| Image# 201604069012231931   |   |                       |  | PAGE 1 / 29       |
|---|---|-----------------------|--|-------------------|
| FEC   | REPORT OF RECEIP<br>AND DISBURSEMEN<br>or Other Than An Authorized Comm   | TS                    | Office Use O   | nly               |
| 1. NAME OF  | TYPE OR PRINT ▼ Example: If   |                       | 2FE4M5   |                   |
| COMMITTEE (in full)   | over the line   | έS.                   |  |                   |
| Windstream Corporatio   | n Political Action Committee  |                       |  |                   |
|   |   |                       |  |                   |
| ADDRESS (number and street)   | 4001 Rodney Parham Road   |                       |  |                   |
| ▼ `` ` ` ` `  |   |                       |  |                   |
| Check if different<br>than previously<br>reported. (ACC)  | Little Rock   | A                     | R 72212  |                   |
|   |   |                       |  |                   |
| 2. FEC IDENTIFICATION NU  |   | STA                   | TE ZIP   | CODE 🔺            |
| C C00425975   | 3. IS THIS<br>REPORT X  | NEW<br>(N) <b>OR</b>  | AMENDED<br>(A)   |                   |
| <ul> <li>4. TYPE OF REPORT<br/>(Choose One)</li> <li>(a) Quarterly Reports:</li> <li>April 15<br/>Quarterly Report (Q</li> <li>July 15<br/>Quarterly Report (Q</li> <li>October 15<br/>Quarterly Report (Q</li> <li>January 31<br/>Year-End Report (Y</li> <li>July 31 Mid-Year<br/>Report (Non-election<br/>Year Only) (MY)</li> <li>Termination Report<br/>(TER)</li> <li>5. Covering Period</li> <li>33</li> </ul> | (c) 12-Day Primary<br>PRE-Election<br>Report for the: Convention<br>(d) 30-Day<br>POST-Election<br>Report for the: General<br>Report for the: | ion (12C)             | Runoff (30R)<br>Y Y Y Y in<br>Sta<br>31 / Y Y Y Y<br>31 2016 | the of            |
| Type or Print Name of Treasure  | Christie Grumbos  |                       |  |                   |
| Signature of Treasurer  | ie Grumbos [Electron  | ically Filed] Date    | 04 / D D<br>05   | / Y Y Y Y<br>2016 |
| NOTE: Submission of false, errone   | ous, or incomplete information may subject the  | person signing this F | Report to the penalties o                                    | f 2 U.S.C. §437g. |

|--|

### SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name Windstream Corporation Political Action Committee M Y М M 03 01 2016 03 2016 Report Covering the Period: 31 From: To: COLUMN A COLUMN B This Period Calendar Year-to-Date (a) Cash on Hand 6. 29419.26 January 1, 2016 (b) Cash on Hand at 48733.56 Beginning of Reporting Period..... 11272.20 33895.60 Total Receipts (from Line 19) ..... (c) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 63314.86 60005.76 6(a) and 6(c) for Column B)..... 21750.00 25059.10 7. Total Disbursements (from Line 31)..... Cash on Hand at Close of 8. Reporting Period 38255.76 38255.76 (subtract Line 7 from Line 6(d)) ..... Debts and Obligations Owed TO 9. the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

X

### **DETAILED SUMMARY PAGE**

of Receipts

Page 3

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

### Windstream Corporation Political Action Committee

| Report Covering the Period:    From:    03    01    2016    To:    03    31    2016 |                               |                                   |  |  |  |  |  |  |  |  |  |
|---|-------------------------------|-----------------------------------|--|--|--|--|--|--|--|--|--|
| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |  |  |  |  |  |
| . Contributions (other than loans) From:  |                               |                                   |  |  |  |  |  |  |  |  |  |
| (a) Individuals/Persons Other   |                               |                                   |  |  |  |  |  |  |  |  |  |
| Than Political Committees   |                               |                                   |  |  |  |  |  |  |  |  |  |
| (i) Itemized (use Schedule A)   | 5793.70                       | 12142.50                          |  |  |  |  |  |  |  |  |  |
| (ii) Unitemized   | 5478.50                       | 21753.10                          |  |  |  |  |  |  |  |  |  |
| (iii) TOTAL (add  |                               |                                   |  |  |  |  |  |  |  |  |  |
| Lines 11(a)(i) and (ii)▶  | 11272.20                      | 33895.60                          |  |  |  |  |  |  |  |  |  |
| (b) Political Party Committees  | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |  |
| (c) Other Political Committees  |                               |                                   |  |  |  |  |  |  |  |  |  |
| (such as PACs)  | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |  |
| (d) Total Contributions (add Lines  |                               |                                   |  |  |  |  |  |  |  |  |  |
| 11(a)(iii), (b), and (c)) (Carry  | 11272.20                      | 33895.60                          |  |  |  |  |  |  |  |  |  |
| Totals to Line 33, page 5)  | 11272.20                      | 7 7 7                             |  |  |  |  |  |  |  |  |  |
| Party Committees  | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |  |
|   |                               |                                   |  |  |  |  |  |  |  |  |  |
| 3. All Loans Received   | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |  |
|   | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |  |
| Loan Repayments Received     Offsets To Operating Expenditures                      | 0.00                          |                                   |  |  |  |  |  |  |  |  |  |
| (Refunds, Rebates, etc.)  |                               |                                   |  |  |  |  |  |  |  |  |  |
| (Carry Totals to Line 37, page 5)   | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |  |
| 6. Refunds of Contributions Made  | 7 7 7                         |                                   |  |  |  |  |  |  |  |  |  |
| to Federal Candidates and Other   |                               |                                   |  |  |  |  |  |  |  |  |  |
| Political Committees  | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |  |
| 7. Other Federal Receipts   |                               |                                   |  |  |  |  |  |  |  |  |  |
| (Dividends, Interest, etc.)   | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |  |
| 3. Transfers from Non-Federal and Levin Funds                                       |                               |                                   |  |  |  |  |  |  |  |  |  |
| (a) Non-Federal Account<br>(from Schedule H3)                                       | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |  |
|   |                               | 7 7 7 0.00                        |  |  |  |  |  |  |  |  |  |
| (b) Levin Funds (from Schedule H5)  | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |  |
| (c) Total Transfers (add 18(a) and 18(b))   | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |  |
|   |                               |                                   |  |  |  |  |  |  |  |  |  |
| 9. Total Receipts (add Lines 11(d),   |                               |                                   |  |  |  |  |  |  |  |  |  |
| 12, 13, 14, 15, 16, 17, and 18(c))►   | 11272.20                      | 33895.60                          |  |  |  |  |  |  |  |  |  |
| 0. Total Federal Receipts   |                               |                                   |  |  |  |  |  |  |  |  |  |
| (subtract Line 18(c) from Line 19)►   | 11272.20                      | 33895.60                          |  |  |  |  |  |  |  |  |  |

