2008)

Write or Type Committee Name **MAPPS PAC**

**MANAGEMENT ASSOC. FOR PRIVATE PHOTOGRAMMETRIC SURVEYORS PAC**

Report Covering the Period: From: **10 14 2004** To: **11 22 2004**

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <b>2004</b>		<b>303213</b>
(b) Cash on Hand at Beginning of Reporting Period	<b>33555.13</b>	
(c) Total Receipts (from Line 19)	<b>-0-</b>	<b>39738.00</b>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	<b>33555.13</b>	<b>42770.13</b>
7. Total Disbursements (from Line 31)	<b>27000.00</b>	<b>36215.00</b>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	<b>6555.13</b>	<b>6555.13</b>
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)		
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
899 E Street, NW  
Washington, DC 20469

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2002)

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4):		
(i) Federal Share .....		
(ii) Non-Federal Share .....		
(b) Other Federal Operating Expenditures .....		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....		
22. Transfers to Affiliated/Other Party Committees .....		
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	27,000.00	36,215.00
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....		
26. Loan Repayments Made .....		
27. Loans Made .....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....		
29. Other Disbursements .....		
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule HB):		
(i) Federal Share .....		
(ii) "Levin" Share .....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) .....	27,000.00	36,215.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	27,000.00	36,215.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 1

21a  22  23  24  25  26  
 27  28a  28b  28c  29  30b

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NAME OF COMMITTEE (to File): **MAPPS PAC**  
**Management Association for Private Photogrammetric Surveyors PAC**

Full Name (Last, First, Middle Initial)

Date of Disbursement

**A** **John Thune For U.S. Senate**

10 25 2004

Mailing Address

P.O. Box 3308

City

Sioux Falls SD 57101

Purpose of Disbursement

Contribution

011  
Category/  
Type

Amount of Each Disbursement This Period

1,000.00

Candidate Name

John Thune

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State: SD

District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

**B** **Lisa Murkowski For U.S. Senate**

10 25 2004

Mailing Address

P.O. Box 100847

City

Anchorage AK 99510

Purpose of Disbursement

Contribution

011  
Category/  
Type

Amount of Each Disbursement This Period

1,000.00

Candidate Name

Lisa Murkowski

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State: AK

District:

Full Name (Last, First Middle Initial)

Date of Disbursement

**C** **Pete Coors For Senate**

10 25 2004

Mailing Address

300 West Plaza Drive #175

City

Highlands Ranch CO 80129

Purpose of Disbursement

Contribution

011  
Category/  
Type

Amount of Each Disbursement This Period

1,000.00

Candidate Name

Pete Coors

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State: CO

District:

SUBTOTAL of Disbursements This Page (optional)

TOTAL This Period (last page this line number only)

3,000.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30a

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NAME OF COMMITTEE (in full) **MAPP'S PAC**  
**Management Association for Private Photogrammetric Surveyors PAC**

A. Full Name (Last, First, Middle Initial) **Coburn For Senate**

Date of Disbursement **10/25/2004**

Mailing Address **8321 East 61st Street #223**

City **Tulsa** State **OK** Zip Code **74133**

Purpose of Disbursement **Contribution** Category/Type **010**

Candidate Name **Tom Coburn**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: **OK** District:

Amount of Each Disbursement this Period **100000**

B. Full Name (Last, First, Middle Initial) **Mel For Senate**

Date of Disbursement **10/25/2004**

Mailing Address **P.O. Box 536176**

City **Orlando** State **FL** Zip Code **32853-6176**

Purpose of Disbursement **Contribution** Category/Type **011**

Candidate Name **Mel Martinez**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: **FL** District:

Amount of Each Disbursement this Period **100000**

C. Full Name (Last, First, Middle Initial) **Richard Burr Committee**

Date of Disbursement **10/25/2004**

Mailing Address **P.O. Box 5928**

City **Winston-Salem, NC** State **NC** Zip Code **27113-5928**

Purpose of Disbursement **Contribution** Category/Type **011**

Candidate Name **Richard Burr**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: **NC** District:

