| Image# 14961268932   |   |                                      | _                          | PAGE 1 / 7  |
|--|---|--------------------------------------|----------------------------|---|
| FEC<br>FORM 3X   | REPORT OF<br>AND DISBU<br>For Other Than An A | RSEMENT                              | S                          | Office Use Only   |
| 1. NAME OF<br>COMMITTEE (in full)  | TYPE OR PRINT ▼                               | Example: If typin<br>over the lines. | ng, type 12FE41            |   |
|  | on to Regain the Majo                         |                                      |                            |   |
|  |   |                                      |                            |   |
| ADDRESS (number and street)  | 603 Stewart Street #819                       |                                      |                            |   |
| Check if different   |   |                                      |                            |   |
| than previously reported. (ACC)  | Seattle                                       |                                      | WA                         | 98101   |
| 2. FEC IDENTIFICATION  | NUMBER V                                      |                                      | STATE 🔺                    | ZIP CODE  |
| C C00450700  | 3.  |                                      | NEW<br>N) OR               | AMENDED<br>(A)  |
| <ul> <li><b>4. TYPE OF REPORT</b><br/>(Choose One)</li> <li>(a) Quarterly Reports:</li> <li>April 15<br/>Quarterly Report</li> </ul> | Report<br>Due On:                             | Mar 20 (M3)                          | Jun 20 (M6)                | uug 20 (M8)       Nov 20 (M11)<br>(Non-Election<br>Year Only)         iep 20 (M9)       Dec 20 (M12)<br>(Non-Election<br>Year Only)         Dec 20 (M10)       Jan 31 (YE)         ral (12G)       Runoff (12R) |
| July 15<br>Quarterly Repor<br>October 15<br>Quarterly Repor<br>January 31<br>Year-End Repor  | t (Q2) PRE-Election Report for the t (Q3)     |                                      |                            | al (12S)  |
| July 31 Mid-Yea<br>Report (Non-ele<br>Year Only) (MY)<br>Termination Rep<br>(TER)  | port  |                                      | G) Runo                    |   |
| 5. Covering Period   | 05 01 / Y Y<br>05 01 201                      |                                      | 05 / D D D 31              | State of  |
| I certify that I have examined<br>Type or Print Name of Treas  | -   | ot my knowledge and l                | belief it is true, correct | and complete.   |
| Signature of Treasurer   | hilip E Lloyd                                 | [Electronicall                       | w Filed] Date              | 6 / D D / Y Y Y Y<br>2014   |
| NOTE: Submission of false, er  | roneous, or incomplete informa                | ation may subject the per-           | son signing this Report t  | o the penalties of 2 U.S.C. §437g.  |
| Office<br>Use<br>Only  |   |                                      |                            | FEC FORM 3X<br>Rev. 12/2004   |
|  |   |                                      |                            |   |

#### 06/17/2014 14 : 04

#### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

9281.21

#### FEC Form 3X (Rev. 02/2003) Write or Type Committee Name National Organization to Regain the Majority M М M 01 2014 05 2014 Report Covering the Period: 05 31 From: To: COLUMN A COLUMN B This Period Calendar Year-to-Date (a) Cash on Hand 6. 16735.46 January 1, 2014 (b) Cash on Hand at 11391.21 Beginning of Reporting Period..... 0.00 0.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 11391.21 16735.46 6(a) and 6(c) for Column B)..... 2110.00 7454.25 7. Total Disbursements (from Line 31).....

8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....

the Committee (Itemize all on

Debts and Obligations Owed TO 9. the Committee (Itemize all on Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY

Schedule C and/or Schedule D) .....

