

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer CM BRUNNI

| Signature of Treasurer | Electronically Filed by | CM BRUNNI | Date | 10 | 15 | 2008 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437 g


FEC Form 3X (Rev. 02/2003)
Write or Type Committee Name

## MAJORITY COMMITTEE PAC--MC PAC

|  |  | $\begin{aligned} & M \\ & 07 \end{aligned}$ | $\begin{gathered} D \\ 0 \\ 0 \end{gathered}$ | $\begin{aligned} & Y Y \\ & 2008 \end{aligned}$ |  | $\begin{aligned} & M^{M} \\ & 09 \end{aligned}$ | D ${ }^{\text {D }} 0$ 30 | $\begin{aligned} & Y Y Y^{Y} \\ & 2008 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report Covering the Period: | From: |  |  |  | To: |  |  |  |

6. (a) Cash on Hand $\begin{array}{lll}\text { January } 1 & 200 \text { Y }^{Y} \quad \text { Y }\end{array}$

COLUMN A This Period

COLUMN B Calendar Year-to-Date
(b) Cash on Hand at

Begining of Reporting Period $\qquad$
$\square 17573.75$
(c) Total Receipts (from Line 19) $\qquad$
$\square 46350.00$
$\square 85440.00$
(d) Subtotal (add lines 6(b) and

6(c) for Column A and Lines
6(a) and 6(c) for Column B)


| 122588.29 |
| :---: |
| 88948.20 |

7. Total Disbursements (from Line 31) $\qquad$
$\square 30283.66$

$$
37148.29
$$

8. Cash on Hand at Close of Reporting Period
(subtract Line 7 from Line 6(d)) $\qquad$
$\square 33640.09$
$\square 33640.09$
9. Debts and Obligations owed TO
the committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
$\square 0.00$
10. Debts and Obligations owed

BY
the committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
$\square \quad 0.00$
$\qquad$This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

FEC Form 3X (Rev. 06/2004)
Page 3
Write or Type Committee Name
MAJORITY COMMITTEE PAC--MC PAC


| I. Receipts |
| :--- |

FEC Form 3X (Rev. 02/2003)

## II. DISBURSEMENTS

21. Operating Expenditures:
(a) Shared Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share.
(ii) Non-Federal Share
(b) Other Federal Operating Expenditures
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)). $\qquad$
22. Transfers to Affiliated/Other Party Committees. $\qquad$
Contributions to
Federal Candidates/Committees.
and Other Political Committees..
$\qquad$
23. Independent Expenditure
(use Schedule E)
24. Coordinated Expenditures Made by Party

Committees (2 U.S.C. 441a(d))
(use Schedule F).
26. Loan Repayments Made.
27. Loans Made.
28. Refunds of Contributions To:
(a) Individuals/Persons Other

Than Political Committees
(b) Political Party Committees
(c) Other Political Committees (such as PACs)
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) $\qquad$
29. Other Disbursements $\qquad$ 1
30. Federal Election Activity (2 U.S.C 431(20))
(a) Shared Federal Election Activity (from Schedule H6)
(i) Federal Share
(ii) "Levin" Share
(b) Federal Election Activity Paid Entirely With Federal Funds
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....

DETAILED SUMMARY PAGE
of Disbursements
Page 4

| COLUMN A |
| :---: |
| Total This Period |


| 0.00 |
| :---: |
| 0.00 |
| 0.00 |
| 0.00 |

$\square$ 88948.20 $23,24,25,26,27,28(d), 29$ and $30(c)) .$.
30283.66
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31). $\qquad$


$\square 19283.66$

| $\square 19283.66$ |
| :---: |
| 0.00 |


|  |
| ---: |
| $\square$ |
| $\square$ |
| +0.00 |

$\square \quad 0.00$

|  | 0.00 |
| :---: | :---: |
| $\square$ | 0.00 |
|  | 0.00 |
|  | 0.00 |

COLUMN B Calendar Year-to-Date

| 0.00 |
| :---: |
| 0.00 |
| 30948.20 |
| 30948.20 |
| 0.00 |


|  |
| :---: |
| $\square$ |
| +0.00 |


| 0.00 |
| :---: |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |


| $\ldots \ldots$ |
| :---: |
| $\ldots \ldots$ |
| $\ldots$ |
| $\ldots .00$ |
| $\ldots$ |
| $\ldots$ |
| $\ldots$ |