Amount of Each Disbursement this Period **100000**

SUBTOTAL of Disbursements This Page (optional) **300000**

TOTAL This Period (last page this see number only)

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21a	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Use separate schedule(s) for each category of the Detailed Summary Page

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NAME OF COMMITTEE (In Full) **MAPPB PAC**  
**Management Association for Private Photogrammetric Surveyors PAC**

Full Name (Last, First, Middle Initial) \_\_\_\_\_

**A. DeMint For Senate Committee**

Date of Disbursement: **10/25/2004**

Mailing Address: **P.O. Box 12425**

City: **Columbia, SC** State: \_\_\_\_\_ Zip Code: **29211**

Purpose of Disbursement: **Contribution**

Candidate Name: **Jim DeMint**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: **SC** District: \_\_\_\_\_

Amount of Each Disbursement this Period: **1,000.00**

Category/Type: **011**

Full Name (Last, First, Middle Initial) \_\_\_\_\_

**B. Citizens For Bunning**

Date of Disbursement: **10/25/2004**

Mailing Address: **1717 Dixie Highway #180**

City: **Fort Wright, KY** State: \_\_\_\_\_ Zip Code: **41011**

Purpose of Disbursement: **Contribution**

Candidate Name: **Jim Bunning**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: **KY** District: \_\_\_\_\_

Amount of Each Disbursement this Period: **1,000.00**

Category/Type: **011**

Full Name (Last, First, Middle Initial) \_\_\_\_\_

**C. Nethercutt For Senate**

Date of Disbursement: **10/25/2004**

Mailing Address: **330-112th Avenue NE #101**

City: **Bellevue, WA** State: \_\_\_\_\_ Zip Code: **98004**

Purpose of Disbursement: **Contribution**

Candidate Name: **George Nethercutt**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: **WA** District: \_\_\_\_\_

Amount of Each Disbursement this Period: **1,000.00**

Category/Type: **011**

SUBTOTAL of Disbursements This Page (optional) **3,000.00**

TOTAL This Period (last page this line number only) \_\_\_\_\_

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 27
<input type="checkbox"/> 27	<input type="checkbox"/> 29a	<input type="checkbox"/> 29b	<input type="checkbox"/> 29c	<input type="checkbox"/> 29	<input type="checkbox"/> 32b

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NAME OF COMMITTEE (in full) **MAPPIS PAC**  
**Management Association For Private Photogrammetric Surveyors PAC**

Full Name (Last, First, Middle Initial)

Date of Disbursement

**A**

Georgians For Isakson

Mailing Address: P.O. Box 71955

City: Marietta, GA Zip Code: 30007

Purpose of Disbursement: Contribution

Candidate Name: Johnny Isakson

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: GA District: \_\_\_\_\_

Amount of Each Disbursement this Period: 1,000.00

Category Type: O.U.

Full Name (Last, First, Middle Initial)

Date of Disbursement

**B**

Sam Brownback For US Senate Campaign

Mailing Address: P.O. Box 2008

City: Topeka, KS Zip Code: 66601

Purpose of Disbursement: Contribution

Candidate Name: Sam Brownback

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: KS District: \_\_\_\_\_

Amount of Each Disbursement this Period: 1,000.00

Category Type: O.U.

Full Name (Last, First, Middle Initial)

Date of Disbursement

**C**

Voinovich For Senate

Mailing Address: 580 South High Street, #160

City: Columbus, OH Zip Code: 43215

Purpose of Disbursement: Contribution

Candidate Name: George Voinovich

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: OH District: \_\_\_\_\_

Amount of Each Disbursement this Period: 1,000.00

Category Type: O.U.

