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## 2012 OCT 31 PM 12: 01 FEC MAIL CENTER

**Committee Name:** 

REPUBLICAN CONSERVATIVE SUPER PAC OF NEW MEXICO If registered, FEC ID:

Today's Date:

10/24/2012

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Re: Form 1, Statement of Organization—Unlimited Contributions

To Whom It May Concern:

This committee intends to make independent expenditures, and consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in SpeechNow v. FEC, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications, to federal candidates or committees.

Respectfully submitted,

Edward Bush

Treasurer's Name:

**Edward Bush** 

, Treasurer

FEC FORM 1

## STATEMENT OF ORGANIZATION

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FEC MAIL CENTER

| FORM 1   |             |               | IGAIII                   |             |   |  | FEC P                                 | AIL CENTER      |
|--|-------------|---------------|--------------------------|-------------|---|--|---------------------------------------|-----------------|
| 1. NAME OF COMMITTEE (iii  | n full)     |               | heck if name<br>changed) |             | imple:If typing, type<br>r the lines.                                   | 12FE4  | м5                                    | _               |
| REPUBLIC   | CAN         | CONSE         | RVAT                     | VE S        | UPER PAC  | OFNE   | W MEXI                                | CO              |
|  |             | ب ب           |                          | <del></del> |   |  |                                       | لىسى            |
| ADDRESS (number a  | and street) | P. O.         | BOX 7                    | 4127        | 4   |  |                                       |                 |
| (Check if a is changed   |             | BOY           | YTON                     | BEAC        | <b>H</b>  | FL   | 33474                                 | <u></u>         |
|  |             |               |                          | CITY        |   | STATE  | ZIP                                   | CODE            |
| COMMITTEE'S E-MA   | address     |               |                          | _           | dress)<br>ervativeSu  | perPacs  | @yahoo.                               | .çom            |
| COMMITTEE'S WEE  | B PAGE A    | DDRESS (UR    | -)                       |             |   |  |                                       |                 |
| (Check if is change  |             | لللا          |                          |             |   | <del>                                     </del> | <del></del>                           |                 |
| 2. DATE 1  | )" ′ 2      | 5°′ 20′       | 12 <sup>*</sup>          |             |   |  |                                       |                 |
| 3. FEC IDENTIFICATION NUMBER C   |             |               |                          |             |   |  |                                       |                 |
| 4. IS THIS STATE   | MENT [      | NEW (         | N) OF                    |             | AMENDED (A  | )  |                                       |                 |
| I certify that I have  | examined    | this Statemen | t and to the             | best of my  | knowledge and belie   | ef it is true, con                               | rect and complete                     | Ð.              |
| Type or Print Name   | of Treasu   | rer EDV       | VARD                     | BUSH        |   |  | · · · · · · · · · · · · · · · · · · · |                 |
| Signature of Treasur   | er          | Edu           | and                      | Bus         | 6   | Date   | 0 ′ 25                                | ′ <b>Ž0</b> ′1Ž |
| NOTE: Submission of false, erroneous, or incomplete information at subject the person signing this Statement to the penalties of 2 U.S.C. §437g.  ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. |             |               |                          |             |   |  |                                       |                 |
| Office<br>Use  |             |               |                          |             | For further Information Federal Election Communication Free 800-424-953 | nission  |                                       | ORM 1           |

| E               | EC Eor             | m 1 (Revised 02/2009)  | Page 2                                  |
|-----------------|--------------------|--|---|
| <br>            |                    | OMMITTEE   | raye Z                                  |
| Cand            | lidate             | Committee:   |   |
| (a)             |                    | This committee is a principal campaign committee. (Complete the candidate information below.)  |   |
| (b)             |                    | This committee is an authorized committee, and is NOT a principal campaign committee. (Compinformation below.)   | lete the candidate                      |
| Name<br>Candid  |                    |  |   |
| Candid<br>Party | date<br>Affiliatio | Office Sought: House Senate President  | State  District                         |
| (c)             |                    | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |   |
| Name<br>Candid  |                    |  |   |
| Party           | / Com              | mittee:  |   |
| (d)             |                    | · · · · · · · · · · · · · · · · · · ·  | Democratic,<br>Republican, etc.) Party. |
| Politi          | ical A             | ction Committee (PAC):   |   |
| (e)             |                    | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization on line 6.)  | nected organization is a:               |
|                 |                    | Corporation w/o Capital Stock  | Labor Organization                      |
|                 |                    | Membership Organization Trade Association  | Cooperative                             |
|                 |                    | In addition, this committee is a Lobbyist/Registrant PAC.  |   |
| <b>(f)</b>      | $\bowtie$          | This committee supports/opposes more than one Federal candidate, and is NOT a separate seg   | regated fund or party                   |
|                 |                    | committee. (i.e., nonconnected committee)  |   |
|                 |                    | In addition, this committee is a Lohbyist/Registrant PAC.  |   |
|                 |                    | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |   |
| Joint           | Fund               | raising Representative:  |   |
| (g)             |                    | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | o or more political                     |
| (h)             |                    | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate.         | or more political                       |
|                 | Com                | mittees Participating in Joint Fundraiser  |   |
|                 | 1.                 |  |   |
|                 | 2.                 |  |   |
|                 |                    |  |   |
|                 | 3.                 | FEC ID number C  |   |
|                 | 4.                 |  |   |

