

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <p style="text-align: center;">International Brotherhood of Teamsters</p>	2. IDENTIFICATION NUMBER (Assigned by FEC) <p style="text-align: center;">C70001979</p>
(b) ADDRESS (Number and Street) <p style="text-align: center;">25 Louisiana Avenue, NW</p>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <p style="text-align: center;">Washington, DC 20001</p>	

4. TYPE OF REPORT (Check One):
 (a) ☐ April 15 Quarterly Report ☒ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____

☐ January 31 Year End Report

 (b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **4/1/18** THROUGH **6/30/18**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	4/24/18	X		Conor Lamb U.S. House - PA 18th District Primary 2018	232.32
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	4/24/18	X		Conor Lamb U.S. House - PA 18th District Primary 2018	7,979.67

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 20,997.36

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Ken Hall, Treasurer

Type or Print Name

Ken Hall
Signature and Title of Person Designated to Sign This Report

7/10/18

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

WHERE TO FILE:

**Federal Election Commission
1050 First Street, N.E..
Washington, D.C. 20463**

FOR FURTHER INFORMATION CONTACT:

**Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100**

NOTED ON 7/10/18 BY: [illegible]

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JUL 16 PM 12:06

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	5/21/18	X		Jason Crow U.S. House - CO 6th District Primary 2018	1,781.41

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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2018-07-10 PM 00:00:00

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	5/21/18	X		Laura Quick U.S. House - PA 9th District Primary 2018	3,475.38

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members					

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VE-5390

National Brotherhood of Teamsters



25 Louisiana Avenue, N.W.
WASHINGTON, D.C. 20001-2198

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Federal Election Commission
1050 First Street, NE
Washington, DC 20463



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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
EA PREPARER (3/2015)	7/16/18 DATE PREPARED

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