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

9281.21

0.00

0.00

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

X

## **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

# National Organization to Regain the Majority

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date       |  |  |  |  |
|--|-------------------------------|---|--|--|--|--|
| Contributions (other than loans) From:   | I                             |   |  |  |  |  |
| (a) Individuals/Persons Other  |                               |   |  |  |  |  |
| Than Political Committees  | 0.00                          | 0.00                                    |  |  |  |  |
| (i) Itemized (use Schedule A)  | 0.00                          | 0.00                                    |  |  |  |  |
|  |                               |   |  |  |  |  |
| (ii) Unitemized  | 0.00                          | 0.00                                    |  |  |  |  |
| (iii) TOTAL (add   | 0.00                          | 0.00                                    |  |  |  |  |
| Lines 11(a)(i) and (ii)  | 0.00                          | , |  |  |  |  |
| (b) Political Party Committees   | 0.00                          | 0.00                                    |  |  |  |  |
| <ul> <li>(b) Political Party Committees</li> <li>(c) Other Political Committees</li> </ul> | 7 7                           |   |  |  |  |  |
| (such as PACs)   | 0.00                          | 0.00                                    |  |  |  |  |
| (d) Total Contributions (add Lines   |                               |   |  |  |  |  |
| 11(a)(iii), (b), and (c)) (Carry   |                               |   |  |  |  |  |
| Totals to Line 33, page 5)   | 0.00                          | 0.00                                    |  |  |  |  |
| . Transfers From Affiliated/Other  |                               |   |  |  |  |  |
| Party Committees   | 0.00                          | 0.00                                    |  |  |  |  |
|  |                               |   |  |  |  |  |
| . All Loans Received   | 0.00                          | 0.00                                    |  |  |  |  |
|  |                               |   |  |  |  |  |
| . Loan Repayments Received   | 0.00                          | 0.00                                    |  |  |  |  |
| . Offsets To Operating Expenditures  |                               |   |  |  |  |  |
| (Refunds, Rebates, etc.)   |                               |   |  |  |  |  |
| (Carry Totals to Line 37, page 5)  | 0.00                          | 0.00                                    |  |  |  |  |
| . Refunds of Contributions Made  | , , , ,                       |   |  |  |  |  |
| to Federal Candidates and Other  |                               |   |  |  |  |  |
| Political Committees   | 0.00                          | 0.00                                    |  |  |  |  |
| . Other Federal Receipts   |                               |   |  |  |  |  |
| (Dividends, Interest, etc.)  | 0.00                          | 0.00                                    |  |  |  |  |
| . Transfers from Non-Federal and Levin Funds   |                               |   |  |  |  |  |
| (a) Non-Federal Account<br>(from Schedule H3)  | 0.00                          | 0.00                                    |  |  |  |  |
|  | 7 7 7                         | 0.00                                    |  |  |  |  |
|  | 0.00                          | 0.00                                    |  |  |  |  |
| (b) Levin Funds (from Schedule H5)   | 7 7 7                         | 0.00                                    |  |  |  |  |
| (a) Total Transfers (add 18(a) and 18(b))  | 0.00                          |   |  |  |  |  |
| (c) Total Transfers (add 18(a) and 18(b))  | 7 7 7                         | 0.00                                    |  |  |  |  |
|  |                               |   |  |  |  |  |
| . Total Receipts (add Lines 11(d),   |                               |   |  |  |  |  |
| 12, 13, 14, 15, 16, 17, and 18(c))▶  | 0.00                          | 0.00                                    |  |  |  |  |
|  | 7 7                           |   |  |  |  |  |
|  |                               |   |  |  |  |  |
| . Total Federal Receipts   |                               |   |  |  |  |  |

## DETAILED SUMMARY PAGE

of Disbursements

| FEC Form 3X (Rev. 02/2003)  |                               | Page 4                            |
|---|-------------------------------|-----------------------------------|
| II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| . Operating Expenditures:<br>(a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4)   |                               |                                   |
| (i) Federal Share   | 0.00                          | 0.00                              |
| (ii) Non-Federal Share  | 0.00                          | 0.00                              |
| (b) Other Federal Operating<br>Expenditures   | 60.00                         | 404.25                            |
| (c) Total Operating Expenditures  |                               |                                   |
| (add 21(a)(i), (a)(ii), and (b))►<br>Transfers to Affiliated/Other Party  | 60.00                         | 404.25                            |
| Committees<br>Contributions to  | 0.00                          | 0.00                              |
| Federal Candidates/Committees<br>and Other Political Committees   | 1000.00                       | 6000.00                           |
| Independent Expenditures<br>(use Schedule E)  | 0.00                          | 0.00                              |
| (use Schedule E)<br>Coordinated Party Expenditures<br>(2 U.S.C. §441a(d))<br>(use Schedule F)   | 0.00                          |                                   |
| (use Schedule F)  |                               | 0.00                              |
| Loan Repayments Made  | 0.00                          | 0.00                              |
| Loans Made  | 0.00                          | 0.00                              |
| Refunds of Contributions To:<br>(a) Individuals/Persons Other<br>Than Political Committees  | 0.00                          | 0.00                              |
|   |                               |                                   |
| <ul><li>(b) Political Party Committees</li><li>(c) Other Political Committees</li></ul>   | 0.00                          | 0.00                              |
| (such as PACs)  | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds  |                               |                                   |
| (add Lines 28(a), (b), and (c))►  | 0.00                          | 0.00                              |
| Other Disbursements   | 1050.00                       | 1050.00                           |
| Federal Election Activity (2 U.S.C. §431(20))   |                               |                                   |
| (a) Allocated Federal Election Activity   |                               |                                   |
| (from Schedule H6)<br>(i) Federal Share   | 0.00                          | 0.00                              |
| (ii) "Levin" Share  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely   |                               |                                   |
| With Federal Funds<br>(c) Total Federal Election Activity (add  | 0.00                          | 0.00                              |
| Lines 30(a)(i), 30(a)(ii) and 30(b)) ►  | 0.00                          | 0.00                              |
| Total Disbursements (add Lines 21(c), 22,   |                               |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 2110.00                       | 7454.25                           |
| Total Federal Disbursements   |                               |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)   | 2110.00                       | 7454.25                           |
| <b>--</b> |                               |                                   |