COLUMN B
Calendar Year-to-Date
$\square$
$\square$

| +18948.20 |
| :---: |

of Disbursements
FEC Form 3X (Rev. 02/2003)
III. Net Contributions/Operating Expenditures

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| :---: | :---: | :---: |
| 33. Total Contributions (other than loans) from Line 11(d), page 3) $\qquad$ | 46350.00 | 85440.00 |
| 34. Total Contribution Refunds (from Line 28(d)) $\qquad$ | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 46350.00 | 85440.00 |
| 36. Total Federal Operating Expenditures (add Line 21 (a)(i) and Line 21 (b)).......... | 19283.66 | 30948.20 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$ | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) $\qquad$ | 19283.66 | 30948.20 |

## FE6AN026

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 6/20 (check only one)


> Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.
NAME OF COMMITTEE (In Full)
MAJORITY COMMITTEE PAC--MC PAC
A.
Full Name (Last, First, Middle Initial)
Gregory M Crist

| City |
| :--- |
| Alexandria |
| FEC ID number of contributing <br> federal political committee. <br> Name of Employer <br> VP Communications <br> Receipt For: <br> $\square$Primary <br> $\square$ <br> Other (specify)General |


| State | Zip Code |
| :--- | :--- |
| CA | 22304 |

Date of Receipt

Transaction ID: SA11AI. 4576
Amount of Each Receipt this Period
$\square, 350.00$
Contribution
Date of Receipt
B.
Full Name (Last, First, Middle Initial)

B. | SAM GEDULDIG |
| :--- |
| Mailing Address 1519 PATHFINDER LANE |


Transaction ID: SA11AI. 4605
Amount of Each Receipt this Period
$\square, 500.00$

## Contribution

Date of Receipt


Transaction ID: SA11AI. 4606
Amount of Each Receipt this Period
$\square 500.00$
Contribution

| SUBTOTAL of Receipts This Page (optional) ........................................................ | $\checkmark$ | 1350.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 7/20 (check only one)


| Any information copied from such Reports and Statem <br> or for commercial purposes, other than using the nam |
| :--- | :--- |
| NAME OF COMMITTEE (In Full) |
| MAJORITY COMMITTEE PAC--MC PAC |

Full Name (Last, First, Middle Initial)
A.

| Full Name (Last, First, Middle Initial) <br> Jeffrey M Mackinnon |  |  |
| :--- | :--- | :--- |
| Mailing Address | 3753 Oliver Street NW |  |
| City | State | Zip Code |
| Washington | DC | 20015 |

Date of Receipt


Transaction ID: SA11AI. 4588
Amount of Each Receipt this Period


Contribution

Date of Receipt

|  |  |  |
| :---: | :---: | :---: |
| 08 | $25$ | $2008$ |

Transaction ID: SA11AI. 4578
Amount of Each Receipt this Period
$\square, 5000.00$

## Contribution



Date of Receipt


Transaction ID: SA11AI. 4586
Amount of Each Receipt this Period

|  | 500.00 |
| :--- | :--- |

Contribution

| SUBTOTAL of Receipts This Page (optional) ........................................................ | $\checkmark$ | 6500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - | 7850.00 |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 8/20 (check only one)
Full Name (Last, First, Middle Initial)
A.

| AMERICAN BANKERS ASSOCIATION PAC (BANKPAC) |
| :--- |


| Mailing Address | 1120 Connecticut Avenue NW |  |
| :--- | :--- | :--- |
|  | Suite 600 |  |
| City | State $\quad$ Zip Code |  |
| Washington | DC | 20036 |
| FEC ID number of contributing <br> federal political committee. | C | C00004275 |


| Name of Employer |
| :--- |
| Receipt For: |
| $\square$Primary $\quad \square$ General <br> $\square$ |

Date of Receipt


Transaction ID: SA11C. 4581
Amount of Each Receipt this Period
$\square 5000.00$

Contribution

Date of Receipt


Transaction ID: SA11C. 4595
Amount of Each Receipt this Period
$\square, 1,1$

Contribution

Date of Receipt


Transaction ID: SA11C. 4590
Amount of Each Receipt this Period

|  | 3500.00 |
| :--- | :--- |

Contribution

| SUBTOTAL of Receipts This Page (optional) ........................................................ | $\checkmark$ | 13500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ........................................... | - |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 9/20 (check only one)


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NAME OF COMMITTEE (In Full)
MAJORITY COMMITTEE PAC--MC PAC