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I

### DETAILED SUMMARY PAGE

|      | II. Disbursements  | COLUMN A          | COLUMN B              |  |  |  |  |
|------|--|-------------------|-----------------------|--|--|--|--|
| 1. ( | Operating Expenditures:  | Total This Period | Calendar Year-to-Date |  |  |  |  |
|      | (a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4)                         |                   |                       |  |  |  |  |
|      | (i) Federal Share  | 0.00              | 0.00                  |  |  |  |  |
|      | (ii) Non-Federal Share   | 0.00              | 0.00                  |  |  |  |  |
| (    | (b) Other Federal Operating  | 0.00              | 0.00                  |  |  |  |  |
| (    | <ul><li>(c) Total Operating Expenditures</li></ul>                                       |                   | 0.00                  |  |  |  |  |
|      | (add 21(a)(i), (a)(ii), and (b))►  | 0.00              | 0.00                  |  |  |  |  |
|      | Transfers to Affiliated/Other Party<br>Committees  | 0.00              | 0.00                  |  |  |  |  |
|      | Contributions to<br>Federal Candidates/Committees<br>and Other Political Committees      | 15000.00          | 15000.00              |  |  |  |  |
|      | Independent Expenditures   | 0.00              | 0.00                  |  |  |  |  |
| (    | (use Schedule E)<br>Coordinated Party Expenditures<br>(2 U.S.C. §441a(d))                | 7 7 7             |                       |  |  |  |  |
| Ì    | (2 U.S.C. §441a(d))<br>(use Schedule F)  | 0.00              | 0.00                  |  |  |  |  |
| I    | Loan Repayments Made   | 0.00              | 0.00                  |  |  |  |  |
| I    | Loans Made   | 0.00              | 0.00                  |  |  |  |  |
|      | <ul> <li>(a) Individuals/Persons Other<br/>Than Political Committees</li> </ul>          | 0.00              | 560.10                |  |  |  |  |
|      |  |                   |                       |  |  |  |  |
|      | <ul><li>(b) Political Party Committees</li><li>(c) Other Political Committees</li></ul>  | 0.00              | 0.00                  |  |  |  |  |
|      | (such as PACs)   | 0.00              | 0.00                  |  |  |  |  |
| (    | (d) Total Contribution Refunds   |                   |                       |  |  |  |  |
|      | (add Lines 28(a), (b), and (c)) $\blacktriangleright$                                    | 0.00              | 560.10                |  |  |  |  |
| (    | Other Disbursements  | 6750.00           | 9499.00               |  |  |  |  |
|      |  |                   |                       |  |  |  |  |
|      | Federal Election Activity (2 U.S.C. §431(20))<br>(a) Allocated Federal Election Activity |                   |                       |  |  |  |  |
|      | (from Schedule H6)   |                   |                       |  |  |  |  |
|      | (i) Federal Share  | 0.00              | 0.00                  |  |  |  |  |
|      | (ii) "Levin" Share   | 0.00              | 0.00                  |  |  |  |  |
| (    | (b) Federal Election Activity Paid Entirely<br>With Federal Funds                        | 0.00              | 0.00                  |  |  |  |  |
| (    | (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b))►        | 0.00              | 0.00                  |  |  |  |  |
|      | Total Disbursements (add Lines 21(c), 22,  |                   |                       |  |  |  |  |
|      | 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).  | 21750.00          | 25059.10              |  |  |  |  |
|      | Total Federal Disbursements  |                   |                       |  |  |  |  |
|      | (subtract Line 21(a)(ii) and Line 30(a)(ii)  |                   |                       |  |  |  |  |
| 1    | from Line 31)  | 21750.00          | 25059.10              |  |  |  |  |

L

#### DETAILED SUMMARY PAGE

of Disbursements

| II. Net Contributions/Operating Ex-<br>penditures                          | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| . Total Contributions (other than loans)<br>(from Line 11(d), page 3)      | 11272.20                      | 33895.60                          |
| . Total Contribution Refunds<br>(from Line 28(d))                          | 0.00                          | 560.10                            |
| . Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)  | 11272.20                      | 33335.50                          |
| . Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))► | 0.00                          | 0.00                              |
| Offsets to Operating Expenditures (from Line 15, page 3)                   | 0.00                          | 0.00                              |
| Net Operating Expenditures<br>(subtract Line 37 from Line 36)              | 0.00                          | 0.00                              |

FOR LINE NUMBER:

(check only one)

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|             |   |                     | Detailed Summary Page                   |                 | 11a     |      | 11b    |     | 11c      | 12         |    |  |  |  |
|-------------|---|---------------------|---|-----------------|---------|------|--------|-----|----------|------------|----|--|--|--|
|             |   |                     |   |                 | 13      |      | 14     |     | 15       | 16         | 17 |  |  |  |
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| · · · · · · | ME OF COMMITTEE (In Full)   |                     |   |                 |         |      |        |     |          |            |    |  |  |  |
|             | indstream Corporation Polit   | ical Action         | Committee                               |                 |         |      |        |     |          |            |    |  |  |  |
| /           |   |                     |   |                 |         |      |        |     |          |            |    |  |  |  |
|             | l Name (Last, First, Middle Initial)<br>icky Baum                               |                     |   |                 | Date of | Re   | eceipt |     |          |            |    |  |  |  |
| Ma          | iling Address 301 N Main St, Ste 5000   |                     |   |                 | M M     | /    | · ·    | D   | / Y      | Y Y        | Y  |  |  |  |
|             |   |                     |   |                 | 03      |      | 2      | 25  |          | 2016       |    |  |  |  |
| City        |   | State               | Zip Code                                |                 | Trans   | acti | ion IC | ):S | A11AL    | 65585      |    |  |  |  |
| Gr          | eenville  | SC                  | 29601-0000                              | A               | Amount  | of   | Each   | Re  | ceipt th | nis Period |    |  |  |  |
|             | C ID number of contributing<br>eral political committee.                        | С                   |   |                 |         |      | 7      |     | - 7      | 40.        | 00 |  |  |  |
| Nar         | me of Employer  | Occupation          | 1                                       |                 | Mer     | mo l | ltem   |     |          |            |    |  |  |  |
| Wir         | ndstream Services, LLC  | VP-Enterpr          | ise Repair Center                       |                 |         |      |        |     |          |            |    |  |  |  |
| Red         | ceipt For: 2016   | Aggregate           | Year-to-Date ▼                          |                 |         |      |        |     |          |            |    |  |  |  |
|             | Primary X General   |                     |   | 11              |         |      |        |     |          |            |    |  |  |  |
|             | Other (specify)   |                     | 240.00                                  | 4               |         |      |        |     |          |            |    |  |  |  |
|             | l Name (Last, First, Middle Initial)<br>arry S Bishop                           |                     |   |                 |         |      |        |     |          |            |    |  |  |  |
|             |   | 170                 |   | Date of Receipt |         |      |        |     |          |            |    |  |  |  |
| Ivia        | iling Address 130 W New Circle Rd, Ste  |                     |   | 03              | 1       |      | 11     | / Y | 2016     | Y          |    |  |  |  |
| City        | /   | State               | Zip Code                                |                 |         | acti |        |     | A11AI.   |            |    |  |  |  |
| Lex         | xington   | KY                  | 40505-0000                              | A               |         |      |        |     |          | nis Period |    |  |  |  |
| FE          | C ID number of contributing   | blitical committee. |   |                 |         |      |        |     |          |            |    |  |  |  |
| fed         | eral political committee.   |                     |   |                 |         |      |        |     | 192.30   |            |    |  |  |  |
|             | me of Employer  | Occupatior          |   |                 |         |      |        |     |          |            |    |  |  |  |
|             | ndstream Services, LLC  | Region VP-          | Operations                              |                 |         |      |        |     |          |            |    |  |  |  |
| Red         | ceipt For: 2016<br>Primary X General  | Aggregate           | Year-to-Date ▼                          |                 |         |      |        |     |          |            |    |  |  |  |
|             | Other (specify)   |                     | 961.50                                  | 11              |         |      |        |     |          |            |    |  |  |  |
|             |   |                     | , |                 |         |      |        |     |          |            |    |  |  |  |
|             | l Name (Last, First, Middle Initial)<br>arry S Bishop                           |                     |   |                 | Date of | Re   | eceipt |     |          |            |    |  |  |  |
|             | iling Address 130 W New Circle Rd, Ste  | 170                 |   |                 | M M     | /    |        | D   | / Y      | Y Y        | Y  |  |  |  |
|             |   |                     |   |                 | 03      |      | 2      | 25  | I L      | 2016       |    |  |  |  |
| City        |   | State               | Zip Code                                |                 | Trans   | act  | ion IE | ):S | SA11AI.  | 65588      |    |  |  |  |
| Le          | xington   | KY                  | 40505-0000                              | /               | Amount  | of   | Each   | Re  | ceipt th | nis Period |    |  |  |  |
|             | C ID number of contributing eral political committee.                           | С                   |   |                 |         |      | 7      |     | - 7      | 192.       | 30 |  |  |  |
| Nar         | me of Employer  | Occupation          | 1                                       | -               | Mei     | mo l | ltem   |     |          |            |    |  |  |  |
| Wir         | ndstream Services, LLC  | Region VP           | -Operations                             |                 |         |      |        |     |          |            |    |  |  |  |
| Red         | ceipt For: 2016   | Aggregate           | Year-to-Date ▼                          |                 |         |      |        |     |          |            |    |  |  |  |
|             | Primary 🗙 General   |                     |   | 11.             |         |      |        |     |          |            |    |  |  |  |
|             | Other (specify)   |                     | 1153.80                                 | 4               |         |      |        |     |          |            |    |  |  |  |
|             |   |                     |   | _               | -       | -    | -      | _   |          | 424.6      | 60 |  |  |  |
| SUB         | TOTAL of Receipts This Page (optional)  |                     | ······ ]                                |                 |         | ÷    | 7      | =   | 7        | 424.0      |    |  |  |  |
| TOTA        | L This Period (last page this line numb   | er only)            |   |                 |         |      | 1      |     |          |            |    |  |  |  |

