FE1AN048.PDF

NOTIFICATION OF MULTICANDIDATE STATUS

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(See reverse side for instructions) This form should be filed after the Committee qualifies as a multicandidate committee.

I. (a) N	NAME OF C	OMMITTEE IN FULL			ļ			
	ornia Ass ral PAC)	ociation of Physician Groups	Federal Political Action	Committee (CAPG				
(b) N	umber and	Street Address	0 FF0 (0FNT)FI04TION					
915 \	<i>W</i> ilshire E	Blvd., Suite 1620	2. FEC IDENTIFICATION NUMBER C00461756					
(c) C	ity, State an	d ZIP Code	3. TYPE OF COMMITTEE (check one)					
Los Angeles, CA 90017					STATE PARTY OTHER			
certi	fy that c	one of the following situa	tions is correct (co	mplete line 4 or 5):				
a	on affiliation	TATUS BY AFFILIATION: The committee submitted its Statement of Organization (FEC FORM 1) and simultaneously qualified as a multicandidate committee through its ifiliation with:						
(Committee Name:							
FEC Identification Number:								
5. STATUS BY QUALIFICATION:								
(a) Candidates: The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):								
		Name)	Office Sought	State/District	Date		
	(i)	Xavier Becerra		Congress	CA / 31st District	7/9/2009		
	(ii)	Harry Reid		Senate	Nevada	7/9/2009		
	(iii)	Frank Pallone, Jr.		Congress	NJ / 6th District	7/22/2009		
	(iv)	Dennis Cardoza		Congress	CA / 18th District	7/22/2009		
	(v)	Doris Matsui		Congress	CA / 5th District	7/22/2009		
(on: c) Reg sub	ntributors: The committed on:05/08/20 alification: The committed on:05/08/20	ee has been registe	ered for at least 6 mo		1 was 		
l cortifi	that I have	e examined this Statement and to	the best of my knowledge	a and ballof it in tare correct	t and complete			
		NAME OF TREASURER	DATE					
Donald H. Crane					11	12/05		
NOTE:	Submissio	on of false, erroneous, or incomple ANY CHANGE II		t the person signing this Sta D BE REPORTED WITHIN		2 U.S.C. §437g.		
E1 A NOAS			For further information of Federal Election Commis Toll-free 800-424-9530 Local 202-694-1100	ontact: ssion, Washington, DC 2046		FORM 1M (Revised 1/2001)		

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(3/2005)						