RECEIVED

2012 OCT 25 AM II: 47 FEC MAIL CENTER

Committee Name:

DEMOCRATIC LIBERAL SUPER PAC OF UTAH If registered, FEC ID:

10/17/2012

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Re: Form 1, Statement of Organization—Unlimited Contributions

To Whom It May Concern:

This committee intends to make independent expenditures, and consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in SpeechNow v. FEC, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications, to federal candidates or committees.

Respectfully submitted,

ALEXANDER CLINTON

Alexander Clinton

, Treasurer

FEC

STATEMENT OF

RECEIVED 2012 OCT 25 AM 11: 47

ER

| FORM 1 | | UNGANIZ | AII | JIN | | FEC Office Use Onl | MAIL CENT |
|--------------------------|---------------|--|-----------|---|----------------|-----------------------|-------------------|
| NAME OF COMMITTEE (in | full) | (Check if name is changed) | | mple:If typing, type r the lines. | 12FE4M | 5 | |
| DEMOCRA | ATIC L | IBERAL SUP | ĘŖ F | AC OF UTA | .H | <u>.illll</u> | لبيبيا |
| | <u> </u> | | 1.1.1 | <u> </u> | | 1111 | |
| ADDRESS (number a | nd street) | P. O. BOX 16 | 6194 | | | | لببب |
| (Check if an is changed) | | PLANTATIO | N | | FL | 33318 | J-LJ |
| | | | CITY | | STATE | ZIP (| CODE |
| COMMITTEE'S E-MA | AL ADDRES | S (Please provide only one | e-mail ad | dress) | | | |
| (Check if address | | DemocraticL | ibera | ilSuperPacs | @gmai | l.com | |
| is change | | | | | | | |
| COMMITTEE'S WEB | PAGE ADD | RESS (URL) | | | | | |
| (Check if | address | | | | | | |
| is changed) | | | 111 | | | | |
| 2. DATE 10 |) ′ 17 | ´ 2012 ` | | | | | |
| 3. FEC IDENTIFIC | CATION NU | MBER C | | | | | |
| 4. IS THIS STATE | MENT 🔀 | NEW (N) OR | | AMENDED (A) | | | |
| I certify that I have o | examined this | Statement and to the be | est of my | knowledge and belief it | is true, corre | ct and complete | |
| Type or Print Name | of Treasurer | ALEXANDE | R CL | INTON | | | |
| Signature of Treasure | er / _ | Herander (| Lu: | ton | Date Ï(| 0" / 17" | ´ 2012 |
| NOTE: Submission of | - | us, ar incontiplete informatio NY CHANGE IN INFORMA | • | | | • | f 2 U.S.C. §437g. |
| Office Use Only | | | | For further information of Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100 | | FEC F | • |

| Γ | | | | |
|---|---------------|---------------------|---|---------------------------|
| | F | EC Fon | n 1 (Revised 02/2009) | Page 2 |
| | | | MMITTEE | |
| | Can | didate | Committae: | |
| (| (a) | | This committee is a principal campaign committee. (Complete the candidate information below | .) |
| (| (b) | Ш | This committee is an authorized committee, and is NOT a principal campaign committee. (Conformation below.) | mplete the candidate |
| | Name Candi | | | 111111 |
| | Candi | idate Affiliatio | Office Sought: House Senate President | State |
| | 1 alty | Amado | Sought. [] House [] Senate [] Fresident | District |
| (| (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| | Name Candi | - | | |
| | | | | |
| | Part | y Com | mittee: (National, State | (Democratic, |
| 1 | (d) | | This committee is a or subordinate) committee of the | Republican, etc.) Party. |
| ļ | Polit | ical Ad | tion Committee (PAC): | • • |
| | (e) | П | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its co | nnected organization is a |
| | | | Corporation Corporation w/o Capital Stock | Labor Organization |
| | | | | • |
| | | | Membership Organization Trade Association | Comperative |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | (f) | \times | This committee supports/opposes more than one Federal candidate, and is NOT a separate committee. (i.e., nonconnected committee) | segregated fund or party |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| | | | | |
| • | Joint | Fund | alsing Representative: | |
| (| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, at least one of which is an authorized committee of a federal candidate | |
| (| h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, none of which is an authorized committee of a federal candidate. | wo or more political |
| | | | • | |
| | | Comr | nittees Participating in Joint Fundraiser | |
| | | | | |
| | | 1. | FEC ID number C | |
| | | 1. 2. | FEC ID number C | |
| | | | | |

