

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2016 APR 15 PM 2:23  
Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

13FE4M5

Kentucky Forward PAC

ADDRESS (number and street)

40 Veronica Cecil

241 Duntreath

Check if different than previously reported. (ACC)

Frankfort

Ky 40601

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00417717

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- Convention (12C)
- General (12G)
- Special (12S)
- Runoff (12R)

Election on

MM / DD / YYYY

in the State of

\_\_\_\_\_

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on

MM / DD / YYYY

in the State of

\_\_\_\_\_

5. Covering Period

MM / DD / YYYY  
01 / 01 / 2016

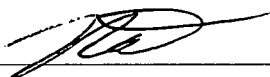
through

MM / DD / YYYY  
03 / 31 / 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer R. WAYNE STRATTON

Signature of Treasurer



Date

MM / DD / YYYY  
04 / 12 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

**FEC FORM 3X**  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

*Kentucky Forward PAC*

Report Covering the Period:

From:

MM / DD / YYYY  
01 / 01 / 2016

To:

MM / DD / YYYY  
03 / 31 / 2016

|   | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date                                     |
|---|---|---|
| 6. (a) Cash on Hand<br>January 1, <span style="border: 1px solid black; padding: 2px;">YYYYYY<br/>2016</span> |   | <span style="border: 1px solid black; padding: 2px;">13,342.26</span> |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....   | <span style="border: 1px solid black; padding: 2px;">13,342.26</span> |   |
| (c) Total Receipts (from Line 19) .....   | <span style="border: 1px solid black; padding: 2px;">0.00</span>      | <span style="border: 1px solid black; padding: 2px;">0.00</span>      |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....          | <span style="border: 1px solid black; padding: 2px;">13,342.26</span> | <span style="border: 1px solid black; padding: 2px;">13,342.26</span> |
| 7. Total Disbursements (from Line 31) .....   | <span style="border: 1px solid black; padding: 2px;">4,850.9</span>   | <span style="border: 1px solid black; padding: 2px;">4,850.9</span>   |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                     | <span style="border: 1px solid black; padding: 2px;">12,857.17</span> | <span style="border: 1px solid black; padding: 2px;">12,857.17</span> |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....      | <span style="border: 1px solid black; padding: 2px;"> </span>         |   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....     | <span style="border: 1px solid black; padding: 2px;"> </span>         |   |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100



**DETAILED SUMMARY PAGE**  
of Disbursements

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

|   |        |        |
|---|--------|--------|
| 21. Operating Expenditures:   |        |        |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                   |        |        |
| (i) Federal Share .....   |        |        |
| (ii) Non-Federal Share .....  |        |        |
| (b) Other Federal Operating Expenditures .....  |        |        |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                         |        |        |
| 22. Transfers to Affiliated/Other Party Committees .....  |        |        |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....         | 250.00 | 250.00 |
| 24. Independent Expenditures (use Schedule E) .....   |        |        |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....                   |        |        |
| 26. Loan Repayments Made .....  |        |        |
| 27. Loans Made .....  |        |        |
| 28. Refunds of Contributions To:  |        |        |
| (a) Individuals/Persons Other Than Political Committees .....                                   |        |        |
| (b) Political Party Committees .....  |        |        |
| (c) Other Political Committees (such as PACs) .....   |        |        |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                            |        |        |
| 29. Other Disbursements .....   | 235.09 | 235.09 |
| 30. Federal Election Activity (2 U.S.C. §431(20))   |        |        |
| (a) Allocated Federal Election Activity (from Schedule H6)                                      |        |        |
| (i) Federal Share .....   |        |        |
| (ii) "Levin" Share .....  |        |        |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                            |        |        |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....             |        |        |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..       |        |        |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) ..... | 485.09 | 485.09 |

NON-FEDERAL SHARE





**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 1

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

*Kentucky Forward PAC*

Full Name (Last, First, Middle Initial)

A. *Jones, Nale & Mattingly*

Mailing Address

*642 S. 4th St #300*

City

*Louisville*

State

*Ky*

Zip Code

*40202*

Purpose of Disbursement

*Accounting Assistance*

Candidate Name

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Date of Disbursement

*03 / 17 / 2016*

Amount of Each Disbursement this Period

*235.09*

B.

Full Name (Last, First, Middle Initial)

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Date of Disbursement

Amount of Each Disbursement this Period

C.

Full Name (Last, First, Middle Initial)

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Date of Disbursement

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional).....▶

*235.09*

TOTAL This Period (last page this line number only).....▶


*235.09*





Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|   |   |
|---|---|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt                                     |
| <input type="checkbox"/> USPS First Class Mail  | Date of Receipt                                     |
| <input type="checkbox"/> USPS Registered/Certified                                      | Postmarked (R/C)                                    |
| <input type="checkbox"/> USPS Priority Mail   | Postmarked  |
| <input type="checkbox"/> USPS Priority Mail Express                                     | Postmarked  |
| <input type="checkbox"/> Postmark Illegible   |   |
| <input type="checkbox"/> No Postmark  |   |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>fed Ex</i> | Shipping Date <i>4/13/16</i>                        |
|   | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office              | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office                     | Date of Receipt                                     |
| <input type="checkbox"/> Received from Electronic Filing Office                         | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):   | Date of Receipt or Postmarked                       |

  
 PREPARER  
 (3/2015)

*4/15/16*  
 DATE PREPARED

11041001 | 11041001 | 11041001 | 11041001 | 11041001