Date of Receipt

Transaction ID: SA11C. 4608
Amount of Each Receipt this Period
$\square 2500.00$
Contribution
Date of Receipt
B. CHARLES SCHWAB CORPORATION POLITICAL ACTION COMMITTEE

| Mailing Address | 101 Montgomery St |  |  |
| :--- | :--- | :--- | :--- |
| Suite 740 |  |  |  |
| City | State | Zip Code |  |
| San Francisco | CA | 94104 |  |


Transaction ID: SA11C. 4597
Amount of Each Receipt this Period


## Contribution

C. FEDERAL NATIONAL MORTGAGE ASSOCIATION POLITICAL ACTION COMMITTEE (FANNIE MAE Mailing Address 3900 Wisconsin Avenue NW


| $\begin{aligned} & M \\ & 08 \end{aligned}$ | $\begin{array}{r} D \\ 04 \end{array}$ | $\begin{aligned} & Y \quad Y \\ & 2008 \end{aligned}$ |
| :---: | :---: | :---: |

Transaction ID: SA11C. 4582
Amount of Each Receipt this Period

|  | 1000.00 |
| :--- | :--- |

Contribution

| SUBTOTAL of Receipts This Page (optional) ........................................................ | $\checkmark$ | 5500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only). | - |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE $10 / 20$ (check only one)

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NAME OF COMMITTEE (In Full)
MAJORITY COMMITTEE PAC--MC PAC


| Name of Employer | Occupation |
| :---: | :---: |
| Receipt For: <br> $\square \begin{aligned} & \text { Primary } \quad \square \text { General } \\ & \text { Other (specify) } \nabla\end{aligned}$ | Aggregate Year-to-Date $2500.00$ |

Contribution

Date of Receipt


Transaction ID: SA11C. 4592
Amount of Each Receipt this Period
$\square 1000.00$

Contribution

Date of Receipt


Transaction ID: SA11C. 4593
Amount of Each Receipt this Period
$\square$

Contribution

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: PAGE $11 / 20$ (check only one)

Use separate schedule(s) for each category of the Detailed Summary Page


| Full Name (Last, First, Middle Initial) |  |
| :--- | :--- |
| A. | PROPERTY CASUALTY INSURERS ASSOCIATION OF AMERICA POLITICAL ACTION COMMITTE: |
|  | Mailing Address 2600 South River Road |


| City | State | Zip Code |
| :--- | :--- | :--- |
| Des Plaines | IL | 60018 |
| FEC ID number of contributing | C | C00066472 |
| federal political committee. |  |  |


|  |  | Name of Employer |
| :--- | :--- | :--- |
| Receipt For: | Occupation |  |
| $\square$ Primary $\square$ General |  |  |
| $\square$ | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |  |

Contribution

Date of Receipt


Transaction ID: SA11C. 4584
Amount of Each Receipt this Period
$\square, 2000.00$

## Contribution

Date of Receipt

| $\begin{aligned} & M \\ & 0 \\ & 0 \end{aligned} 9^{M}$ | $\begin{array}{r} D \\ 30 \\ \hline \end{array}$ | $Y \quad Y$ 2008 |
| :---: | :---: | :---: |

Transaction ID: SA11C. 4603
Amount of Each Receipt this Period
$\square 5000.00$

Contribution

| SUBTOTAL of Receipts This Page (optional) ......................................................... | $\checkmark$ | 8000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only). | - |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

| Use separate schedule(s) | FOR LINE NUMBER: | PAGE $12 / 20$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| (check only one) |  |  |
| for each category of the |  |  |
| Detailed Summary Page |  |  |

```
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NAME OF COMMITTEE (In Full)
\MAJORITY COMMITTEE PAC--MC PAC
```

| Full Name (Last, First, Middle Initial) <br> WAL-MART STORES INC. PAC FOR RESPONSIBLE GOVERNMENT |  | Date of Receipt <br> Transaction ID: SA11C. 4614 |
| :---: | :---: | :---: |
| Mailing Address 702 S.W. 8th Street |  |  |
| City | State Zip Code |  |
| Bentonville | AR 72716 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C00093054 | $3000.00$ |
| Name of Employer | Occupation | Contribution |
| $\begin{aligned} & \text { Receipt For: } \\ & \square \text { Primary } \square \text { General } \\ & \square \text { Other (specify) } \nabla \end{aligned}$ | Aggregate Year-to-Date $\square$ $3000.00$ |  |


| SUBTOTAL of Receipts This Page (optional) ......................................................... | - | 3000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ................................................ | - | 38500.00 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
MAJORITY COMMITTEE PAC--MC PAC
Full Name (Last, First, Middle Initial)
A. AMERICAN EXPRESS

| Mailing Address | BOX 0001 |  |  |
| :---: | :---: | :---: | :---: |
| City LOS ANGEL |  | State Zip Code <br> CA $90096-0001$ |  |
| Purpose of Disbursement travel |  |  | 002 |
| Candidate Nam |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br> Senate  <br>  President <br> District:  | Disbursement For: Primary General Other (specify) |  |


|  | Full Name (Last, First, Middle Initial) |
| :--- | :--- |
| B. $\quad$ AMERICAN EXPRESS |  |