| Ps | ۵ | 4 |
|----|---|---|
|    |   |   |

| Write or Type Committee Name                               |   |   |  |  |  |
|--|---|---|--|--|--|
| REPUBLICAN CONSERVATIVE SUPER PAC OF NEW MEXICO            |   |   |  |  |  |
| 6. Name of Any Connected C                                 | Organization, Affiliated Committee, Joint Fundraising                       | Representative, or Leadership PAC Sponsor         |  |  |  |
| ΙΝΟΝΕΙΙΙΙΙ   | 111111111   |   |  |  |  |
|  |   |   |  |  |  |
| Mailing Address  |   |   |  |  |  |
|  |   |   |  |  |  |
|  |   | السالسا-لسا                                       |  |  |  |
|  | СПУ   | STATE ZIP CODE                                    |  |  |  |
| Relationship: Connected                                    | d Organization Affiliated Committee Joint Fundra                            | alsing Representative Leadership PAC Sponsor      |  |  |  |
| 7. Custodian of Records: Ider books and records.           | ntify by name, address (phone number optional) and                          | position of the person in possession of committee |  |  |  |
| Full Name  | ARD BUSH  |   |  |  |  |
| Mailing Address  | P. O. BOX 741274  | <del></del>                                       |  |  |  |
|  |   |   |  |  |  |
|  | BOYNTON BEACH   | FL 33474  |  |  |  |
| Title or Position  | СІТУ  | STATE ZIP CODE                                    |  |  |  |
| GOVERNMENT A   | AFFAIRS DIRECTOR Telephone  | e number [561, ] - [444, ] - [5340,               |  |  |  |
| Treasurer: List the name and any designated agent (e.g., a | d address (phone number optional) of the treasurer of assistant treasurer). | of the committee; and the name and address of     |  |  |  |
| Full Name EDW/   | ARD BUSH  |   |  |  |  |
| Mailing Address  | P. O. BOX 741274  |   |  |  |  |
|  | BOYNTON BEACH   | ı ¡FLı  33474  -                                  |  |  |  |
|  | CITY  | STATE ZIP CODE                                    |  |  |  |
| Title or Position  [TREASURER]                             | Telephone   | e number [561, ] = [444, ] = [5340 ,              |  |  |  |

Telephone number

STATE

ZIP CODE

| 9. | Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, to | rents |
|----|---|-------|
|    | safety deposit boxes or maintains funds.  |       |

Name of Bank, Depository, etc.

| WE                             | ĻŞ FARGO BAŅK                     |          |          |  |  |  |  |
|--------------------------------|-----------------------------------|----------|----------|--|--|--|--|
| Mailing Address                | 1550 WEST BOYNTON BEACH BOULEVARD |          |          |  |  |  |  |
|                                |                                   |          |          |  |  |  |  |
|                                | ВОУНТОЙ ВЕАСН                     |          | 33436    |  |  |  |  |
|                                | спу                               | STATE    | ZIP CODE |  |  |  |  |
| Name of Bank, Depository, etc. |                                   |          |          |  |  |  |  |
| ــــا                          | 111111111111                      | 111111   |          |  |  |  |  |
| Mailing Address                |                                   |          |          |  |  |  |  |
|                                |                                   |          |          |  |  |  |  |
|                                |                                   | لنا لننا |          |  |  |  |  |

CITY

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| Received from Electronic Filing Office                           | Date of Receipt     |
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| PY   | 10/31/2012          |
| PREPARER   | DATE PREPARED       |

(3/2005)