L

### DETAILED SUMMARY PAGE

of Disbursements

| II. Net Contributions/Operating Expenditures   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| <ol> <li>Total Contributions (other than loans)<br/>(from Line 11(d), page 3)</li> </ol> | 0.00                          | 0.00                              |
| <ul> <li>Total Contribution Refunds<br/>(from Line 28(d))</li> </ul>                     | 0.00                          | 0.00                              |
| . Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)                | 0.00                          | 0.00                              |
| . Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))►            | 60.00                         | 404.25                            |
| Offsets to Operating Expenditures (from Line 15, page 3)                                 | 0.00                          | 0.00                              |
| Net Operating Expenditures (subtract Line 37 from Line 36)                               | 60.00                         | 404.25                            |

| SCHEDULE B (FEC Form 3X)  |  | FOR LINE          | NUMBER PAGE 6 OF 7                             |  |  |  |  |  |  |  |  |  |  |
|---|--|-------------------|--|--|--|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the      | (check only       | y one)   |  |  |  |  |  |  |  |  |  |  |
|   | Detailed Summary Page                                  | 21b               | 22 X 23 24 25 26<br>28a 28b 28c 29 30b         |  |  |  |  |  |  |  |  |  |  |
| Any information copied from such Reports and States<br>or for commercial purposes, other than using the nar |  | d by any pers     | on for the purpose of soliciting contributions |  |  |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)   |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| National Organization to Regain th  | e Majority   |                   |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. PETERS FOR MICHIGAN   |  |                   | Date of Disbursement                           |  |  |  |  |  |  |  |  |  |  |
| Mailing Address PO BOX 226  | 05 / Y Y Y Y<br>29 2014                                |                   |  |  |  |  |  |  |  |  |  |  |  |
| City<br>BLOOMFIELD HILLS  | State Zip Code<br>MI 48303                             |                   | Transaction ID : SB23.5205                     |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Contribution   |  |                   | Amount of Each Disbursement this Period        |  |  |  |  |  |  |  |  |  |  |
| Candidate Name  | 1  | Category/<br>Type | 1000.00  |  |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disburser<br>Senate President  | ment For: 2014<br>Primary General<br>Other (specify) ▼ |                   |  |  |  |  |  |  |  |  |  |  |  |
| State: MI District: 00<br>Full Name (Last, First, Middle Initial)   |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| B   |  |                   | Date of Disbursement                           |  |  |  |  |  |  |  |  |  |  |
| Mailing Address   |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| City  | State Zip Code   |                   |  |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement   |  |                   | Amount of Each Disbursement this Period        |  |  |  |  |  |  |  |  |  |  |
| Candidate Name  |  | Category/<br>Type | · · · · · · · · · · · · · · · · · · ·          |  |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disburser<br>Senate President  | ment For:<br>Primary General<br>Other (specify) ▼      |                   |  |  |  |  |  |  |  |  |  |  |  |
| State: District:  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   | uii Name (Last, First, Middle Initiai)                 |                   |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address   |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| City  | State Zip Code   |                   |  |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement   |  |                   | Amount of Each Disbursement this Period        |  |  |  |  |  |  |  |  |  |  |
| Candidate Name  |  | Category/<br>Type |  |  |  |  |  |  |  |  |  |  |  |
| Senate       President  | ment For:<br>Primary General<br>Other (specify) V      |                   |  |  |  |  |  |  |  |  |  |  |  |
| State: District:  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |  | ••••••            | 1000.00  |  |  |  |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number only  | )  | ••••••            | 1000.00  |  |  |  |  |  |  |  |  |  |  |