Transaction ID: SB21B. 4621
Date of Disbursement


Amount of Each Disbursement this Period
2586.97

Transaction ID: SB21B.4621.0
Date of Disbursement
$0^{M} 7$
' $\begin{array}{r}\mathrm{D} \\ 13 \\ \hline\end{array}$
$\begin{array}{rl}Y \\ 2 & 0 \\ r\end{array} 8^{r}$

Amount of Each Disbursement this Period
$\square 1450.09$

## [MEMO ITEM]



TOTAL This Period (last page this line number only) $\qquad$

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
MAJORITY COMMITTEE PAC--MC PAC


## Image\# 28992617947

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
MAJORITY COMMITTEE PAC--MC PAC
Full Name (Last, First, Middle Initial)
A. Hyatt Regency Minneapolis

| Mailing Address | 1300 Nicollet Mall |  |  |
| :---: | :---: | :---: | :---: |
| City Minneapolis |  | State Zip Code <br> MN 55403 |  |
| Purpose of Disbursement Travel |  |  | 002 |
| Candidate Nam |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br> Senate  <br>  President <br> District:  |  |  |

Full Name (Last, First, Middle Initial)
B. Bogart Associates


## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

| Use separate schedule(s) | FOR LINE NUMBER: (check only one) |  |  | PAGE 16/20 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| for each category of the Detailed Summary Page | $\begin{array}{\|l\|l} \mathrm{X} & 21 \mathrm{~b} \\ 27 \end{array}$ | $\begin{aligned} & 22 \\ & 28 a \end{aligned}$ | 23 28 b | 24 28 c | 25 29 | 26 30 b |

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NAME OF COMMITTEE (In Full)
MAJORITY COMMITTEE PAC--MC PAC


| SUBTOTAL of Disbursements This Page (optional) | - | 9791.89 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) | - | 19241.66 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) |  |  |  |  | PAGE 17/20 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\square_{27}^{21 b}$ | $\left[\begin{array}{l} 22 \\ 28 \mathrm{a} \end{array}\right.$ | $x$ | $\left\{\begin{array}{l} 23 \\ 28 \mathrm{~b} \end{array}\right.$ |  | 24 28 c |  | 25 29 | $\begin{aligned} & 26 \\ & 30 \mathrm{~b} \end{aligned}$ |

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NAME OF COMMITTEE (In Full)
MAJORITY COMMITTEE PAC--MC PAC
Full Name (Last, First, Middle Initial)
A. ANDY HARRIS FOR CONGRESS

| Mailing Address | PO BOX 1527 |  |  |
| :---: | :---: | :---: | :---: |
| City ANNAPOLIS |  | State Zip Code <br> MD 21404 |  |
| Purpose of Disbursement Contribution |  |  | 011 |
| Candidate Name ANDREW P HARRIS |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: <br> State: MD | X House <br> Senate <br>  President | Disbursement For: $\quad 2008$ $\square$ Primary $\quad$ X General $\square$ |  |

Full Name (Last, First, Middle Initial)
B. Bill Posey For Congress

| Mailing Addres | 2525 Aurora Rd., \#102 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| City Melbourne |  | State FL | $\begin{aligned} & \text { Zip Code } \\ & 32935 \end{aligned}$ |  |
| Purpose of Disbursement Contribution |  |  |  | 011 |
| Candidate Name BILL POSEY |  |  |  | $\begin{gathered} \text { Category/ } \\ \text { Type } \end{gathered}$ |
| Office Sought <br> State: FL | X House <br> Senate <br>   <br>  President | Disbursement Fo <br> $\square$ Primar | $\begin{gathered} 2008 \\ \mathrm{X} \text { General } \end{gathered}$ <br> ecify) |  |