FOR LINE NUMBER:

(check only one)

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|  |  | Detailed Summary Page                |              | 11a          |         | 11b        |         | 11c             |        | 12             | <u> </u>  |  |  |  |  |  |  |  |
|--|--|--------------------------------------|--------------|--------------|---------|------------|---------|-----------------|--------|----------------|-----------|--|--|--|--|--|--|--|
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| or for commercial purposes, other than us                    |  |                                      |              |              |         |            |         |                 |        |                |           |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                  |  | <b>•</b> • •                         |              |              |         |            |         |                 |        |                |           |  |  |  |  |  |  |  |
| Windstream Corporation P                                     | Political Action   | Committee                            |              |              |         |            |         |                 |        |                |           |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>Garry Bledsoe     |  |                                      |              | Date of      | Re      | eceipt     |         |                 |        |                |           |  |  |  |  |  |  |  |
| Mailing Address 1720 Galleria Blvd                           |  |                                      |              | м м<br>03    | /       |            | 25      | / Y             | 20     | 16             | Y         |  |  |  |  |  |  |  |
| City   | State  | Zip Code                             |              | Trans        | acti    | ion IE     | ):S     | A11AI.          | 6559   | 1              |           |  |  |  |  |  |  |  |
| Charlotte  | NC   | 28270-0000                           | A            | Amount       | of      | Each       | Re      | ceipt th        | is Pe  | əriod          |           |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C  |                                      |              |              |         | 7          |         | 7               | _      | 40.0           | 0         |  |  |  |  |  |  |  |
| Name of Employer   | Occupation   | 1                                    |              | Mei          | mo l    | ltem       |         |                 |        |                |           |  |  |  |  |  |  |  |
| Windstream Services, LLC                                     | VP-Consur  | ner Sales & Service                  |              |              |         |            |         |                 |        |                |           |  |  |  |  |  |  |  |
| Receipt For: 2016  | Aggregate  | Year-to-Date ▼                       |              |              |         |            |         |                 |        |                |           |  |  |  |  |  |  |  |
| Primary X General  |  |                                      | <b>1</b>   - |              |         |            |         |                 |        |                |           |  |  |  |  |  |  |  |
| Other (specify)  |  | 240.00                               |              |              |         |            |         |                 |        |                |           |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. D Brames       |  |                                      |              | Date of      | Re      | eceipt     |         |                 |        |                |           |  |  |  |  |  |  |  |
| Mailing Address 4001 N Rodney Parha                          | m Rd   |                                      |              | м м<br>03    | /       | D          | 25      | / Y             | 201    | 16             | Y         |  |  |  |  |  |  |  |
| City   | State  | Zip Code                             |              | Trans        | acti    | ion ID     | ) : S   | A11AI.(         | 6559   | 6              |           |  |  |  |  |  |  |  |
| Little Rock  | AR   | 72212-0000                           | A            | Amount       | of      | Each       | Re      | ceipt th        | iis Pe | eriod          |           |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | ů – Elektrik – Elektri |                                      |              |              |         |            |         |                 | 35.00  |                |           |  |  |  |  |  |  |  |
| Name of Employer   | Occupatior   | 1                                    | -            | Memo Item    |         |            |         |                 |        |                |           |  |  |  |  |  |  |  |
| Windstream Services, LLC                                     | Director Bu  | siness Process                       |              |              |         |            |         |                 |        |                |           |  |  |  |  |  |  |  |
| Receipt For: 2016<br>Primary X General<br>Other (specify) ▼  | Aggregate  | Year-to-Date ▼<br>210.00             | ]            |              |         |            |         |                 |        |                |           |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Jennie Chandra |  |                                      |              | Date of      | Re      | eceipt     |         |                 |        |                |           |  |  |  |  |  |  |  |
| Mailing Address 4001 N Rodney Parha                          | ım Rd  |                                      |              | м м<br>03    | /       |            | D<br>11 | / Y             | 201    |                | Y         |  |  |  |  |  |  |  |
| City   | State  | Zip Code                             |              | Trans        | act     | ion II     | ):S     | A11AI.          | 6548   | 4              |           |  |  |  |  |  |  |  |
| Little Rock  | AR   | 72212-0000                           | A            | Amount       | of      | Each       | Re      | ceipt th        | is Pe  | eriod          |           |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | С  |                                      |              |              |         | ,          |         | ,               | Ξ      | 70.0           | 0         |  |  |  |  |  |  |  |
| Name of Employer   | Occupation   | 1                                    |              | Me           | mo l    | ltem       |         |                 |        |                |           |  |  |  |  |  |  |  |
| Windstream Communications, Inc                               | VP-Strateg   | y & External Affairs                 |              |              |         |            |         |                 |        |                |           |  |  |  |  |  |  |  |
| Receipt For: 2016  | Aggregate  | Year-to-Date ▼                       |              |              |         |            |         |                 |        |                |           |  |  |  |  |  |  |  |
| Primary X General  | 33 - 3 - 4   |                                      | 11.          |              |         |            |         |                 |        |                |           |  |  |  |  |  |  |  |
| Other (specify)  |  | 350.00                               | 4            |              |         |            |         |                 |        |                |           |  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optic                        | onal)  |                                      |              |              |         | 7          |         | 7               |        | 145.0          | 0         |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line r                     | number only)   |                                      |              |              |         | -          |         |                 |        |                |           |  |  |  |  |  |  |  |

#### SCHEDULE A (FEC Form 3X) • DEAEIDTA

FOR LINE NUMBER:

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| ITEMIZED RECEIPTS  |                        | Use separate schedule(s)                          | (check on     | eck only one) |                          |               |      |  |  |  |
|--|------------------------|---|---------------|---------------|--------------------------|---------------|------|--|--|--|
| TI LIVIIZED NECEIPIS   |                        | for each category of the<br>Detailed Summary Page | X 11a         | 11b           | 11c                      | 12            | 17   |  |  |  |
| Any information copied from suc<br>or for commercial purposes, other |                        |   | erson for the | e purpose     | of soliciting            | g contribut   | ions |  |  |  |
|  |                        | 0   |               |               |                          |               |      |  |  |  |
| ightarrow Windstream Corpora   | ation Political Action | Committee   |               |               |                          |               |      |  |  |  |
| Full Name (Last, First, Middle                                       | Initial)               |   | Date o        | of Receipt    |                          |               |      |  |  |  |
| Mailing Address 4001 N Rodr  | ey Parham Rd           |   | M             |               |                          | Y Y Y         | Y    |  |  |  |
| City   | State                  | Zip Code  | 03<br>        |               | 25<br><b>D : SA11AI.</b> | 2016<br>65610 |      |  |  |  |
| Little Rock  | AR                     | 72212-0000  | Amour         | nt of Each    | Receipt th               | is Period     |      |  |  |  |
| FEC ID number of contributin federal political committee.            | g C                    |   |               | 7             |                          | 70.0          | 00   |  |  |  |
| Name of Employer   | Occupation             | 1   | Me            | emo ltem      |                          |               |      |  |  |  |
| Windstream Communications,   | Inc VP-Strategy        | y & External Affairs                              |               |               |                          |               |      |  |  |  |
| Receipt For: 2016  |                        | Year-to-Date ▼                                    |               |               |                          |               |      |  |  |  |
| Other (specify) ▼  |                        | 420.00  | 1             |               |                          |               |      |  |  |  |
| Full Name (Last, First, Middle<br>B. George B Cole                   | Initial)               |   | Date o        | of Receipt    |                          |               |      |  |  |  |
| Mailing Address 4001 N Rodn  |                        |   | 03            |               | 25 / Y                   | 2016          | Y    |  |  |  |
| City<br>Little Rock  | State<br>AR            | Zip Code  |               |               | D : SA11AI.              |               |      |  |  |  |
|  |                        | 72212-0000  | Amour         | nt of Each    | n Receipt th             | is Period     | _    |  |  |  |
| FEC ID number of contributin federal political committee.            |                        |   |               | emo ltem      |                          | 40.0          | 00   |  |  |  |
| Name of Employer<br>Windstream Services, LLC                         | Occupation<br>VP-IT    | 1   |               |               |                          |               |      |  |  |  |
| Receipt For: 2016  |                        | Year-to-Date ▼                                    |               |               |                          |               |      |  |  |  |
| Primary X Gener<br>Other (specify) ▼                                 |                        | 240.00  | ]             |               |                          |               |      |  |  |  |
| Full Name (Last, First, Middle<br>C. Sarah Day                       | Initial)               |   | Date o        | of Receipt    |                          |               |      |  |  |  |
| Mailing Address 4001 N Rodr  | iey Parham Rd          |   | 03            |               | D / Y<br>11              | 2016          | Y    |  |  |  |
| City   | State<br>AR            | Zip Code  |               |               | D : SA11AI.              |               |      |  |  |  |
| Little Rock  |                        | 72212-0000  | Amour         | nt of Each    | Receipt th               | is Period     |      |  |  |  |
| FEC ID number of contributin federal political committee.            |                        |   |               | emo Item      |                          | 50.0          | 00   |  |  |  |
| Name of Employer   | Occupation             |   |               | cino nem      |                          |               |      |  |  |  |
| Windstream Services, LLC<br>Receipt For: 2016                        |                        | Sales and Marketing                               |               |               |                          |               |      |  |  |  |
| Primary X Gener<br>Other (specify) ▼                                 | al Aggregate           | Year-to-Date ▼<br>650.00                          | 1             |               |                          |               |      |  |  |  |
| SUBTOTAL of Receipts This Pa   | age (optional)         |   |               | - 7           | 9                        | 160.0         | 00   |  |  |  |
| TOTAL This Period (last page t                                       | his line number only)  |   |               |               |                          |               |      |  |  |  |

Use separate schedule(s) for each category of the

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|                              |   | Use separate schedule(s)                   |   | (check only one) |           |      |           |                    |           |          |     |
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| 11                           | EMIZED RECEIPTS   |  | for each category of the<br>Detailed Summary Page |                  | 11a<br>13 |      | 11b<br>14 | 11c                |           | 12<br>16 | 17  |
|                              | y information copied from such Reports and for commercial purposes, other than using th |  |   |                  |           |      |           | f soliciti         |           | ntributi | ons |
| $\left\langle \right\rangle$ | NAME OF COMMITTEE (In Full)<br>Windstream Corporation Politic                           | al Action                                  | Committee   |                  |           |      |           |                    |           |          |     |
| Α.                           | Full Name (Last, First, Middle Initial)<br>Sarah Day                                    |  |   |                  | Date of   | Re   | ceipt     |                    |           |          |     |
|                              | Mailing Address 4001 N Rodney Parham Rd   |  |   |                  | м м<br>03 | /    | 25        | D /                |           | 016      | Y   |
|                              | City<br>Little Rock   | State<br>AR                                | Zip Code<br>72212-0000                            |                  | Trans     |      | on ID     | : SA11A<br>Receipt | l.656     | 18       |     |
|                              | FEC ID number of contributing federal political committee.                              | C  |   |                  |           |      | ,         |                    |           | 175.0    | 0   |
|                              | Name of Employer<br>Windstream Services, LLC  | Occupation<br>SVP-SMB \$                   | Sales and Marketing                               |                  | Mer       | mo l | tem       |                    |           |          |     |
|                              | Receipt For: 2016<br>Primary X General<br>Other (specify) ▼                             | Aggregate                                  | Year-to-Date ▼<br>825.00                          |                  |           |      |           |                    |           |          |     |
| в.                           | Full Name (Last, First, Middle Initial)<br>Douglas Derstine                             |  |   |                  | Date of   | Re   | ceipt     |                    |           |          |     |
|                              | Mailing Address 401 Plymouth Rd Ste 400   |  |   |                  | м и<br>03 | 1    | D<br>11   | D /                | y y<br>20 | y<br>)16 | Y   |
|                              | City  | State                                      | Zip Code  |                  |           |      |           | SA11A              |           |          |     |
|                              | Plymouth Meeting  | PA   | 19462-0000  |                  | Amount    | of   | Each I    | Receipt            | this P    | 'eriod   |     |
|                              | FEC ID number of contributing federal political committee.                              | С  |   | 70<br>Memo Item  |           |      |           |                    |           | 70.0     | 0   |
|                              | Name of Employer<br>Windstream Services, LLC  | Occupation<br>President-M                  | larket Development                                |                  | Mei       | mo l | tem       |                    |           |          |     |
|                              | Receipt For: 2016<br>Primary X General<br>Other (specify) ▼                             | Aggregate                                  | Year-to-Date ▼<br>350.00                          |                  |           |      |           |                    |           |          |     |
| с.                           | Full Name (Last, First, Middle Initial)<br>Douglas Derstine                             |  |   |                  | Date of   | Re   | ceipt     |                    |           |          |     |
|                              | Mailing Address 401 Plymouth Rd Ste 400   |  |   |                  | м м<br>03 | /    | D<br>25   |                    |           | )16      | Y   |
|                              | City<br>Plymouth Meeting  | State<br>PA                                | Zip Code<br>19462-0000                            |                  |           |      |           | : SA11A<br>Receipt |           |          |     |
|                              | FEC ID number of contributing federal political committee.                              | С  |   |                  |           |      | 7         |                    |           | 70.0     | 0   |
|                              | Name of Employer<br>Windstream Services, LLC  | Occupation<br>President-Market Development |   |                  | Mei       | mo l | tem       |                    |           |          |     |
|                              | Receipt For: 2016<br>Primary X General<br>Other (specify) ▼                             | Aggregate                                  | Year-to-Date ▼<br>420.00                          |                  |           |      |           |                    |           |          |     |
| s                            | UBTOTAL of Receipts This Page (optional)  |  |   | •                |           |      | 7         |                    |           | 315.0    | 0   |
| т                            | OTAL This Period (last page this line number  | only)                                      |   | •                |           |      |           |                    |           |          |     |

