2018 - 07 - 16 - 03 - 002209N5

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

| 1. (a) NAME OF ORGANIZATION | | | | | | 2. IDENTIFICATION NUMBER (Assigned by FEC) | | |
|--|---|----------------------------------|--|---|--|---|--|--|
| International Brotherhood of Teamsters | | | | | | C70001979 | | |
| (b) ADDRES | S (Number and Stree | et) | 3. TYPE OF ORGANIZATION (Check Appropriate Box) | | | | | |
| | isiana Aver | nue, NW | ☐ Corporation ☐ Labor Organization ☐ Membership Organ | ☐ Trade Association ☐ Cooperation ☐ Corporation without | | | | |
| Washin | gton, DC | 20001 | La Wellibership Organ | capital sock | | | | |
| | EPORT (Check One) ril 15 Quarterly Repor | | i Quarterly | Report | □ October | r 15 Quarterly Report | 6 PH | |
| □ 12 | Day Pre-General Ele | ction Report held | | PH 12: 06 | | | | |
| □ Jar | nuary 31 Year End Re | eport | | S | | | | |
| (b) Is this | Report an Amendme | ent? 🔲 Y | ES | X I N | 0 | | | |
| 5. THIS REPO | RT COVERS THE PE | ERIOD 4/1 | /18 | THRO | OUGH 6/3 | 0/18 | • | |
| | | su | MMARY | OF COM | MUNICATION | COSTS | | |
| Type of Com- munication | Class or Category Communicated With | Date(s) of Communica- tion | Chec Support | k One Oppose | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | | Cost of Communication (Per Candidate) | |
| ☐ Direct Mail | Executive/ Administrative Personnel | | | | | | | |
| X Telephone | Stockholders | 4/24/18 | Х | | | ouse - PA | 232.32 | |
| ☐ Telegram ☐ Other: | ☑ Members | | | | Primar | istrict y 2018 | | |
| (Specify) | | | | | | | | |
| ☑ Direct Mail | Executive/ Administrative Personnel | 4/24/18 | х | | Conon | ramb | 7 070 67 | |
| ☐ Telephone | Stockholders | 4/24/10 | ^ | | Conor Lamb 7,979.67 U.S. House - PA 18th District Primary 2018 | | | |
| ☐ Telegram | ⊠ Members | | | | | | | |
| Other: (Specify) | | | | | | | | |
| (NOTE: For add | litional communicatio | ns attach senar | te cheets | containing | the same inform | mation as above \ | | |
| (140 FE. 1 OF AUC | onar communicatio | no, anaon sepale | | _ | | S FOR THIS PERIOD | \$20,997.36 | |
| l certi | fy that I have exam | nined this repor | t and, to | the best o | of my knowledg | ge and belief, it is true | correct and complete. | |
| Ken Hall, Treasurer | | | | | | 0 | 7/10/18 | |
| | Type or Print Name sion of false, erroneou | us, or incomplete | _ | | | lignated to Sign This Report signing this report to per | Date nalties of 52 U.S.C. § 30109. | |
| WHERE TO E | we. | | | | SOD FURT | HED INICODMATION (| 2017107 | |

WHERE TO FILE:

Federal Election Commission 1050 First Street, N.E.. Washington, D.C. 20463 FOR FURTHER INFORMATION CONTACT:

Federal Election Commission Toll Free: 800-424-9530

Local: 202-694-1100

2018 - 07 - 16 - 03 - 00220986

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

| 1. (a) NAME OF ORGANIZATION | | | | | | 2. IDENTIFICATION NUMBER (Assigned by FEC) | | |
|--|---|----------------------------------|------------|-----------------|--|---|-----------|--|
| Intern | otherhood | C70001979 | | | | | | |
| (b) ADDRESS (Number and Street) | | | | | | 3. TYPE OF ORGANIZATION (Check Appropriate Box) | | |
| | | | | | | ☐ Corporation | | ☐ Trade Association |
| 25 Louisiana Avenue, NW | | | | | | ☑ Labor Organization ☐ Cooperative | | ☐ Cooperative |
| (c) CITY, STATE AND ZIP CODE | | | | | | ☐ Membership Organ | ization | ☐ Corporation without capital stock |
| Washington, DC 20001 | | | | | | | | |
| | EPORT (Check One) ril 15 Quarterly Repor | | Quarterly | Report | ☐ October | 15 Quarterly Report | | |
| . 🔲 12 | Day Pre-General Ele | ction Report held | d on | (date) | _ in the State of | | | |
| □Jar | nuary 31 Year End Re | eport | | | | | | |
| (b) Is this | Report an Amendme | ent? 🗆 YI | ES | X N | 0 | | | |
| 5. THIS REPO | RT COVERS THE PE | ERIOD 4/1 | /18 | THRO | OUGH 6/ | 30/18 | | |
| | | su | MMARY | OF COM | MUNICATION | COSTS | | |
| Type of Com- munication | Class or Category Communicated With | Date(s) of Communica- tion | Chec | k One Oppose | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | | (| Cost of Communication (Per Candidate) |
| XDirect Mail | ☐ Executive/ | | | | | | | |
| | Administrative Personnel | 5/21/18 | v | | 772 3 | m:: | | 1 (40 (1 |
| ☐ Telephone | Charles aldere | 5/21/18 | Х | | Hiral Tipirneni 1,648.61 U.S. House - AZ | | | 1,648.61 |
| ☐ Telegram | Stockholders | | | | | istrict | | |
| | ☑ Members | | | | Speci | al 2018 | | |
| ☐ Other: | | | | | | | | , |
| (Specify) | | | | | T. | | | |
| X Direct Mail | ☐ Executive/ | | | | | | | · · · · · · · · · · · · · · · · · · · |
| | Administrative Personnel | _ , , , , , , | | | | | | |
| ☐ Telephone | | 5/21/18 | X | | Jason | | | 1,781.41 |
| ☐ Telegram | Stockholders | | | | | House - CO istrict | | |
| L relegiani | ₩ Members | | | | | ry 2018 | | |
| Other: | · · | | | | | İ | | |
| (Specify) | | | | | | | | |
| (NOTE: For add | litional communicatio | ns attach senara | ate sheets | containing | the same infor | nation as above \ | | |
| , | | , a, oopur | | | | | | ,997.36 |
| l certif | fy that I have exam | nined this repor | | | | ge and belief, it is true, | s | and complete |
| 100111 | ., macinato oxan | | | . / | | | 301100 | . and complete. |
| Ken Hall, Treasurer 7/10/18 | | | | | | | | |
| Type or Print Name Signature and Title of Person Designated to Sign This Report Date | | | | | | | | |
| NOTE: Submiss | sion of false, erroneor | us, or incomplete | informatio | on may sub | oject the person | signing this report to pen | alties of | f 52 U.S.C. § 30109. |
| WHERE TO F | ILE: | | | | FOR FURT | HER INFORMATION O | CONTA | CT. |

Federal Election Commission 1050 First Street, N.E.. Washington, D.C. 20463

Federal Election Commission Toll Free: 800-424-9530

Local: 202-694-1100

2018: 07/-16:08:00220987

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| 25 Louisiana Avenue, NW | | | | | | ☐ Corporation | | ☐ Trade Association | |
| (c) CITY, STATE AND ZIP CODE | | | | | | ☑ Labor Organization | | ☐ Cooperative | |
| | | ☐ Membership Organ | ization | ☐ Corporation without capital stock | | | | | |
| | igton, DC | 20001 | - | | | | | | |
| | EPORT (Check One) ril 15 Quarterly Repo | | 5 Quarterly | / Report | ☐ October | 15 Quarterly Report | | | |
| □ 12 | Day Pre-General Ele | ection Report hel | d on | (date) | _ in the State of | | | | |
| □Jai | nuary 31 Year End R | eport | | | | | • | | |
| (b) Is this | Report an Amendme | ent? ☐ Y | ES | X N | 0 | | | | |
| 5. THIS REPO | RT COVERS THE P | ERIOD 4/1 | /18 | THRO | DUGH 6/: | 30/18 | | | |
| | | SL | IMMARY | OF COM | MUNICATION | COSTS | | | |
| Type of Com- munication | Class or Category Communicated With | Date(s) of Communica- tion | Chec | k One Oppose | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | | C | ost of Communication (Per Candidate) | |
| XDirect Mail | Executive/ | | | | | | | | |
| ☐ Telephone | Personnel | 5/21/18 | х | | Carol | Platt | | 1,565.85 | |
| relephone | ☐ Stockholders | | | | | House - FL | | | |
| ☐ Telegram | | | | | | strict cy 2018 | | | |
| Other: | Members | | | | | | | • | |
| (Specify) | | | | | | · | | • | |
| | | | | | | | | | |
| ☑ Direct Mail | ☐ Executive/ | | | | | | | | |
| □ *-1 | Administrative Personnel | 5/21/18 | X | | Laura | Ouick | | 3,475.38 | |
| ☐ Telephone | Stockholders | | | | U.S. H | louse - PA | | , | |
| ☐ Telegram | | | | | • | strict | | | |
| Other: | ☑ Members | | | | LITHIGI | ry 2018 | | | |
| | 1 | | | | | ļ | | | |
| (Specify) | | | | | | | | | |
| (NOTE: For add | I itional communication | ns, attach separa | te sheets | containing | the same inform | nation as above.) | | | |
| | | | TOTAL | COMMUNI | CATION COSTS | FOR THIS PERIOD \$ | 20, | 997.36 | |
| l certif | y that I have exam | ined this repor | and, to t | he best o | f my knowledg | e and belief, it is true, | correct | and complete. | |
| | 11, Treasu | rer | k | J en | Hall | 0 | · <u>·</u> | 7/10/18 | |
| | ype or Print Name | is ar incomplete | _ | | | gnated to Sign This Report signing this report to pena | altipe of | Date 52119 C 830100 | |
| TOTE: GUDHIISS | | 25, or moomplete | | mimay Sub | Jeor me herson s | againg this report to beus | | | |
| WHERE TO FILE: FOR FUI | | | | | FOR FURTH | R FURTHER INFORMATION CONTACT: | | | |

