

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
FEC MAIL CENTER
2018 APR 9 AM 9:44
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

THE AMERICAN LANDSCAPE PAID

ADDRESS (number and street)

262 EASTGATE DR

Check if different than previously reported. (ACC)

SUITE 112

AIKEN

SC

29803

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

00496596

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- Feb 20 (M2)
 - Mar 20 (M3)
 - Apr 20 (M4)
 - May 20 (M5)
 - Jun 20 (M6)
 - Jul 20 (M7)
 - Aug 20 (M8)
 - Sep 20 (M9)
 - Oct 20 (M10)
 - Nov 20 (M11) (Non-Election Year Only)
 - Dec 20 (M12) (Non-Election Year Only)
 - Jan 31 (YE)

- (c) 12-Day Report for the:
- Primary (12P)
 - Convention (12C)
 - General (12G)
 - Special (12S)
 - Runoff (12R)

Election on / / in the State of

- (d) 30-Day POST-Election Report for the:
- General (30G)
 - Runoff (30R)
 - Special (30S)

Election on / / in the State of

5. Covering Period

01 / 01 / 2018

through

03 / 31 / 2019

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Benjamin Steen Smith

Signature of Treasurer

Benjamin Steen Smith

Date

04 / 04 / 2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only

FEC FORM 3X
Rev. 05/2016

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

The American Landscape PAC

Report Covering the Period:

From:

To:

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2018"/>		<input type="text" value="403.45"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="403.45"/>	
(c) Total Receipts (from Line 19).....	<input type="text" value="150.00"/>	<input type="text" value="150.00"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<input type="text" value="553.45"/>	<input type="text" value="553.45"/>
7. Total Disbursements (from Line 31).....	<input type="text" value="150.00"/>	<input type="text" value="150.00"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<input type="text" value="403.45"/>	<input type="text" value="403.45"/>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<input type="text" value="0.00"/>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<input type="text" value="0.00"/>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

20180331 10:00:40 AM

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

The American Landscape PAC

Report Covering the Period: From:

M	M
01	01

 /

D	D
01	01

 /

Y	Y	Y	Y
2018	2018	2018	2018

 To:

M	M
03	31

 /

D	D
31	31

 /

Y	Y	Y	Y
2018	2018	2018	2018

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	150.00	150.00
(ii) Unitemized	0.00	0.00
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶	150.00	150.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶	150.00	150.00
12. Transfers From Affiliated/Other Party Committees.....	0.00	0.00
13. All Loans Received	0.00	0.00
14. Loan Repayments Received.....	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....	0.00	0.00
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....	0.00	0.00
17. Other Federal Receipts (Dividends, Interest, etc.).....	0.00	0.00
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....	0.00	0.00
(b) Levin Funds (from Schedule H5).....	0.00	0.00
(c) Total Transfers (add 18(a) and 18(b))..	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	150.00	150.00
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	150.00	150.00

2018-04-06 PM 08:00:00

DETAILED SUMMARY PAGE
of Disbursements

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	150.00	150.00
34. Total Contribution Refunds (from Line 28(d))	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	150.00	150.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	150.00	150.00
37. Offsets to Operating Expenditures (from Line 15, page 3).....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36)	150.00	150.00

20180409 00:00:00

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE (OF)	
	<input checked="" type="checkbox"/> 11a 13	<input type="checkbox"/> 11b 14	<input type="checkbox"/> 11c 15	<input type="checkbox"/> 12 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
The American Landscape PAC

A. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name
Smith, Benjamin S.

Mailing Address
107 Enclave Dr.

City *Aiken* State *SC* Zip Code *29803*

FEC ID number of contributing federal political committee. *C*

Name of Employer (for Individual) *Energy Solutions* Occupation (for Individual) *Director*

Receipt For:
 Primary General
 Other (specify) Aggregate Year-to-Date *150.00*

Date of Receipt
MM ' DD ' YYYY
01 ' 03 ' 2018

Amount of Each Receipt this Period
50.00

Memo Item
In kind payment directly to Solution Engineers for monthly hosting fee.

B. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name
Smith, Benjamin S.

Mailing Address
107 Enclave Dr.

