



FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

RQ-2

AUG 10 1994

John Woodfill, Treasurer
Ash Grove Cement Political
Action Committee
P.O. Box 25900
Overland Park, KS 66225

Identification Number: C00102517

Reference: July Quarterly Report (4/1/94-6/30/94)

Dear Mr. Woodfill:

This letter is prompted by the Commission's preliminary review of your report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-The Summary Page discloses \$1,250 on Line 7, Column B, but the Detailed Summary Page shows the Line 30, Column B total to be \$4,250. These figures should be the same. Please amend your report accordingly.

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 219-3580.

Sincerely,

Neil Evans
Reports Analyst
Reports Analysis Division

24659130235

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full) C00102517 John Woodfill Ash Grove Comant Political Action Committee ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported P. O. Box 25900 CITY, STATE and ZIP CODE Overland Park, KS 66225	2. FEC IDENTIFICATION NUMBER C00102517
3. <input checked="" type="checkbox"/> This committee qualified as a multicandidate committee DURING THIS Reporting Period on 1-1-94 (date).	

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report
- Monthly Report Due On:
- | | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |
- Twelfth day report preceding _____ (Type of Election)
election on _____ in the State of _____
- Thirtieth day report following the General Election on _____ in the State of _____
- (b) Is this Report an Amendment? YES NO

SUMMARY

5. Covering Period	COLUMN A This Period	COLUMN B Calendar Year-to-Date
04/01/94 through 6/30/94		
6. (a) Cash on Hand January 1, 19		\$ 16,422.25
(b) Cash on Hand at Beginning of Reporting Period	\$ 13,422.25	
(c) Total Receipts (from Line 19)	\$ -0-	\$ -0-
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 13,422.25	\$ 16,422.25
7. Total Disbursements (from Line 20)	\$ 1,250.00	\$ 4,250.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 12,172.25	\$ 12,172.25
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$	

For further information contact:
Federal Election Commission
899 F Street, NW
Washington, DC 20463
Toll Free 800-424-9630
Local 202-725-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer John Woodfill	
Signature of Treasurer 	Date 8-16-94

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

9 4 0 5 7 1 3 0 9 3 6

DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE
 Ash Grove Cement Political Action Committee

REPORT COVERING PERIOD
 FROM 04/01/94 TO 06/30/94

I. Receipts

11. Contributions (other than loans) From:
- a. Individuals/Persons Other Than Political Committees
 - i. Itemized (use Schedule A)
 - ii. Unitemized
 - iii. Total (add i and ii) >
 - b. Political Party Committees
 - c. Other Political Committees (such as PACs)
 - d. Total Contributions (add a iii, b and c) >
12. Transfers From Affiliated/Other Party Committees
13. All Loans Received
14. Loan Repayments Received
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees
17. Other Federal Receipts (Dividends, Interest, etc.)
18. Transfers from Nonfederal Account for Joint Activity
19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) >
20. Total Federal Receipts (subtract line 18 from line 19) >

COLUMN A
Total This Period

COLUMN B
Calendar Year

-0-

-0-

-0-

-0-

-0-

-0-

-0-

-0-

II. Disbursements

21. Operating Expenditures:
- a. Shared Federal/Non-Federal Activity (from Schedule H4)
 - i. Federal Share
 - ii. Non-Federal Share
 - b. Other Federal Operating Expenditures
 - c. Total Operating Expenditures (add a i, a ii, and b) >
22. Transfers to Affiliated/Other Party Committees
23. Contributions to Federal Candidates/Committees and Other Political Committees
24. Independent Expenditures (use Schedule E)
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)
26. Loan Repayments Made
27. Loans Made
28. Refunds of Contributions To:
- a. Individuals/Persons Other Than Political Committees
 - b. Political Party Committees
 - c. Other Political Committees (such as PACs)
 - d. Total Contribution Refunds (add a, b and c) >
29. Other Disbursements
30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) >
31. Total Federal Disbursements (subtract line 21 a ii from line 30) >

1,250.00

4,250.00

1,250.00

4,250.00

III. Net Contributions/Operating Expenditures

32. Total Contributions (other than loans) (from line 11d)
33. Total Contribution Refunds (from line 28d)
34. Net Contributions (other than loans) (subtract line 33 from line 32)
35. Total Federal Operating Expenditures (add 21 a i and 21 b) >
36. Offsets to Operating Expenditures (from line 15)
37. Net Operating Expenditures (subtract line 36 from line 35) >

-0-

-0-

-0-

-0-

24
 0
 3
 9
 1
 8
 3
 9
 3
 7

SCHEDULE B

ITEMIZED DISBURSEMENTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)
 Ash Grove Cement Political Action Committee

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40

A. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
Friends of Kent Conrad c/o John Piecuch 233 Constitution Ave., N.E. Washington, DC 20002	Reelection Campaign Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	5-20-94	\$500.00
B. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
Crapo for Congress P. O. Box 1013 Boise, Idaho 83701	Reelection Campaign Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	6-13-94	250.00
C. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
Lieberman 1994 Committee 502 Hart Senate Office Building Washington, DC 20510	Reelection Campaign Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	6-24-94	500.00
D. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
	Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		
E. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
	Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		
F. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
	Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		
G. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
	Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		
H. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
	Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		
I. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
	Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		

SUBTOTAL of Disbursements This Page (optional)	1,250.00
TOTAL This Period (last page this line number only)	1,250.00

**Federal Election Commission
 ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered DATE OF RECEIPT

First Class Mail POSTMARKED
8-10-84

Registered/Certified Mail POSTMARKED

No Postmark

Postmark Illegible

Received from the House Office of Records and Registration DATE OF RECEIPT

Received from the Senate Office of Public Records DATE OF RECEIPT

Other (Specify): POSTMARKED
and/or DATE OF RECEIPT

JMN 8-12-84
 PREPARER DATE PREPARED

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