C. Full Name (Last, First, Middle Initial)
C. FRIENDS OF ERIK PAULSEN

| Mailing Address | P.O. Box 44369 250 Prairie Center Drive |  |  |
| :---: | :---: | :---: | :---: |
| City Eden Prairie |  | State Zip Code <br> MN 55344 |  |
| Purpose of Dis Contribution | sement |  | 011 |
| Candidate Nam ERIK PAULS |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \\ & \hline \end{aligned}$ |
| Office Sought: <br> State: MN | X House <br> Senate <br> $\square$ President | Disbursement For: $\quad 2008$ <br> $\square$ Primary $\quad$ X General <br> $\square$ Other (specify) $\boldsymbol{\nabla}$ |  |

Transaction ID: SB23.4646
Date of Disbursement


| Amount of Each Disbursement this Period |
| :---: |
| 1000.00 |

Transaction ID: SB23.4657
Date of Disbursement


Amount of Each Disbursement this Period
$\square 1000.00$


## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
MAJORITY COMMITTEE PAC--MC PAC
Full Name (Last, First, Middle Initial)
A. Glenn Thompson For Congress


Full Name (Last, First, Middle Initial)
B. GOODE FOR CONGRESS


## Image\# 28992617951

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
MAJORITY COMMITTEE PAC--MC PAC
Full Name (Last, First, Middle Initial)
A. LUMMIS FOR CONGRESS

Mailing Address 2015 Central Ave. Suite 200

| City Cheyenne |  | State Zip Code <br> WY 82001 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Purpose of Disbursement Contribution |  |  |  | 011 |
| Candidate Nam CYNTHIA LU | IMIS |  |  | Category/ Type |
| Office Sought: <br> State: WY | X House <br> Senate <br>   <br>  President |  | $\begin{gathered} 2008 \\ \mathrm{X} \text { General } \\ \hline \end{gathered}$ <br> cify) |  |

Full Name (Last, First, Middle Initial)
B. LYNN JENKINS FOR CONGRESS

| Mailing Addres | P.O. Box 1441 |  |  |
| :---: | :---: | :---: | :---: |
| City Topeka |  | State Zip Code <br> KS 66601 |  |
| Purpose of Disbursement Contribution |  |  | $011$ |
| Candidate Nam LYNN JENK |  |  | Category/ Type |
| Office Sought: <br> State: KS | X House <br> Senate <br> $\square$ President <br> District: 02  | Disbursement For: $\quad 2008$$\square \quad$Primary $\quad \mathrm{X}$ General <br> $\square$ <br>  <br> Other (specify) $\nabla$ |  |

, (Last, Fist, Midial)
C. MCCLINTOCK FOR CONGRESS


Transaction ID: SB23.4630
Date of Disbursement

$0^{M} 8^{M} \quad{ }^{D} 19^{\prime} \quad$| $Y$ | $Y$ | 0 | $0^{Y}$ |
| ---: | :--- | :--- | :--- |

Amount of Each Disbursement this Period
$\square 1000.00$

| SUBTOTAL of Disbursements This Page (optional) ....................................................... | $\downarrow$ | 3000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | $\checkmark$ |  |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS


Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions
or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
MAJORITY COMMITTEE PAC--MC PAC

| A. | Full Name (Last, First, Middle Initial) STEVE AUSTRIA FOR CONGRESS |  |  |  |  | Transaction ID: SB23.4643 <br> Date of Disbursement |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mailing Address 2537 Obetz Drive |  |  |  |  |  |
|  | City <br> Beavercreek |  | State Zip Code <br> OH 45434 |  |  | Amount of Each Disbursement this Period |
|  | Purpose of Disbursement Contribution |  |  |  | $011$ | . . 1000.00 |
|  | Candidate Name STEVE C AUSTRIA |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |  |
|  | Office Sought: <br> State: OH | X House <br> Senate <br>  President <br> District: 07  | Disbursement For: $\quad 2008$$\square$Primary $\quad$ X General <br> $\square$ |  |  |  |
| B. | TOM ROONEY FOR CONGRESS |  |  |  |  | Transaction ID: SB23.4639 Date of Disbursement |
|  | Mailing Address 2336 S. East Ocean Blvd. \#313 |  |  |  |  |  |
|  | City Stuart |  | State Zip Code <br> FL 34996 |  |  | Amount of Each Disbursement this Period <br> 1000.00 |
|  | Purpose of Disbursement Contribution |  |  |  | 011 |  |
|  | Candidate Name TOM ROONEY |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |  |
|  | Office Sought: <br> State: FL | X House <br> Senate <br> $\square$ President |  |  |  |  |

SUBTOTAL of Disbursements This Page (optional) ...................................................