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|           | EMIZED RECEIPTS   |                               | Detailed Summary Page    |  | 11a<br>13 |      | 1 <sup>.</sup> | 1b<br>4 | 11c       | F   | 12<br>16        | 17    |  |  |  |  |  |  |  |
|-----------|---|-------------------------------|--------------------------|--|-----------|------|----------------|---------|-----------|---|-----------------|-------|--|--|--|--|--|--|--|
| or        | y information copied from such Reports and for commercial purposes, other than using th |                               |                          |  | or the    |      | po             | se of   | solicitir |   | ontribut        | tions |  |  |  |  |  |  |  |
| $\rangle$ | NAME OF COMMITTEE (In Full)<br>Windstream Corporation Politic                           | al Action                     | Committee                |  |           |      |                |         |           |   |                 |       |  |  |  |  |  |  |  |
| Α.        | Full Name (Last, First, Middle Initial)<br>Patricia Dow                                 |                               |                          | Date of Receipt  |           |      |                |         |           |   |                 |       |  |  |  |  |  |  |  |
|           | Mailing Address 245 East Main St  |                               |                          |  | м м<br>03 | /    |                | 25      | 1         |   | 2016            | Y     |  |  |  |  |  |  |  |
|           | City<br>Rochester   | State<br>NY                   | Zip Code<br>14604-0000   | Transaction ID : SA11AI.65621 Amount of Each Receipt this Period |           |      |                |         |           |   |                 |       |  |  |  |  |  |  |  |
|           | FEC ID number of contributing   | С                             |                          | /  | Amoun     | t of | Ea             | ach R   | eceipt    | :his I  | Period<br>35.0  | 00    |  |  |  |  |  |  |  |
|           | Name of Employer  |                               |                          |  |           |      | Memo Item      |         |           |   |                 |       |  |  |  |  |  |  |  |
|           | Windstream Services, LLC  |                               | der Processing           |  |           |      |                |         |           |   |                 |       |  |  |  |  |  |  |  |
|           | Receipt For: 2016   |                               | Year-to-Date ▼           |  |           |      |                |         |           |   |                 |       |  |  |  |  |  |  |  |
|           | Primary X General<br>Other (specify) ▼  |                               | 210.00                   | ]  |           |      |                |         |           |   |                 |       |  |  |  |  |  |  |  |
|           | Full Name (Last, First, Middle Initial)<br>John Eichler                                 |                               |                          |  | Date o    | f Re | ece            | eipt    |           |   |                 |       |  |  |  |  |  |  |  |
|           | Mailing Address 4001 N Rodney Parham Rd   |                               |                          | м м<br>03  | /         | ſ    | D D D<br>11    | /       |           | 016   | Y               |       |  |  |  |  |  |  |  |
|           | City<br>Little Rock   | StateZip CodeRockAR72212-0000 |                          |  |           |      |                |         |           | Transaction ID : SA11AI.65501<br>Amount of Each Receipt this Period |                 |       |  |  |  |  |  |  |  |
|           | FEC ID number of contributing federal political committee.                              | С                             | 105.00                   |  |           |      |                |         |           |   | 00              |       |  |  |  |  |  |  |  |
|           | Name of Employer<br>Windstream Services, LLC  |                               |                          |  |           |      |                |         |           |   | Memo Item       |       |  |  |  |  |  |  |  |
|           | Receipt For: 2016<br>Primary X General<br>Other (specify) ▼                             | Aggregate                     | Year-to-Date ▼<br>525.00 | ]  |           |      |                |         |           |   |                 |       |  |  |  |  |  |  |  |
|           | Full Name (Last, First, Middle Initial)<br>John Eichler                                 |                               |                          |  | Date o    | f Re | ece            | eipt    |           |   |                 |       |  |  |  |  |  |  |  |
|           | Mailing Address 4001 N Rodney Parham Rd   |                               |                          | Date of Receipt  |           |      |                |         |           |   |                 | Y     |  |  |  |  |  |  |  |
|           | City<br>Little Rock   | State<br>AR                   | Zip Code<br>72212-0000   |  |           |      |                |         | SA11A     |   |                 |       |  |  |  |  |  |  |  |
|           | FEC ID number of contributing federal political committee.                              | С                             |                          |  | Amoun     | tof  | Ea             | ach R   | eceipt    | inis f  | Period<br>105.( | 00    |  |  |  |  |  |  |  |
|           | Name of Employer  | - 1                           | Me                       | mol  | ltei      | m    |                |         |           |   |                 |       |  |  |  |  |  |  |  |
|           | Windstream Services, LLC  | Occupation<br>VP-Control      |                          |  |           |      |                |         |           |   |                 |       |  |  |  |  |  |  |  |
|           | Receipt For: 2016<br>Primary X General  | Aggregate                     | Year-to-Date ▼           |  |           |      |                |         |           |   |                 |       |  |  |  |  |  |  |  |
|           | Other (specify)   |                               | 630.00                   |  |           |      |                |         |           |   |                 |       |  |  |  |  |  |  |  |
| s         | UBTOTAL of Receipts This Page (optional)  |                               |                          | •  |           |      | 7              |         |           |   | 245.0           | 00    |  |  |  |  |  |  |  |
| Т         | OTAL This Period (last page this line number  | only)                         |                          |  |           | Ţ    |                |         |           |   |                 |       |  |  |  |  |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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|                  |   |                           | Detailed Summary Page         |   | 11a     |      | 11b                                | 11c       | 12        |    |  |  |  |  |  |
|------------------|---|---------------------------|-------------------------------|---|---------|------|------------------------------------|-----------|-----------|----|--|--|--|--|--|
|                  |   |                           |                               |   | 13      |      | 14                                 | 15        | 16        | 17 |  |  |  |  |  |
|                  | y information copied from such Reports and S<br>for commercial purposes, other than using the |                           |                               |   |         |      |                                    |           |           |    |  |  |  |  |  |
|                  | NAME OF COMMITTEE (In Full)   |                           | across of any pointed commute | . 10 30                                     |         |      |                                    | on ouor   |           |    |  |  |  |  |  |
| $\left  \right $ | Windstream Corporation Politic  | al Action                 | Committee                     |   |         |      |                                    |           |           |    |  |  |  |  |  |
| /                |   |                           |                               |   |         |      |                                    |           |           |    |  |  |  |  |  |
|                  | Full Name (Last, First, Middle Initial)   |                           |                               |   |         |      |                                    |           |           |    |  |  |  |  |  |
| ١.               | Eric Einhorn  |                           |                               | Date of Receipt                             |         |      |                                    |           |           |    |  |  |  |  |  |
|                  | Mailing Address 1101 17th St NW, Ste 802  |                           |                               |   | M M     | /    | D D                                | / Y       | Y Y       | Υ  |  |  |  |  |  |
|                  | Cit.  | Ctoto                     | Zin Code                      | 03 11 2016<br>Transaction ID : SA11AI.65469 |         |      |                                    |           |           |    |  |  |  |  |  |
|                  | City<br>Washington  | State<br>DC               | Zip Code<br>20036-0000        |   |         |      |                                    |           |           |    |  |  |  |  |  |
|                  | •   |                           | 20000 0000                    | _ /   | Amoun   | ιof  | ⊨ach Re                            | eceipt th | is Period | _  |  |  |  |  |  |
|                  | FEC ID number of contributing federal political committee.                                    | С                         |                               |   | _       | _    |                                    |           | 170.      |    |  |  |  |  |  |
|                  |   |                           |                               | Memo Item                                   |         |      |                                    |           |           |    |  |  |  |  |  |
|                  | Name of Employer  | Occupation                |                               |   |         |      |                                    |           |           |    |  |  |  |  |  |
|                  | Windstream Services, LLC  | SVP-Gover                 | nment Affairs                 |   |         |      |                                    |           |           |    |  |  |  |  |  |
|                  | Receipt For: 2016   | Aggregate                 | Year-to-Date ▼                |   |         |      |                                    |           |           |    |  |  |  |  |  |
|                  | Primary X General<br>Other (specify)  |                           | 850.00                        |   |         |      |                                    |           |           |    |  |  |  |  |  |
|                  |   |                           | 7                             |   |         |      |                                    |           |           |    |  |  |  |  |  |
|                  | Full Name (Last, First, Middle Initial)   |                           |                               |   |         |      |                                    |           |           |    |  |  |  |  |  |
|                  | Eric Einhorn  |                           |                               | 1   | Date o  | f Re | eceipt                             |           |           |    |  |  |  |  |  |
|                  | Mailing Address 1101 17th St NW, Ste 802  | M = M / D = D / Y = Y = Y |                               |   |         |      |                                    |           |           |    |  |  |  |  |  |
|                  |   |                           | 03                            |   | 25      |      | 2016                               |           |           |    |  |  |  |  |  |
|                  | City  | State                     | Zip Code                      |   |         |      | on ID : S                          |           |           |    |  |  |  |  |  |
|                  | Washington  | DC 20036-0000             |                               |   |         |      | Amount of Each Receipt this Period |           |           |    |  |  |  |  |  |
|                  | FEC ID number of contributing   | ů l                       |                               |   |         |      |                                    |           |           | 00 |  |  |  |  |  |
|                  | federal political committee.  | -                         |                               |   |         |      |                                    |           |           |    |  |  |  |  |  |
|                  | Name of Employer  | Occupation                |                               |   | Me      | mo l | ltem                               |           |           |    |  |  |  |  |  |
|                  | Windstream Services, LLC  | SVP-Gover                 | nment Affairs                 |   |         |      |                                    |           |           |    |  |  |  |  |  |
|                  | Receipt For: 2016   | Aggregate                 | Year-to-Date ▼                |   |         |      |                                    |           |           |    |  |  |  |  |  |
