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18 BRIDGE STREET + CORLISS LANDING PROVIDENCE, R.I. 02903

PHONE: (401) 453-4100 • FAX: (401) 453-0066

Joan B. Quick, Chairman

December 11, 1997

Federal Election Commission Attn: Andrea Wilkens, Reports Analyst Washington, DC 20463

Dear Andrea:

This letter is in response to your inquiry dated December 3, 1997, a copy of which is attached, regarding the Federal Election Commission report of the Rhode Island Republican State Central Committee (ID# C00078196). Specifically you inquired about the Mid Year Report (1/1/97 - 6/30/97).

Your inquiry was in regard to limited payments for administrative expenses and the use of the Ballot Composition Method. I have attached a copy of form H1 that we filed with our Mid Year Report. All of our administrative expenses were allocated according to this method and reported on form H4 when paid. All unpaid expenses were reported on Schedule D.

I would appreciate it if you would call the State Party Headquarters at 453-4100 and ask for Richard Scarpellino when you receive this letter.

Sincerely,

Margaret Coughlin

Margaret Laughlin

Treasurer :

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## AND NON-FEDERAL ADMINISTRATIVE EXPENSES AND GENERIC VOTER DRIVE COSTS

| AE OF COMMITTEE   |  |  |  |
|---|--|--|--|
| Rhode Island Republian State Central Committee  |  |  |  |
|   |  |  |  |
| NATIONAL PARTY COMMITTEES   |  |  |  |
| FIXED FEDERAL PERCENTAGE (CHECK THE APPROPRIATE LINE AND ENTER % IN BOX TO RIGHT)   |  |  |  |
|   |  |  |  |
| HOUSE AND SENATE PARTY CAMPAIGN COMMITTEES  |  |  |  |
| ☐ MINIMUM FEDERAL PERCENTAGE (65%) (IF CHECKED, ENTER 85% IN BOX TO RIGHT)  |  |  |  |
|   |  |  |  |
| OR -  |  |  |  |
| () FUNDS EXPENDED: - ESTIMATED DIRECT CANDIDATE SUPPORT — FEDERAL   |  |  |  |
| ESTIMATED DIRECT CANDIDATE SUPPORT — FEDERAL  |  |  |  |
| - ESTIMATED DIRECT CAMPIDATE SOFFORT HOW-FEDERAL  |  |  |  |
| - ADJUSTMENTS TO FUNDS EXPENDED:  |  |  |  |
| ACTUAL DIRECT CANDIDATE SUPPORT — FEDERAL   |  |  |  |
| ACTUAL DIRECT CANDIDATE SUPPORT NON-FEDERAL \$  |  |  |  |
| ACTUAL DIRECT CANDIONTE SOFFDAT NOITFEDERSEIM   |  |  |  |
| NOTE: FUNDS EXPENDED MUST BE USED IF THE FEDERAL PROPORTION IS GREATER THAN 65% IN ANY YEAR.  |  |  |  |
| MOTE: PUNDS EXPENDED MOST BE OSED IF THE FEDERAL PROFOTOTION to disease in the second |  |  |  |
| SEPARATE SEGREGATED FUNDS AND NON-CONNECTED COMMITTEES  |  |  |  |
|   |  |  |  |
| FUNDS EXPENDED:   |  |  |  |
| - COLIMATED DIVERT AND DATE OUT AND - LEBELDE DE DESCRIPTION  |  |  |  |
| • ESTIMATED DIRECT CANDIDATE SUPPORT NON-FEDERAL  |  |  |  |
|   |  |  |  |
| ADJUSTMENTS TO FUNDS EXPENDED:  |  |  |  |
| ACTUAL DIRECT CARBIDATE SOFT ON ( — FEDERAL MARINET P. )  |  |  |  |
| ACTUAL DIRECT CANDIDATE SUPPORT NON-FEDERAL   |  |  |  |
| OVERT AND LOCAL BASTY CONNUTTEES  |  |  |  |
| STATE AND LOCAL PARTY COMMITTEES  |  |  |  |
| BALLOT COMPOSITION  |  |  |  |
| CHECK ALL OFFICES APPEARING ON THE NEXT GENERAL ELECTION BALLOT:  |  |  |  |
| NUMBER OF   |  |  |  |
| POINTS  |  |  |  |
| 1. PRESIDENT  |  |  |  |
| 2. U.S. SENATE = (1 POINT)  |  |  |  |
| 3, U.S. CONGRESS 🔀 (1 POINT)  |  |  |  |
|   |  |  |  |
| 4. SUBTOTAL — FEDERAL (ADD 1, 2, AND 3)   |  |  |  |
| T DOWNSON   |  |  |  |
| 5. GOVERNOR   |  |  |  |
|   |  |  |  |
| 7. STATE SENATE   |  |  |  |
| 8. STATE REPRESENTATIVE   |  |  |  |
| 10. EXTRA NON-FEDERAL POINT 🖫 (1 POINT)   |  |  |  |
|   |  |  |  |
| 11. SUBTOTAL NON-FEDERAL (ADD 5, 6, 7, 8, 9, AND 10)  |  |  |  |
| 12. TOTAL POINTS (LINE 4 PLUS LINE 11)  |  |  |  |
| •   |  |  |  |
| FEDERAL ALLOCATION = LINE 4 DIVIDED BY LINE 12  |  |  |  |
|   |  |  |  |

FEMILIA

## Federal Election Commission

## ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

| The Commission has added this page to the end of this filing to indicate how it was recived. |  |                                   |  |
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(7/97)