24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule F)

| Schedule E) | PAGE 1 OF 1 FOR SE OF FORM 24/48 |
|---|--|
| NAME OF COMMITTEE (In Full) | FEC IDENTIFICATION NUMBER ▼ |
| GREAT AMERICA PAC | C C00608489 |
| | 0 |
| Check if 24-hour report | |
| Full Name of Payee RIGHT COUNTRY LISTS | Date of Public Distribution/Dissemination |
| | 10 17 2017 |
| Mailing Address 117 NORTH SAINT ASAPH STREET | Amount |
| City State Zip Code | 2500.00 |
| ALEXANDRIA VA 22314 | Transaction ID: SE24.105865 Date of Disbursement or Obligation |
| Purpose of Expenditure ONLINE VOTER CONTACT Category/ Type | 10 17 17 2017 |
| Name of Federal Candidate | Office Sought: House District: |
| TRUMP, DONALD, J, , Oppose | ▼ President Senate State: |
| Calendar Year-To-Date Per Election for Office Sought | Disbursement For: |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| RIGHT COUNTRY LISTS | 10 17 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address 117 NORTH SAINT ASAPH STREET | |
| | Amount |
| City State Zip Code | 5500.00 |
| ALEXANDRIA VA 22314 | Transaction ID : SE24.105866 Date of Disbursement or Obligation |
| Purpose of Expenditure ONLINE VOTER CONTACT Category/ Type | 10 / 17 / Y Y Y Y Y Y |
| Name of Federal Candidate Support | Office Sought: House District: |
| TRUMP, DONALD, J, , Oppose | 🗶 President Senate State: |
| Calendar Year-To-Date Per Election for Office Sought | Disbursement For: Primary General 2020 Gther (specify) ▶ |
| - | |
| (a) SUBTOTAL of Itemized Independent Expenditures | . ▶ 8000.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures | |
| (S) CODITION OF CHICAMIZED INDEPENDENT EXPONDITION | |
| (c) TOTAL Independent Expenditures | 8000.00 |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. | |
| Backer, Dan, , , [Electronically Filed] Date | 10 18 2017 |
| Signature | |