City *Aiken* State *SC* Zip Code *29803*

FEC ID number of contributing federal political committee. *C*

Name of Employer (for Individual) *Energy Solutions* Occupation (for Individual) *Director*

Receipt For:
 Primary General
 Other (specify) Aggregate Year-to-Date *150.00*

Date of Receipt
MM ' DD ' YYYY
02 ' 03 ' 2018

Amount of Each Receipt this Period
50.00

Memo Item
In kind payment directly to Solution Engineers for monthly hosting fee.

C. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name
Smith, Benjamin S.

Mailing Address
107 Enclave Dr.

City *Aiken* State *SC* Zip Code *29803*

FEC ID number of contributing federal political committee. *C*

Name of Employer (for Individual) *Energy Solutions* Occupation (for Individual) *Director*

Receipt For:
 Primary General
 Other (specify) Aggregate Year-to-Date *150.00*

Date of Receipt
MM ' DD ' YYYY
03 ' 03 ' 2018

Amount of Each Receipt this Period
50.00

Memo Item
In kind payment directly to Solution Engineers for monthly hosting fee.

SUBTOTAL of Receipts This Page (optional) *150.00*

TOTAL This Period (last page this line number only) *150.00*

2018-04-06 PM 00:00:00

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 1 OF 1		
	<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

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NAME OF COMMITTEE (In Full)
The American Landscape PAC

A. Full Name (Last, First, Middle Initial)
Solution Engineers

Date of Disbursement
MM / DD / YYYY
01 / 03 / 2019

Mailing Address
28026 Lupine Dr.

City *Evergreen* State *CO* Zip Code *80439*

Purpose of Disbursement
monthly hosting fee

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: _____ District: _____

FEC Identification Number
C

Amount of Each Disbursement this Period
50.00

Memo Item *In kind payment from Benjamin Smith to Solution Engineers*

B. Full Name (Last, First, Middle Initial)
Solution Engineers

Date of Disbursement
MM / DD / YYYY
02 / 03 / 2018

Mailing Address
28026 Lupine Dr.

City *Evergreen* State *CO* Zip Code *80439*

Purpose of Disbursement
monthly hosting fee

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: _____ District: _____

FEC Identification Number
C

Amount of Each Disbursement this Period
50.00

Memo Item *In kind payment from Benjamin Smith to Solution Engineers*

C. Full Name (Last, First, Middle Initial)
Solution Engineers

Date of Disbursement
MM / DD / YYYY
03 / 03 / 2018

Mailing Address
28026 Lupine Dr.

City *Evergreen* State *CO* Zip Code *80439*

Purpose of Disbursement
monthly hosting fee

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: _____ District: _____

FEC Identification Number
C

Amount of Each Disbursement this Period
50.00

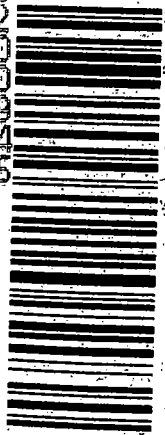
Memo Item *In kind payment from Benjamin Smith to Solution Engineers*

SUBTOTAL of Disbursements This Page (optional).....▶ *150.00*

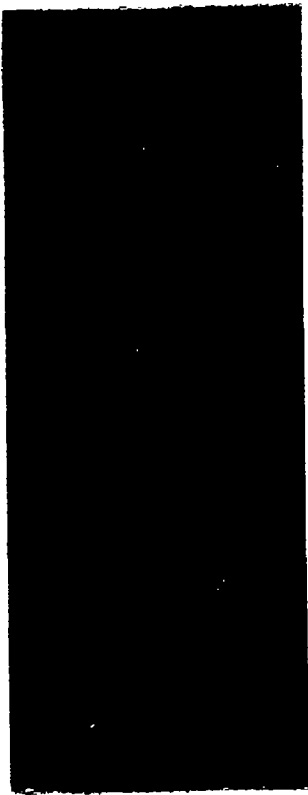
TOTAL This Period (last page this line number only).....▶ *150.00*

20180409000044

Mr. Benjamin Smith
107 Enclave Dr.
Aiken, SC 29803



7017 2680 0000 4054 2549



Federal Election Commission
999 E Street NW
Washington, D.C. 20463

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 4/4/2018
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

nf
 PREPARER
 (3/2015)

4/9/2018
 DATE PREPARED

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