SUBTOTAL of Disbursements This Page (optional) \_\_\_\_\_

TOTAL This Period (last page this line number only) \_\_\_\_\_

3,000.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedules for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (in Full) **MAPP'S PAC**  
**Management Association for Private Photogrammetric Surveyors PAC**

Full Name (Last, First, Middle Initial)

**A. Friends of Chris Dodd, 2004**

Date of Disbursement:

10 25 2004

Mailing Address

800 Silas Deane Highway Stepy Pl.

City: **Rocky Hill, CT 06067**

Purpose of Disbursement

**Contribution**

**all**

Candidate Name

**Chris Dodd**

Category/Type

Amount of Each Disbursement this Period

**1000.00**

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State: **CT**

District:

Full Name (Last, First, Middle Initial)

**B. Western Action PAC**

Date of Disbursement:

10 25 2004

Mailing Address

P.O. Box 1580

City: **Casper, WY 82402**

Purpose of Disbursement

**Contribution**

**all**

Candidate Name

**Leadership PAC**

Category/Type

Amount of Each Disbursement this Period

**1000.00**

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**C. Northup For Congress**

Date of Disbursement:

10 25 2004

Mailing Address

P.O. Box 7313

City: **Louisville, KY 40257**

Purpose of Disbursement

**Contribution**

**all**

Candidate Name

**Anne Northup**

Category/Type

Amount of Each Disbursement this Period

**1000.00**

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State: **KY**

District: **3**

SUBTOTAL of Disbursements This Page (optional)

TOTAL This Period (last page this form number only)

**3000.00**



SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS

Use separate schedules for each category of line Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21a	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 29a	<input type="checkbox"/> 29b	<input type="checkbox"/> 30

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NAME OF COMMITTEE (in Full) **MAPP'S PAC**  
**Management Association for Private Photogrammetric Surveyors PAC**

**A. Heather Wilson For Congress**

Full Name (Last, First, Middle Initial) \_\_\_\_\_  
 Mailing Address: **P.O. BOX 14070**  
 City: **Albuquerque, NM** State: **NM** Zip Code: **87191**

Purpose of Disbursement: **Contribution** Category/Type: **OLL**

Candidate Name: **Heather Wilson**

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: **NM** District: **1**

Date of Disbursement: **10/25/2004**

Amount of Each Disbursement this Period: **1000.00**

**B. Christopher Shays For Congress (cont)**

Full Name (Last, First, Middle Initial) \_\_\_\_\_  
 Mailing Address: **98 East Avenue Rear Building**  
 City: **Norwalk CT** State: **CT** Zip Code: **06851**

Purpose of Disbursement: **Contribution** Category/Type: **OLL**

Candidate Name: **Christopher Shays**

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: **CT** District: **4**

Date of Disbursement: **10/25/2004**

Amount of Each Disbursement this Period: **1000.00**

**C. Bob Beauprez For Congress**

Full Name (Last, First, Middle Initial) \_\_\_\_\_  
 Mailing Address: **Post Office Box 501**  
 City: **Wheat Ridge, CO** State: **CO** Zip Code: **80034**

Purpose of Disbursement: **Contribution** Category/Type: **OLL**

Candidate Name: **Bob Beauprez**

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: **CO** District: **7**

Date of Disbursement: **10/25/2004**

Amount of Each Disbursement this Period: **1000.00**

SUBTOTAL of Disbursements This Page (optional) **3,000.00**

TOTAL This Period (last page this line number only)

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 OF 9

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30a

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NAME OF COMMITTEE (In Full) **MAPP'S PAC**  
**Management Association for Private Photogrammetric Surveyors PAC**