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Federal Election Commission

1050 First Street, N.E..

Washington, D.C. 20463

Federal Election Commission

Toll Free: 800-424-9530

Local: 202-694-1100

2018 07 16 03 00220938

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| Intern | otherhood | C70001979 | | | | | | |
| (b) ADDRES | et) | 3. TYPE OF ORGANIZATION (Check Appropriate Box) | | | | | | |
| 25 Lou | nue, NW | ☐ Corporation ☐ Trade Association | | | | | | |
| (c) CITY, ST | | | | ☐ Cooperative ☐ Corporation without | | | | |
| Wachin | gton, DC | 20001 | — Membership Orgal | nization | capital stock | | | |
| | EPORT (Check One) | | | | | <u> </u> | | |
| | ril 15 Quarterly Repo | | 5 Quarterly | / Report | ☐ October | r 15 Quarterly Report | | • |
| . 🗆 12 | Day Pre-General Ele | ection Report hel | d on | (date) | in the State of | | | |
| □ January 31 Year End Report | | | | | | | | |
| (b) Is this | Report an Amendme | ent? □Y | ES | 12 1 N | 0 | | | ······ |
| 5. THIS REPO | RT COVERS THE PI | ERIOD 4/1 | /18 | THRO | OUGH 6/ | 30/18 | | |
| | | SU | MMARY | OF COM | MUNICATION | COSTS | | |
| Type of Com- munication | Class or Category Communicated With | Date(s) of Communica- tion | Chec Support | k One Oppose | District and S | didate, Office Sought, State, and Whether for or General Election | С | ost of Communication (Per Candidate) |
| ☑Direct Mail | ☐ Executive/ | | | | | | | |
| ☐ Telephone | Administrative Personnel | 5/21/18 | Х | | Rich I | | | 4,314.12 |
| ш тетерпопе | Stockholders | | · | | l . | House - PA istrict | | • |
| ☐ Telegram | X Members | | | · | | ry 2018 | | |
| Other: | LAtwiembers | | | | | | | |
| (Specify) | | | | | | · | | · |
| | | | | | | | | |
| X Direct Mail | ☐ Executive/ Administrative | | | | | | i | |
| ☐ Telephone | Personnel | | | | | | | |
| | ☐ Stockholders | | | | | | | |
| ☐ Telegram | Members | | | | | | | |
| ☐ Other: | | | | | | | | |
| (Specify) | | | | | | | | |
| (NOTE: For addi | itional communication | ns attach senara | ate sheets | containing | the same inform | nation as above \ | | |
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| l certif | v that I have exam | ined this renor | · · · · · · · · | | | s FOR THIS PERIOD ge and belief, it is true, | correct | and complete |
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| Ken Hall, Treasurer (10/18) | | | | | | | | |
| | ype or Print Name ion of falise, erroneou | us, or incomplete | 5. | nature and T on may sub | | gnated to Sign This Report signing this report to pen | alties of | Date 52 U.S.C. §30109. |
| WHERE TO FI | WHERE TO FILE: FOR FURTHER INFORMATION CONTACT: | | | | | | | |

FE1AN069

Federal Election Commission 1050 First Street, N.E.. Washington, D.C. 20463

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Federal Election Commission Toll Free: 800-424-9530 Local: 202-694-1100

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| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | Date of Receipt or Postmarked |
| DEEDARER | 7/16/18 |
| (3/2015) | DATE PREPARED |