| FEC Form 1 (Revised 0 | 2/2000 | Page 3 |
|---|---|--|
| | | rage 3 |
| Write or Type Committee Name | | |
| DEMOCRATIC | IBERAL SUPER PAC OF UTAH | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| 6. Name of Any Confected C | iganization, Affilia red Committee, Joint Fundraisi ng Representati ve, o r | Leadership PAC Sponsor |
| NONE | | |
| | | |
| Mailing Address | 1 | 1 |
| Maining Address | | |
| | | |
| | | السلاما-للسلام |
| | CITY STATE | ZIP CODE |
| Relationship: Connected | Organization Affiliated Committee Joint Fundraising Representative | e Leadership PAC Sponsor |
| Custodian of Records: Identification books and records. | tify by name, address (phone number - optional) and position of the pers | son in possession of committee |
| Full Name | ANDER CLINTON | |
| | IP. O. BOX 16194 | |
| Mailing Address | 1 | |
| | PLANTATION | ₁ 33318 ₁₋₁ |
| | PLANTATION FL. | |
| Title or Position | CITY STATE | ZIP CODE |
| CHIEF FINANCIA | AL OFFICER Telephone number 1954 | |
| 8. Treasurer: List the name and any designated agent (e.g., a | d address (phone number optional) of the treasurer of the committee; and assistant treasurer). | nd the name and address of |
| Full Name of Treasurer | ANDER CLINTON | |
| Mailing Address | P. O. BOX 16194 | |
| | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <u> </u> |
| | PLANTATION FL | 33318 - |
| | CITY STATE | ZIP CODE |
| Title or Position | Telephone number 954 | 1279 |

| | n 1 (Revised | 02/2009) | | Page 4 |
|-------------------------------------|---------------|--|------------------|-------------|
| Full Name of Designated Agent | | | | |
| Mailing Address | | | <u> </u> | <u> </u> |
| · | | | | |
| | | CITY | STATE | ZIP CODE |
| Title or Position | | | | |
| | | <u>- </u> | Telephone number | J-L |
| Mailine Address | | 0404 14/F0T PD014/4 PD D1 | | |
| Mailing Address | | 8181,WEST BROWARD BL | <u>YD</u> | |
| Maurig Address | | PLANTATION | | 33324 |
| Maung Address | | | | 33324 |
| Name of Bank, | Depository, e | [PLANTATION CITY | IIII ELI | |
| | Depository, e | [PLANTATION CITY | IIII ELI | |
| | Depository, e | [PLANTATION CITY | IIII ELI | |
| Name of Bank, | Depository, e | [PLANTATION CITY | IIII ELI | |
| Name of Bank, | Depository, e | [PLANTATION CITY | IIII ELI | |

| Federal Election Commiss ENVELOPE REPLACEMENT PAGE FOR INC The FEC added this page to the end of this filing to i | OMING DOCUMENTS |
|---|------------------------------|
| Hand Delivered | Date of Receipt |
| USPS First Class Mail | Postmarked |
| USPS Registered/Certified | Postmarked (R)C) |
| USPS Priority Mail | Postmarked 16/22/12 |
| Delivery Confirmation™ or Signature | e Confirmation™ Label |
| USPS Express Mail | Postmarked |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| Next I | Business Day Delivery |
| Received from House Records & Registration Office | Date of Receipt ce |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | ate of Receipt or Postmarked |
| QAC) PRÉPARER | /6/25/12 DATE PREPARED |

(3/2005)