|                  | Primary General   |                           | 1020.00                       | 11  |         |      |                                    |           |           |    |  |  |  |  |  |
|                  | Other (specify)   |                           | 1020.00                       |   |         |      |                                    |           |           |    |  |  |  |  |  |
|                  | Full Name (Last, First, Middle Initial)   |                           |                               |   |         |      |                                    |           |           |    |  |  |  |  |  |
| ).               | Jennifer Fagan  |                           |                               | 1   | Date of | f Re | eceipt                             |           |           |    |  |  |  |  |  |
|                  | Mailing Address 400 W 15th St, Ste 440  |                           |                               |   | M M     |      | D D                                | / Y       | Y Y       | Y  |  |  |  |  |  |
|                  |   |                           |                               |   | 03      |      | 25                                 |           | 2016      |    |  |  |  |  |  |
|                  | City  | State                     | Zip Code                      |   |         |      | ion ID : S                         |           |           |    |  |  |  |  |  |
|                  | Austin  | ТХ                        | 78701-0000                    | /   | Amoun   | t of | Each Re                            | eceipt th | is Period |    |  |  |  |  |  |
|                  | FEC ID number of contributing   | С                         |                               |   |         |      |                                    |           | 38.       | 50 |  |  |  |  |  |
|                  | federal political committee.  | ~                         |                               |   |         |      | 7                                  | 7         |           |    |  |  |  |  |  |
|                  | Name of Employer  | Occupation                |                               |   | Me      | mo l | Item                               |           |           |    |  |  |  |  |  |
|                  | Windstream Services, LLC  | VP-State G                | ovt Affairs                   |   |         |      |                                    |           |           |    |  |  |  |  |  |
|                  | Receipt For: 2016   | Aggregate                 | Year-to-Date ▼                |   |         |      |                                    |           |           |    |  |  |  |  |  |
|                  | Primary X General   |                           | 231.00                        | 11  |         |      |                                    |           |           |    |  |  |  |  |  |
|                  | Other (specify)   |                           | 7                             |   |         |      |                                    |           |           |    |  |  |  |  |  |
|                  |   |                           |                               |   |         |      |                                    |           |           |    |  |  |  |  |  |
| çı               | JBTOTAL of Receipts This Page (optional)  |                           |                               |   |         |      |                                    |           | 378.      | 50 |  |  |  |  |  |
|                  | CITAL OF RECEIPTS THIS FAGE (OPHORIAL)  |                           | ····· •                       | •   |         | ÷    | 7                                  | - 7       |           |    |  |  |  |  |  |
| т                | OTAL This Period (last page this line number  | only)                     |                               |   |         |      |                                    |           |           |    |  |  |  |  |  |
|                  |   |                           |                               |   |         |      | 1                                  | 7         |           |    |  |  |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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|  | Detailed Summary Page   | X 11a 11b 11c 12   |  |  |  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Any information and 14                                     |   | 13 14 15 16  |  |  |  |  |  |  |  |  |  |  |  |
|  | and Statements may not be sold or used by any<br>sing the name and address of any political commi | y person for the purpose of soliciting contributions ittee to solicit contributions from such committee. |  |  |  |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Windstream Corporation Pe                                  | olitical Action Committee   |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                    |   | Data of Dessirat   |  |  |  |  |  |  |  |  |  |  |  |
|  |   | Date of Receipt  |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 4001 N Rodney Parhar                       | iii Ku  | 03 11 _ 2016 _   |  |  |  |  |  |  |  |  |  |  |  |
| City   | State Zip Code  | 03 11 2016<br>Transaction ID : SA11AI.65505  |  |  |  |  |  |  |  |  |  |  |  |
| Little Rock  | AR 72212-0000   | Amount of Each Receipt this Period   |  |  |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing                              |   |  |  |  |  |  |  |  |  |  |  |  |  |
| federal political committee.                               | C   | 100.00   |  |  |  |  |  |  |  |  |  |  |  |
| Name of Employer   | Occupation  | Memo Item  |  |  |  |  |  |  |  |  |  |  |  |
| Windstream Services, LLC                                   | EVP-Operations  |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipt For: 2016  | · ·   |  |  |  |  |  |  |  |  |  |  |  |  |
| Primary X General  | Aggregate Year-to-Date ▼  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other (specify) ▼  | 400.00  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                    |   |  |  |  |  |  |  |  |  |  |  |  |  |
| B. Mark Faris  |   | Date of Receipt  |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 4001 N Rodney Parhar                       | n Rd  |  |  |  |  |  |  |  |  |  |  |  |  |
| City   | State Zip Code  | 03 25 2016   |  |  |  |  |  |  |  |  |  |  |  |
| Little Rock  | AR 72212-0000   | Transaction ID : SA11AI.65636<br>Amount of Each Receipt this Period                                      |  |  |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing                              |   |  |  |  |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee. | С   | 100.00   |  |  |  |  |  |  |  |  |  |  |  |
|  |   | Memo Item  |  |  |  |  |  |  |  |  |  |  |  |
| Name of Employer<br>Windstream Services, LLC               | Occupation  |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipt For: 2016  | EVP-Operations  |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipt For: 2016<br>Primary X General                     | Aggregate Year-to-Date ▼  | _  |  |  |  |  |  |  |  |  |  |  |  |
| Other (specify)  | 500.00  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                    | · · ·   |  |  |  |  |  |  |  |  |  |  |  |  |
| C. John Fletcher   |   | Date of Receipt  |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 4001 N Rodney Parhar                       | m Rd  |  |  |  |  |  |  |  |  |  |  |  |  |
| City   | State Zip Code  | 03 11 2016   |  |  |  |  |  |  |  |  |  |  |  |
| Little Rock  | AR 72212-0000   | Transaction ID : SA11AI.65389  |  |  |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing                              |   | Amount of Each Receipt this Period   |  |  |  |  |  |  |  |  |  |  |  |
| federal political committee.                               | С   | 192.00   |  |  |  |  |  |  |  |  |  |  |  |
|  |   | Memo Item  |  |  |  |  |  |  |  |  |  |  |  |
| Name of Employer   | Occupation<br>General Coursel   |  |  |  |  |  |  |  |  |  |  |  |  |
| Windstream Services, LLC<br>Receipt For: 2016              | General Counsel   |  |  |  |  |  |  |  |  |  |  |  |  |
| Primary X General  | Aggregate Year-to-Date ▼  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other (specify)  | 776.00  |  |  |  |  |  |  |  |  |  |  |  |  |
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| SUBTOTAL of Receipts This Page (optio                      | nal)  | ▶  |  |  |  |  |  |  |  |  |  |  |  |
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|  |             | Use separate schedule(s)                          | (che | eck only  | on v  | e)      |           |           |     |
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| ITEMIZED RECEIPTS  |             | for each category of the<br>Detailed Summary Page |      | 11a       |       | 11b     | 11c       | 12        | 4-7 |
| Any information copied from such Reports and<br>or for commercial purposes, other than using t |             |   |      |           |       |         |           |           |     |
| NAME OF COMMITTEE (In Full)  |             |   |      |           |       |         |           |           |     |
| Windstream Corporation Politi  | cal Action  | Committee   |      |           |       |         |           |           |     |
| Full Name (Last, First, Middle Initial)<br><b>A.</b> John Fletcher                             |             |   | [    | Date of   | Ree   | ceipt   |           |           |     |
| Mailing Address 4001 N Rodney Parham Rd  |             |   |      | м м<br>03 | /     | 25      | / Y       | 2016      | Y   |
| City   | State       | Zip Code  |      | Transa    | acti  | on ID : | SA11AI.   | 65639     |     |
| Little Rock  | AR          | 72212-0000  | /    | Amount    | of I  | Each R  | eceipt th | is Period |     |
| FEC ID number of contributing federal political committee.                                     | С           |   |      |           |       | ,       | 7         | 192.(     | 00  |
| Name of Employer   | Occupatior  | 1   |      | Men       | no It | em      |           |           |     |
| Windstream Services, LLC   | General Co  | ounsel  |      |           |       |         |           |           |     |
| Receipt For: 2016  | Aggregate   | Year-to-Date <b>V</b>                             |      |           |       |         |           |           |     |
| Primary K General  |             | 968.00  | 11   |           |       |         |           |           |     |
| Other (specify)  |             | 308.00  |      |           |       |         |           |           |     |
| Full Name (Last, First, Middle Initial)<br>B. Leif Garland                                     |             |   |      | Date of   | Ro    | coint   |           |           |     |
| Mailing Address 2001 N Main St 3rd Floor   |             |   |      | 03        | /     | 11      | / Y       | 2016      | Y   |
| City   | State       | Zip Code  | -    |           | actio |         | SA11AI.6  |           |     |
| Walnut Creek   | CA          | 94596-0000  | 1    |           |       | -       | eceipt th |           |     |
| FEC ID number of contributing federal political committee.                                     | С           |   |      |           |       | ,       |           | 200.0     | 00  |
| Name of Employer   | Occupation  | 1   | -    | Mer       | no lt | tem     |           |           |     |
| Windstream Services, LLC   | Senior Acco | ount Executive                                    |      |           |       |         |           |           |     |
| Receipt For: 2016  | Aggregate   | Year-to-Date ▼                                    |      |           |       |         |           |           |     |
| Primary X General  |             |   | 11   |           |       |         |           |           |     |
| Other (specify)  |             | , 1000.00   | 4    |           |       |         |           |           |     |
| Full Name (Last, First, Middle Initial)<br>C. Leif Garland                                     |             |   |      | Date of   | Red   | ceipt   |           |           |     |
| Mailing Address 2001 N Main St 3rd Floor   |             |   |      | м м<br>03 | /     | 25      | / Y       | 2016      | Y   |
| City   | State       | Zip Code  |      |           | acti  |         | SA11AI.   |           |     |
| Walnut Creek   | CA          | 94596-0000  |      | Amount    | of I  | Each R  | eceipt th | is Period |     |
| FEC ID number of contributing federal political committee.                                     | С           |   |      |           |       | ,       |           | 200.0     | 00  |
| Name of Employer   | Occupation  | 1   |      | Mer       | no lt | tem     |           |           |     |
| Windstream Services, LLC   | Senior Acc  | ount Executive                                    |      |           |       |         |           |           |     |
| Receipt For: 2016  | Aggregate   | Year-to-Date <b>V</b>                             |      |           |       |         |           |           |     |
| Primary X General<br>Other (specify) ▼   |             | 1200.00   |      |           |       |         |           |           |     |
| SUBTOTAL of Receipts This Page (optional).   |             |   |      |           |       |         |           | 592.0     | 0   |
| TOTAL This Period (last page this line number  |             |   |      |           |       |         |           |           |     |

