RECEIVED
FEC MAIL
OPERATIONS CENTER
2006 FEB 21 A 9:20

FEC FORM 1 STATEMENT OF ORGANIZATION

SECRETARY OF THE SENATE
06 FEB 21 PM 4:12

Office Use Only

12FE4M5

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines.

COX 2008 COMMITTEE, INC.

ADDRESS (number and street) (Check if address is changed)

3330 DUNDEE RD. SUITE S 3

NORTHBROOK | IL | 60062 -

CITY ▲ STATE ▲ ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

COMMITTEE'S WEB PAGE ADDRESS (URL)

COX2008.COM

COMMITTEE'S FAX NUMBER

847 - 498 - 3989

2. DATE 02 13 2006

3. FEC IDENTIFICATION NUMBER ▶ C

4. IS THIS STATEMENT X NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer CRAIG BERGMAN

Signature of Treasurer Date 02 13 2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

	Office Use Only				

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2003)

FE2AN-02.PDF

26033055555

Write or Type Committee Name

7. **Custodian of Records:** Identify by name, address (phone number – optional) and position of the person in possession of committee books and records.

Full Name: CRAIG BERGMAN

Mailing Address: 3330 DUNDEE RD SUITE S 3

NORTHBROOK | IL | 60062 -

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

TREASURER

Telephone number: 304 - 741 - 2721

8. **Treasurer:** List the name and address (phone number – optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer: CRAIG BERGMAN

Mailing Address: 3330 DUNDEE RD SUITE S 3

NORTHBROOK | IL | 60062 -

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

TREASURER

Telephone number: 304 - 741 - 2721

Full Name of Designated Agent: CRAIG BERGMAN

Mailing Address: 3330 DUNDEE RD SUITE S 3

NORTHBROOK | IL | 60062 -

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

TREASURER

Telephone number: 304 - 741 - 2721

26050395946

5. TYPE OF COMMITTEE (Check One)

(a) X This committee is a principal campaign committee. (Complete the candidate information below.)

(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate: JOHN H. COX

Candidate Party Affiliation: REP

Office Sought: House ☐ Senate ☐ X President ☐ State ☐ District ☐

(c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

(d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

(e) This committee is a separate segregated fund.

(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Mailing Address

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship

Type of Connected Organization:

Corporation | Corporation w/o Capital Stock | Labor Organization

Membership Organization | Trade Association | Cooperative

26039000541

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

JP MORGAN CHASE BANK

Mailing Address CLINTON & EUCLID

PALATINE IL 60067 -

CITY ▲ STATE ▲ ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲ STATE ▲ ZIP CODE ▲

26039608942

2603900394 3

Flat Rate Envelope

Flat Rate postage regardless of weight, destination or type of mailable material enclosed. Domestic use only

Print Postage Online - Go to www.usps.com/postageonline

Recycled Paper

PLEASE PRESS FIRMLY PLEASE PRESS FIRMLY PLEASE PRESS FIRMLY

[redacted]

PRIORITY MAIL

UNITED STATES POSTAL SERVICE

www.usps.com

OW TO USE:

United States Postal Service

DELIVERY CONFIRMATION

0306 0830 0004 0051 0296

3. ATTACH LABEL (Optional)
Remove label backing and affix in designated location.

4. Bring your Priority Mail package to a post office, present it to your letter carrier, or call 1-800-222-1811 for pick up service. Stamped mail may be deposited in a collection box **ONLY** if it weighs less than 16 ounces.

PRIORITY MAIL

UNITED STATES POSTAL SERVICE

www.usps.com

From: John Cox
3330 Dundee #53
North Brook IL 60062

TO: Federal Elections Commission
999 E Street NW
Washington, DC
20463

Label 228 June 2004

▲ Complete address information or place label here ▲

RECEIVED
FEC MAIL
OPERATIONS CENTER
2006 FEB 21 A 9:20

This packaging is the property of the U.S. Postal Service ® and is provided solely for use in sending Priority Mail ®.
Misuse may be a violation of federal law.

The convenient Flat Rate Envelope.

2602014294 1

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
☐ USPS First Class Mail	Postmarked
☐ USPS Registered/Certified	Postmarked (R/C)
☑ USPS Priority Mail	Postmarked 2/13/06
Delivery Confirmation™ or Signature Confirmation™ Label	☑
☐ USPS Express Mail	Postmarked
☐ Postmark Illegible	
☐ No Postmark	
☐ Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery	☐
☐ Received from House Records & Registration Office	Date of Receipt
☑ Received from Senate Public Records Office	Date of Receipt 3/1/06
☐ Received from Electronic Filing Office	Date of Receipt
☐ Other (Specify):	Date of Receipt or Postmarked
PREPARER	3/1/06 DATE PREPARED

(3/2005)

26050059344