

RECEIVED
FEDERAL
ELECTIONS CENTER

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

JAN FEB 25 AM 10:40

<p>1. (a) NAME OF ORGANIZATION American Federation of State, County, and Municipal Employees, AFL-CIO</p> <p>(b) ADDRESS (Number and Street) 1825 L Street NW</p> <p>(c) CITY, STATE AND ZIP CODE Washington, DC 20036</p>	<p>2. IDENTIFICATION NUMBER (Assigned by FEC) C10000120</p> <p>3. TYPE OF ORGANIZATION (Check Appropriate Box)</p> <p><input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association</p> <p><input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative</p> <p><input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock</p>
<p>4. TYPE OF REPORT (Check One):</p> <p>(a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report</p> <p><input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____</p> <p><input checked="" type="checkbox"/> January 31 Year End Report</p> <p>(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p>	
<p>5. THIS REPORT COVERS THE PERIOD Oct. 14, 2004 THROUGH Dec. 31, 2004</p>	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	10/24/04	X		John F. Kerry President General	148,637.82
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders					
<input type="checkbox"/> Pamphlet	<input checked="" type="checkbox"/> Members					
<input type="checkbox"/> Other (Specify)						
<input type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	10/17/04	X		John F. Kerry President General	18,868.18
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders					
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members					
<input type="checkbox"/> Other (Specify)						
<input checked="" type="checkbox"/> Radio/Telev						

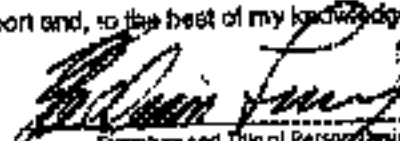
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD **\$ 1,911,882.55**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

William Lucy

Type or Print Name


Secretary-Treasurer

Signature and Title of Person Designated to Sign This Report

Date
1/31/2005

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. 8487g.

WHERE TO FILE:

Federal Election Commission
609 E Street, N.W.
Washington, D.C. 20469

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION American Federation of State, County, and Municipal Employees, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70000120
(b) ADDRESS (Number and Street) 1625 I. Street NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20036	

4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on _____ in the State of _____

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD Oct. 14, 2004 **THROUGH** Dec. 31, 2004

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: T-shirts	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/18/04	X		John F. Kerry President General	45,500.00
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/18/04 to 10/23/04	X		John F. Kerry President General	1,022.12

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 1,911,862.55

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

William Lucy

Secretary-
Treasurer

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

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WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9580
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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(c) CITY, STATE AND ZIP CODE Washington, DC 20036		
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input checked="" type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		

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SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	10/24/04	X		John F. Kerry President	844.56
<input checked="" type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders	to			General	
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members	10/27/04				
<input type="checkbox"/> Other (Specify)						
<input type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	10/28/04	X		John F. Kerry President	85,367.78
<input checked="" type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders	to			General	
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members	11/2/04				
<input type="checkbox"/> Other (Specify)						

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ **1,911,882.55**

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Secretary-
Treasurer

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Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION American Federation of State, County, and Municipal Employees. AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C7000120
(b) ADDRESS (Number and Street) 1625 L Street NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20036	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ In the State of _____ <input checked="" type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD Oct. 14, 2004 THROUGH Dec. 31, 2004	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Trans or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <small>(Specify)</small> One on One	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/14/04	<input checked="" type="checkbox"/> Support	<input type="checkbox"/> Oppose	John F. Kerry President General	102,045.24
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <small>(Specify)</small> One on One	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/15/04	<input checked="" type="checkbox"/> Support	<input type="checkbox"/> Oppose	John F. Kerry President General	102,036.99

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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William Lucy

**Secretary-
Treasurer**

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WHERE TO FILE:

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999 E Street, N.W.
Washington, D.C. 20463

