

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED 2014 OCT 20 AM 9:39 Office Use Only FEC MAIL CENTER

1. NAME OF COMMITTEE (In full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5 MARTIN LONG FOR CONGRESS

ADDRESS (number and street) 30 MILL ST, SUITE 204 ARLEINGTON MA 02476

2. FEC IDENTIFICATION NUMBER C 00548560 CITY STATE ZIP CODE STATE DISTRICT NEW (N) OR AMENDED (A) MA 05

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) Termination Report (TER)

(b) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S) Election on 10/15/2013 in the State of

(c) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) Election on 10/15/2013 in the State of MA

5. Covering Period 07/01/2014 through 09/30/2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer MARTIN LONG

Signature of Treasurer Date 10/14/2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only FEC FORM 3 (Revised 02/2003)

SUMMARY PAGE
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

MARTIN LONG FOR CONGRESS

Report Covering the Period: From:

MM/DD/YYYY

07/01/2014

To:

MM/DD/YYYY

09/30/2014

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))....	, , 0.	, 6,105.00
(b) Total Contribution Refunds (from Line 20(d))	, , 0.	, , 0.
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)).....	, , 0.	, 6,105.00
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	, , 143.88	, 19,549.97
(b) Total Offsets to Operating Expenditures (from Line 14).....	, , 150.00	, , 345.25
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)).....	, (6.12)	, 19,204.72
8. Cash on Hand at Close of Reporting Period (from Line 27).....	, 1,757.39	
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D).....	, , 0.	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D).....	, 15,000.00	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type-Committee Name

MARTIN LONG FOR CONGRESS

Report Covering the Period: From:

MM / DD / YYYY

07 / 01 / 2014

To:

MM / DD / YYYY

09 / 30 / 2014

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

, , 0 .

, 5,800.00

(ii) Unitemized.....

, , 0 .

, 295.00

(iii) TOTAL of contributions from individuals ▶

, , 0 .

, 6,095.00

(b) Political Party Committees.....

, , 0 .

, 0 .

(c) Other Political Committees (such as PACs).....

, , 0 .

, 0 .

(d) The Candidate.....

, , 0 .

, 10.00

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(ii), (b), (c), and (d))..

, , 0 .

, 6,105.00

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

, , 0 .

, 0 .

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

, , 0 .

, 15,000.00

(b) All Other Loans.....

, , 0 .

, 15,000.00

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

, , 0 .

, 15,000.00

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

, , 150.00

, 345.25

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

, , 0.57

, 0.57

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

, , 150.57

, 21,450.82

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DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	, 143.88	, 19,693.85
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	, 0.	, 0.
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	, 0.	, 0.
(b) Of All Other Loans.....	, 0.	, 0.
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	, 0.	, 0.
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	, 0.	, 0.
(b) Political Party Committees.....	, 0.	, 0.
(c) Other Political Committees (such as PACs).....	, 0.	, 0.
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	, 0.	, 0.
21. OTHER DISBURSEMENTS.....	, 0.	, 0.
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	, 143.88	, 19,693.85

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	, 1,750.70
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	, 150.57
25. SUBTOTAL (add Line 23 and Line 24).....	, 1,901.27
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	, 143.88
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	, 1,757.39

**SCHEDULE C (FEC Form 3)
LOANS**

NAME OF COMMITTEE (In Full)
MARTIN LONG FOR CONGRESS

LOAN SOURCE Full Name (Last, First, Middle Initial)
LONG, MARTIN

Election:
 Primary
 General
 Other (specify) ▼

Mailing Address
30 Mill St. #204

City State ZIP Code
Arlington MA 02476

Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period
, 4,500.00 , , 0. , 4,500.00

TERMS Date Incurred Date Due Interest Rate Secured:
MM/DD/YYYY MM/DD/YYYY NONE % (apr) Yes No
07/31/2013 NONE

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: , , .
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: , , .
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: , , .
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: , , .

SUBTOTALS This Period This Page (optional)..... ▶ **, 4,500.00**

TOTALS This Period (last page in this line only)..... ▶ **, , .**

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

NATIONAL UNION OF WORKERS

**SCHEDULE C (FEC Form 3)
LOANS**

NAME OF COMMITTEE (In Full) **MARTIN LONG FOR CONGRESS**

LOAN SOURCE Full Name (Last, First, Middle Initial) **LONG, MARTIN**

Election:
 Primary
 General
 Other (specify) ▾

Mailing Address **30 Mill St. #204**

City **Arlington,** State **MA** ZIP Code **02476**

Original Amount of Loan **10,500.00** Cumulative Payment To Date **0.** Balance Outstanding at Close of This Period **10,500.00**

TERMS

Date Incurred	Date Due	Interest Rate	Secured:
MM/DD/YYYYY 08/09/2013	MM/DD/YYYYY NONE	% (apr) NONE.	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)				Name of Employer			
Mailing Address				Occupation			
City	State	ZIP Code	Amount Guaranteed Outstanding:	,	,	.	
2. Full Name (Last, First, Middle Initial)				Name of Employer			
Mailing Address				Occupation			
City	State	ZIP Code	Amount Guaranteed Outstanding:	,	,	.	
3. Full Name (Last, First, Middle Initial)				Name of Employer			
Mailing Address				Occupation			
City	State	ZIP Code	Amount Guaranteed Outstanding:	,	,	.	
4. Full Name (Last, First, Middle Initial)				Name of Employer			
Mailing Address				Occupation			
City	State	ZIP Code	Amount Guaranteed Outstanding:	,	,	.	

SUBTOTALS This Period This Page (optional)..... ► **10,500.00**

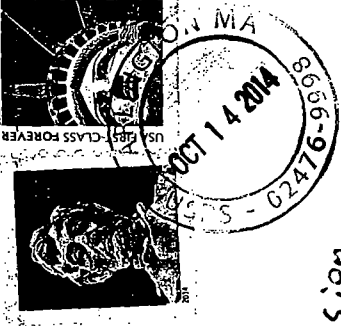
TOTALS This Period (last page in this line only)..... ► **15,000.00**

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

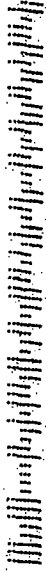
Martin C Long
30 Mill St Unit 204
Arlington, MA 02476

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Washington, DC 20543



Federal Election Commission
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

JR

PREPARER
(8/2013)

10/20/2014

DATE PREPARED

10/20/2014