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|  | -                          | Use separate schedule(s)                          | (check o     | nly on  | e)     |                        |                            |    |
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| ITEMIZED RECEIPTS  |                            | for each category of the<br>Detailed Summary Page | <b>X</b> 11a |         | 11b    | 11c                    | 12                         |    |
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| NAME OF COMMITTEE (In Full)<br>Windstream Corporation Pol                                  | itical Action              | Committee   |              |         |        |                        |                            |    |
| Full Name (Last, First, Middle Initial) <b>A.</b> Robert Gunderman                         |                            |   | Date         | of Red  | ceipt  |                        |                            |    |
| Mailing Address 4001 N Rodney Parham   | Rd                         |   | 03           |         | D D 11 | / Y                    | 2016                       | Y  |
| City<br>Little Rock  | State<br>AR                | Zip Code<br>72212-0000                            |              |         |        | SA11AI.6<br>eceipt thi |                            |    |
| FEC ID number of contributing federal political committee.                                 | С                          |   |              |         | y      |                        | 192.3                      | 30 |
| Name of Employer<br>Windstream Services, LLC   | Occupation<br>CFO          |   | N            | lemo lt | em     |                        |                            |    |
| Receipt For: 2016<br>Primary X General<br>Other (specify) ▼                                | Aggregate                  | Year-to-Date ▼<br>961.50                          |              |         |        |                        |                            |    |
| Full Name (Last, First, Middle Initial)<br>B. Robert Gunderman                             |                            |   | Date         | of Red  | ceipt  |                        |                            |    |
| Mailing Address 4001 N Rodney Parham I   | ₹d                         |   | 03           |         | 25     | / Y                    | 2016                       | Y  |
| City<br>Little Rock  | State<br>AR                | Zip Code<br>72212-0000                            |              |         |        | SA11AI.6<br>eceipt thi | <b>5649</b><br>is Period   |    |
| FEC ID number of contributing federal political committee.                                 | С                          |   |              |         | ,      |                        | 192.3                      | 30 |
| Name of Employer<br>Windstream Services, LLC   | Occupation<br>CFO          |   |              | lemo It | em     |                        |                            |    |
| Receipt For: 2016<br>Primary X General<br>Other (specify) ▼                                | Aggregate                  | Year-to-Date ▼<br>1153.80                         |              |         |        |                        |                            |    |
| Full Name (Last, First, Middle Initial)<br>C. Harold Stacy Hale                            | 1                          |   | Date         | of Red  | ceipt  |                        |                            |    |
| Mailing Address 68 Cabarrus Ave E  |                            |   | 03           |         | 25     | / Y                    | y y<br>2016                | Y  |
| City<br>Concord  | State<br>NC                | Zip Code<br>28025-0000                            |              |         |        | SA11AI.                | 6 <b>5652</b><br>is Period |    |
| FEC ID number of contributing federal political committee.                                 | С                          |   |              |         | 7      |                        | 35.0                       | 00 |
| Name of Employer<br>Windstream Services, LLC   | Occupation<br>Division Vic | e President                                       |              | lemo It | em     |                        |                            |    |
| Receipt For: 2016<br>Primary X General<br>Other (specify) ▼                                | Aggregate                  | Year-to-Date ▼<br>210.00                          |              |         |        |                        |                            |    |
| SUBTOTAL of Receipts This Page (optiona  | l)                         |   |              |         | ,      |                        | 419.6                      | 60 |
| TOTAL This Period (last page this line num   | nber only)                 | ······  |              |         |        |                        |                            |    |

