

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2008 JUL 7 AM 9:08

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example. If typing, type over the lines. 12FE4M5

SUSQUEHANNA BANCSHARES, INC., PAC

ADDRESS (number and street) 26 NORTH CEDAR STREET

Check if different than previously reported. (ACC)

LITITZ PA 17543

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C 00387290

3. IS THIS REPORT  NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

|                            |             |   |              |   |
|----------------------------|-------------|---|--------------|---|
| (b) Monthly Report Due On: | Feb 20 (M2) | May 20 (M5)                                     | Aug 20 (M8)  | Nov 20 (M11)<br><small>(Non-Election Year Only)</small> |
|                            | Mar 20 (M3) | <input checked="" type="checkbox"/> Jun 20 (M6) | Sep 20 (M9)  | Dec 20 (M12)<br><small>(Non-Election Year Only)</small> |
|                            | Apr 20 (M4) | Jul 20 (M7)                                     | Oct 20 (M10) | Jan 31 (YE)   |

(c) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S)

Election on [DATE] in the State of [STATE]

(d) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S)

Election on [DATE] in the State of [STATE]

5. Covering Period 05/01/2008 through 05/31/2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer MICHAEL P. SQUIERDO *Michael P Squierdo*

Signature of Treasurer *Michael P Squierdo* Date 06/09/2008

NOTE. Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|                 |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|

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**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                                    |
|---|---|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          | PAGE 7 OF 9                        |
|   | <input checked="" type="checkbox"/> 11a<br>13 | <input type="checkbox"/> 11b<br>14 |
|   | <input type="checkbox"/> 11c<br>15            | <input type="checkbox"/> 12<br>16  |
|   |   | <input type="checkbox"/> 17        |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**SUSQUEHANNA BANCSHARES, INC. PAC**

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Stokes, Denise G.</b>  |  | Date of Receipt<br>M 05 / D 06 / Y 2008                |
| Mailing Address<br><b>1704 Gardiner Road</b>  |  | Amount of Each Receipt this Period<br><b>3 0 0 0 0</b> |
| City<br><b>Hunt Valley, MD</b>  | State Zip Code<br><b>21030</b>               |  |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |  | Amount of Each Receipt this Period<br><b>3 0 0 0 0</b> |
| Name of Employer<br><b>Susquehanna Bancshares, Inc.</b>   | Occupation<br><b>VP</b>                      |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br><b>3 0 0 0 0</b> |  |

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Montgomery, John</b>   |  | Date of Receipt<br>M 05 / D 06 / Y 2008                |
| Mailing Address<br><b>11 Hobson Court</b>   |  | Amount of Each Receipt this Period<br><b>3 0 0 0 0</b> |
| City<br><b>Brownstown, PA</b>   | State Zip Code<br><b>17508</b>               |  |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |  | Amount of Each Receipt this Period<br><b>3 0 0 0 0</b> |
| Name of Employer<br><b>Susquehanna Bank PA</b>  | Occupation<br><b>Senior EVP</b>              |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br><b>3 0 0 0 0</b> |  |

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Hill, Wayne D.</b>   |  | Date of Receipt<br>M 05 / D 06 / Y 2008                |
| Mailing Address<br><b>10 White Oak Trail</b>  |  | Amount of Each Receipt this Period<br><b>3 0 0 0 0</b> |
| City<br><b>Gettysburg, PA</b>   | State Zip Code<br><b>17325</b>               |  |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |  | Amount of Each Receipt this Period<br><b>3 0 0 0 0</b> |
| Name of Employer<br><b>Susquehanna Bank PA</b>  | Occupation<br><b>Director</b>                |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br><b>3 0 0 0 0</b> |  |

|  |  |
|--|--|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           |  |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |  |

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**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |                              |                             |
|---|---|------------------------------|------------------------------|-----------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)    |                              | PAGE 8 OF 9                  |                             |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 |
|   |   |                              | <input type="checkbox"/> 17  |                             |

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NAME OF COMMITTEE (In Full)  
**SUSQUEHANNA BANCSHARES, INC. PAC**

|   |                                       |   |
|---|---------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Wiest, Roger V., Sr.</b>   |                                       | Date of Receipt<br>05 / 19 / 2008                   |
| Mailing Address<br>RD #1, Box 153 A   |                                       | Amount of Each Receipt this Period<br><br>3 0 0 0 0 |
| City<br>Sunbury, PA   | State<br>PA                           |   |
| FEC ID number of contributing federal political committee.<br>C   |                                       | Amount of Each Receipt this Period<br><br>3 0 0 0 0 |
| Name of Employer<br>Susquehanna Bancshares, Inc.  | Occupation<br>Director                |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>3 0 0 0 0 |   |

|   |                                       |   |
|---|---------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Fisher, Robert L., II</b>  |                                       | Date of Receipt<br>05 / 19 / 2008                   |
| Mailing Address<br>10716 Bratton Court  |                                       | Amount of Each Receipt this Period<br><br>2 5 0 0 0 |
| City<br>Williamsport, MD  | State<br>MD                           |   |
| FEC ID number of contributing federal political committee.<br>C   |                                       | Amount of Each Receipt this Period<br><br>2 5 0 0 0 |
| Name of Employer<br>Susquehanna Bank  | Occupation<br>Senior EVP              |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>2 5 0 0 0 |   |

|   |                                       |   |
|---|---------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Agnone, Anthony J., Sr.</b>  |                                       | Date of Receipt<br>05 / 19 / 2008                   |
| Mailing Address<br>3 Wineleaf Court   |                                       | Amount of Each Receipt this Period<br><br>3 0 0 0 0 |
| City<br>Hunt Valley, MD   | State<br>MD                           |   |
| FEC ID number of contributing federal political committee.<br>C   |                                       | Amount of Each Receipt this Period<br><br>3 0 0 0 0 |
| Name of Employer<br>Susquehanna Bancshares, Inc.  | Occupation<br>Director                |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>3 0 0 0 0 |   |

|  |             |
|--|-------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           |             |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 1 7 5 0 0 0 |

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)  
7/3/08

USPS Priority Mail Postmarked  
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*ED*  
PREPARER  
(3/2005)

*7/7/08*  
DATE PREPARED

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