**A.** Full Name (Last, First, Middle Initial) **Donald A. Manzullo For Congress**

Mailing Address **Post Office Box 7783**

City **Rockford** State **IL** Zip Code **61126**

Purpose of Disbursement **Contribution**  Q11

Candidate Name **Donald A. Manzullo** Category/Type

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: **IL** District: **16**

Date of Disbursement **10/25/2004**

Amount of Each Disbursement This Period **1,000.00**

**B.** Full Name (Last, First, Middle Initial) **Keep Nick Rahall in Congress Comm.**

Mailing Address **P.O. Box 64**

City **Beckley, WV** State **WV** Zip Code **25802**

Purpose of Disbursement **Contribution**  Q11

Candidate Name **Nick Rahall** Category/Type

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: **WV** District: **3**

Date of Disbursement **10/25/2004**

Amount of Each Disbursement This Period **1,000.00**

**C.** Full Name (Last, First, Middle Initial) **Peter Hoekstra For Congress**

Mailing Address **1454 Cimarron Drive**

City **Holland, MI** State **MI** Zip Code **49423**

Purpose of Disbursement **Contribution**  Q11

Candidate Name \_\_\_\_\_ Category/Type

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: **MI** District: **2**

Date of Disbursement **10/25/2004**

Amount of Each Disbursement This Period **1,000.00**

SUBTOTAL of Disbursements This Page (optional) **3,000.00**

TOTAL This Period (last page this line number only)

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page		FOR LINE NUMBER: (check only one)				PAGE 4 OF 9					
<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 28	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (in Full) **MAPPS PAC**  
**Management Association for Private Photogrammetric Surveyors PAC**

A. Full Name (Last, First, Middle Initial) **Greg Walcher For Congress**

Mailing Address **P.O. Box 4800**

City **Grand Junction, CO** State **CO** Zip Code **81502**

Purpose of Disbursement **Contribution**

Candidate Name **Greg Walcher**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: **CO** District: **2**

Date of Disbursement: **10 25 2004**

Amount of Each Disbursement this Period: **1,000.00**

Category/Type: **all**

B. Full Name (Last, First, Middle Initial) **Charles Taylor For Congress Comm**

Mailing Address **P.O. Box 2355**

City **Asheville, NC** State **NC** Zip Code **28802**

Purpose of Disbursement **Contribution**

Candidate Name **Charles Taylor**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: **NC** District: **11**

Date of Disbursement: **10 25 2004**

Amount of Each Disbursement this Period: **1,000.00**

Category/Type: **all**

C. Full Name (Last, First, Middle Initial) **Mark Kennedy For Congress**

Mailing Address **P.O. Box 49333**

City **Blaine, MN** State **MN** Zip Code **55449**

Purpose of Disbursement **Contribution**

Candidate Name **Mark Kennedy**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: **MN** District: **6**

Date of Disbursement: **10 25 2004**

Amount of Each Disbursement this Period: **1,000.00**

Category/Type: **all**

SUBTOTAL of Disbursements This Page (optional) **3,000.00**

TOTAL This Period (last page this line number only)

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30

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NAME OF COMMITTEE (in Full) **MAPP'S PAC**  
**Management Association for Private Photogrammetric Surveyors PAC**

**A. Citizens For Tom Petri**

Full Name (Last, First, Middle Initial) \_\_\_\_\_

Date of Disbursement: **10 25 2004**

Mailing Address: **P.O. Box 270**

City: **Fond du Lac, WI** State: **WI** Zip Code: **54936**

Purpose of Disbursement: **Contribution** Category/Type: **011**

Candidate Name: **Tom Petri**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: **WI** District: **6**

Amount of Each Disbursement this Period: **100000**

**B. Duncan For Congress**

Full Name (Last, First, Middle Initial) \_\_\_\_\_

Date of Disbursement: **10 25 2004**

Mailing Address: **P.O. Box 2646**

City: **Knoxville, TN** State: **TN** Zip Code: **37901**

Purpose of Disbursement: **Contribution** Category/Type: **011**

Candidate Name: **John J. Duncan**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: **TN** District: **2**

Amount of Each Disbursement this Period: **100000**

**C. Pearce For Congress**

Full Name (Last, First, Middle Initial) \_\_\_\_\_

Date of Disbursement: **10 25 2004**

Mailing Address: **P.O. Box 2696**

City: **Hobbs, NM** State: **NM** Zip Code: **88341**

Purpose of Disbursement: **Contribution** Category/Type: **011**

Candidate Name: **Steve Pearce**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: **NM** District: **2**

Amount of Each Disbursement this Period: **100000**

SUBTOTAL of Disbursements This Page (optional) **300000**

TOTAL This Period (last page this line number only) **2700000**

Federal Election Commission  
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