# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other Than An Authorized Committee**
(Summary Page)

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FEC MAIL ROOM
2001 JAN 10 A 9:54



**1. NAME OF COMMITTEE (in full)**
**Plumbers & Fitters Union Local 675 AFL-CIO Political Action Committee Fund**

**ADDRESS (number and street)** ☐ Check if different than previously reported
1109 Bethel Street
Basement

**CITY, STATE, and ZIP CODE**
Honolulu HI 96813

**2. FEC IDENTIFICATION NUMBER**
C00225151

3. [X] This committee has qualified as a multi-candidate committee (see FEC Form 1M)

## 4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
[X] January 31 Year End Report
☐ July 31 Mid-Year Report (Non-election Year Only)
☐ Termination report

Monthly Report Due On:
☐ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 31

☐ Twelfth day report preceding _____ (election type)
election on _____ in the State of _____

☐ Thirtieth day report following the General Election
on _____ in the State of _____

(b) Is this Report an Amendment ☐ YES [X] NO

## SUMMARY

5. Covering Period 11/26/2000 through 12/31/2000

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 6. (a) Cash on Hand, January 1, 2000 | | 147854.02 |
| (b) Cash on Hand at Beginning of Reporting Period | 166035.43 | |
| (c) Total Receipts (from line 19) | 9081.63 | 58513.04 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 175117.06 | 206367.06 |
| 7. Total Disbursements (from line 30) | 0.00 | 31250.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 175117.06 | 175117.06 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer
**Electronically Filed by Mr. HERBERT S.K. KAOPUA SR**

Signature of Treasurer
Herbert S.K. Kaopua Sr

Date 1/5/01
~~12/05/2001~~

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**FEC FORM 3X**
(revised 9/93)

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | Date of Receipt |
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| ☐ | Postmark Illegible | |
| ☐ | Received from the House office of Records and Registration | Date of Receipt |
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| ☐ | Other ( Specify): | Postmarked _____ and/or Date of Receipt |
| ☐ | Electronic Filing | |

Jmp — PREPARER

1-10-01 — DATE PREPARED

(6/2000)