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Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION American Federation of State, County, and Municipal Employees, AFL-CIO		2. IDENTIFICATION NUMBER (Assigned by FEC) C70000120	
(b) ADDRESS (Number and Street) 1825 L Street NW		3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock	
(c) CITY, STATE AND ZIP CODE Washington, DC 20036			

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 (a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report
 12 Day Pre-General Election Report held on _____ in the State of _____
 January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD **Oct. 14, 2004** THROUGH **Dec. 31, 2004**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Nominally Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Teletype <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other <small>(Specify)</small> One on One	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/16/04	X		John F. Kerry President General	59,849.54
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Teletype <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other <small>(Specify)</small> One on One	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/17/04	X		John F. Kerry President General	59,900.29

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

William Lucy

**Secretary-
Treasurer**

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

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(c) CITY, STATE AND ZIP CODE Washington, DC 20036		

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 April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report
 12 Day Pre-General Election Report held on _____ in the State of _____
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			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <small>(Specify)</small> One on One	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Member	10/18/04	X		John F. Kerry President General	61,196.62
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <small>(Specify)</small> One on One	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Member	10/19/04	X		John F. Kerry President General	64,365.95

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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William Lucy

**Secretary-
Treasurer**

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

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999 E Street, N.W.
Washington, D.C. 20463

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Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION <p align="center">American Federation of State, County, and Municipal Employees, AFL-CIO</p> (b) ADDRESS (Number and Street) <p align="center">1625 L Street NW</p> (c) CITY, STATE AND ZIP CODE <p align="center">Washington, DC 20036</p>	2. IDENTIFICATION NUMBER (Assigned by FEC) <p align="center">C70000120</p>
3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock	
4. TYPE OF REPORT (Check One): <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input checked="" type="checkbox"/> January 31 Year End Report	
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	

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Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: One of One	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/20/04	<input checked="" type="checkbox"/>		John F. Kerry President General	87,497.38
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: One on One	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/21/04	<input checked="" type="checkbox"/>		John F. Kerry President General	87,488.48

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 1,911,882.55

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

William Lucy	Secretary- Treasurer
Type or Print Name	Signature and Title of Person Designated to Sign This Report

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE: Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463	FOR FURTHER INFORMATION CONTACT: Federal Election Commission Toll Free: 800-424-6530 Local: 202-462-1100
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**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION American Federation of State, County, and Municipal Employees, AFL-CIO		2. IDENTIFICATION NUMBER (Assigned by FEC) C70000120	
(b) ADDRESS (Number and Street) 1625 L Street NW		3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock	
(c) CITY, STATE AND ZIP CODE Washington, DC 20036			
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SUMMARY OF COMMUNICATION COSTS

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: (Specify) One on One	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/22/04	X		John F. Kerry President General	70,930.91
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: (Specify) One on One	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/23/04	X		John F. Kerry President General	71,044.35

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 1,911,982.55

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

William Lucy

Type or Print Name

**Secretary-
Treasurer**

Signature and Title of Person Designated to Sign This Report

Date

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Federal Election Commission
688 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

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 (a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report
 12 Day Pre-General Election Report held on _____ in the State of _____
 January 31 Year End Report

(b) Is this Report an Amendment? YES NO

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>One on One</u>	<input type="checkbox"/> Executives/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/24/04	X		John F. Kerry President General	71,101.15
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>One on One</u>	<input type="checkbox"/> Executives/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/25/04 to 10/26/04	X		John F. Kerry President General	142,296.36

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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William Lucy

Secretary-
Treasurer

Type or Print Name

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Date

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WHERE TO FILE:
Federal Election Commission
990 E Street, N.W.
Washington, D.C. 20465

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9630
Local: 202-504-4100

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SUMMARY OF COMMUNICATION COSTS

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: One on One	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	11/1/04 to 11/2/04	X		John F. Kerry President General	333,868.46
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: Direct	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 1/21/05
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> Delivery Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
JMP PREPARER	2/16/05 DATE PREPARED