| SCI            | HEDULE B (FEC Form 3X)  |   |                   | FOR LINE NUMBER: PAGE 7 OF |                     |   |               |      |                            |           |         |      |          |          |           |  |  |  |  |  |
|----------------|---|---|-------------------|----------------------------|---------------------|---|---------------|------|----------------------------|-----------|---------|------|----------|----------|-----------|--|--|--|--|--|
| ITE            | MIZED DISBURSEMENTS   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (cł               | heck                       | k only<br>21b<br>27 | 2                                       | 2<br>8a       |      | 23<br>28t                  | D         | 24      |      |          | 25<br>29 | 26<br>30b |  |  |  |  |  |
|                | information copied from such Reports and Stater<br>or commercial purposes, other than using the nar               |   |                   |                            |                     |   |               |      |                            |           |         | ting | cont     |          |           |  |  |  |  |  |
|                | AME OF COMMITTEE (In Full)<br>National Organization to Regain th  | e Majority  |                   |                            |                     |   |               |      |                            |           |         |      |          |          |           |  |  |  |  |  |
| -              | ull Name (Last, First, Middle Initial)<br>Bank of America   |   |                   |                            |                     | Date of Disbursement                    |               |      |                            |           |         |      |          |          |           |  |  |  |  |  |
| N              | lailing Address 1001 Fourth Ave   |   |                   |                            |                     |   | 05 05 2014    |      |                            |           |         |      |          |          |           |  |  |  |  |  |
| S              | eattle<br>urpose of Disbursement  | State Zip Code<br>WA 98154  |                   |                            |                     |   |               |      | Transaction ID : SB29.5202 |           |         |      |          |          |           |  |  |  |  |  |
| (              | Credit Card Payment (memos below if itemized)   |   |                   |                            |                     | Am                                      | oun           | t of | Eac                        | h [       | Disburs | seme | ent tl   | his P    | eriod     |  |  |  |  |  |
| -              | andidate Name   |   | Cate<br>Ty        | ry/                        | 1050.00             |   |               |      |                            |           |         |      |          |          |           |  |  |  |  |  |
| С              | tate: District: House Disburser   | nent For:<br>Primary General<br>Other (specify) ▼                             |                   |                            |                     |   |               |      |                            |           |         |      |          |          |           |  |  |  |  |  |
| Β. (           | ull Name (Last, First, Middle Initial)<br>J.S. Assoc of Former Members of<br>failing Address 1401 K St St NW #503 | Congress  |                   |                            |                     |   | ео<br>м<br>05 | _    |                            | ser<br>05 |         | Ŷ    | y<br>201 | ү<br>4   | Ŷ         |  |  |  |  |  |
| V              | Vashington  | State Zip Code<br>DC 20005  |                   |                            |                     | т                                       | rans          | sact | ion                        | ID        | : SB29  | .520 | 02.0     |          |           |  |  |  |  |  |
|                | urpose of Disbursement<br>Contribution  |   |                   |                            |                     | Am                                      | oun           | t of | Eac                        | h [       | Disburs | seme | ent tl   | his P    | eriod     |  |  |  |  |  |
| _              | andidate Name   |   | Cate<br>Ty        | egor<br>/pe                | ry/                 |   |               |      | 7                          | l         | ,       |      | ŀ        | 1050     | .00       |  |  |  |  |  |
|                | tate: District: House Disburser   | nent For:<br>Primary General<br>Other (specify) ▼                             |                   |                            |                     | [M]                                     | ЕМС           | ) IT | EM]                        |           |         |      |          |          |           |  |  |  |  |  |
|                | ull Name (Last, First, Middle Initial)  |   |                   |                            |                     | Dat                                     | eo            | f Di | sbur                       | ser       | ment    |      |          |          |           |  |  |  |  |  |
| _              | lailing Address   |   |                   |                            |                     | М                                       | M             | /    | D                          | 1         | D /     | Y    | Y        | Y        | Y         |  |  |  |  |  |
| C              | ity   | State Zip Code  |                   |                            |                     |   |               |      |                            |           |         |      |          |          |           |  |  |  |  |  |
| P              | Purpose of Disbursement   |   |                   |                            |                     | ٨٣                                      | 0.110         | t of | Foo                        | h         | Dioburg | om   | ont ti   | hia E    | oriod     |  |  |  |  |  |
| Candidate Name |   |   | Category/<br>Type |                            |                     | Amount of Each Disbursement this Period |               |      |                            |           |         |      |          |          |           |  |  |  |  |  |
|                | tate: District: House Disburser   | nent For:<br>Primary General<br>Other (specify) ▼                             |                   |                            |                     |   |               |      |                            |           |         |      |          |          |           |  |  |  |  |  |
| su             | BTOTAL of Disbursements This Page (optional)  |   |                   |                            | •                   |   |               |      | -<br>-                     |           |         |      | 1        | 050.     | 00        |  |  |  |  |  |
| то             | TAL This Period (last page this line number only)   | )   |                   |                            | ►                   |   |               |      | ,                          |           | ,       |      | 1        | 050.     | 00        |  |  |  |  |  |