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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| or for o | commercial purposes, other than using the                | e name and a | iddress of any political committee   | e to sol | icit co      | ntrib | outions      | fror       | m such          | commi          | ttee. |
| \<br>\   | AE OF COMMITTEE (In Full)                                |              |                                      |          |              |       |              |            |                 |                |       |
| ∕ Wi     | ndstream Corporation Politic                             | al Action    | Committee                            |          |              |       |              |            |                 |                |       |
|          | Name (Last, First, Middle Initial)<br>evin Halpin        |              |                                      |          | Date of      | f Re  | eceipt       |            |                 |                |       |
| Mail     | ing Address 4001 N Rodney Parham Rd                      |              |                                      |          | м м          | /     | 11           |            | / Y             | 2016           | Y     |
| City     |  | State        | Zip Code                             | - 1      |              | acti  |              |            | A11AI.6         |                |       |
| Littl    | e Rock   | AR           | 72212-0000                           | A        | moun         | t of  | Each         | Rec        | eipt thi        | is Period      | k     |
|          | D number of contributing political committee.            | С            |                                      |          |              |       | 7            |            | 7               | 100            |       |
| Nan      | ne of Employer   | Occupation   | 1                                    | 1        | Me           | mo l  | ltem         |            |                 |                |       |
| Win      | dstream Services, LLC                                    | SVP-Proce    | ss Dev & Support                     |          |              |       |              |            |                 |                |       |
| Rec      | eipt For: 2016   | Aggregate    | Year-to-Date ▼                       |          |              |       |              |            |                 |                |       |
|          | Primary X General<br>Other (specify) ▼                   |              | 500.00                               | ]        |              |       |              |            |                 |                |       |
|          | Name (Last, First, Middle Initial)<br>vin Halpin         |              |                                      |          | Date of      | f Re  | eceipt       |            |                 |                |       |
| Mail     | ing Address 4001 N Rodney Parham Rd                      |              |                                      |          | м м<br>03    | /     | 25           |            | / Y             | 2016           | Y     |
| City     |  | State        | Zip Code                             |          | Trans        | acti  | ion ID :     | : SA       | 11AI.6          | 5654           |       |
| Littl    | e Rock   | AR           | 72212-0000                           | A        | mount        | t of  | Each         | Rec        | eipt thi        | is Period      | k     |
|          | D number of contributing political committee.            | С            |                                      |          |              |       | 7            |            | 7               | 100            | .00   |
|          | ne of Employer   | Occupation   | 1                                    |          | Me           | mo l  | ltem         |            |                 |                |       |
|          | dstream Services, LLC                                    | SVP-Proces   | ss Dev & Support                     |          |              |       |              |            |                 |                |       |
| Rec      | eipt For: 2016<br>Primary X General<br>Other (specify) ▼ | Aggregate    | Year-to-Date ▼<br>600.00             | ]        |              |       |              |            |                 |                |       |
|          | Name (Last, First, Middle Initial)                       |              |                                      |          | Date of      | f Re  | eceipt       |            |                 |                |       |
| Mail     | ing Address 1200 17th St Suite 250 One T                 | abor C       |                                      |          | м м<br>03    | /     | D<br>11      |            | / Y             | 2016           | Y     |
| City     |  | State        | Zip Code                             |          | Trans        | sact  | ion ID       | : S/       | A11AI.6         | 5397           |       |
| Dei      | nver   | CO           | 80202-0000                           | A        | moun         | t of  | Each         | Rec        | eipt thi        | is Period      | k     |
|          | D number of contributing political committee.            | С            |                                      |          |              |       | 7            |            | 7               | 75             | .00   |
| Nan      | ne of Employer   | Occupation   | 1                                    | -  [     | Me           | mo l  | ltem         |            |                 |                |       |
|          | dstream Services, LLC                                    | EVP-Enter    | orise CMO                            |          |              |       |              |            |                 |                |       |
| Rec      | eipt For: 2016   | Aggregate    | Year-to-Date <b>V</b>                |          |              |       |              |            |                 |                |       |
|          | Primary X General<br>Other (specify)                     |              | 375.00                               | 11       |              |       |              |            |                 |                |       |
|          |  |              | 7 7                                  |          |              |       |              |            |                 |                |       |
| SUBT     | OTAL of Receipts This Page (optional)                    |              |                                      |          |              |       | 7            |            | 7               | 275            | .00   |
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|               | EMIZED RECEIPTS  |              | Detailed Summary Page |        | 11a       |      | 11   | 1b        | 11c       |       | 12                 |    |
|---------------|--|--------------|-----------------------|--------|-----------|------|------|-----------|-----------|-------|--------------------|----|
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|               | NAME OF COMMITTEE (In Full)  |              |                       |        |           |      |      |           |           |       |                    |    |
| $\Big\rangle$ | Windstream Corporation Politica  | al Action    | Committee             |        |           |      |      |           |           |       |                    |    |
| Α.            |  |              |                       |        | Date of   | Re   | ece  | eipt      |           |       |                    |    |
|               | Mailing Address 1200 17th St Suite 250 One Ta  | abor C       |                       |        | м м<br>03 | 1    | E    | D D<br>25 | / Y       |       | ү<br>016           | Y  |
|               | City   | State        | Zip Code              |        | Trans     | acti | ior  | n ID : \$ | SA11AI    | .656  | 55                 |    |
|               | Denver   | CO           | 80202-0000            | _      | Amount    | t of | Ea   | ach Re    | eceipt tl | nis F | 'eriod             |    |
|               | FEC ID number of contributing federal political committee.                                 | С            |                       |        |           |      | 7    |           | ,         | _     | 75.0               | 00 |
|               | Name of Employer   | Occupation   |                       |        | Me        | mo l | lter | m         |           |       |                    |    |
|               | Windstream Services, LLC   | EVP-Enterp   | orise CMO             |        |           |      |      |           |           |       |                    |    |
|               | Receipt For: 2016  | Aggregate    | Year-to-Date ▼        |        |           |      |      |           |           |       |                    |    |
|               | Primary X General<br>Other (specify) ▼   |              | 450.00                | ]      |           |      |      |           |           |       |                    |    |
| в.            | Full Name (Last, First, Middle Initial)<br>Brad S Hedrick                                  |              |                       |        | Date of   | Re   | ece  | eipt      |           |       |                    |    |
|               | Mailing Address 1440 M St  |              |                       |        | м м<br>03 | 1    | ſ    | 25        | / Y       |       | 016                | Y  |
|               | City   | State        | Zip Code              |        | Trans     | acti | ion  | ו ID : 3  | SA11AI    | .656  | 61                 |    |
|               | Lincoln  | NE           | 68508-0000            |        | Amount    | t of | Ea   | ach Re    | eceipt tl | his F | <sup>v</sup> eriod |    |
|               | FEC ID number of contributing federal political committee.                                 | С            |                       |        |           |      | 7    |           | ,         |       | 40.0               | 00 |
|               | Name of Employer   | Occupation   |                       |        | Me        | mo l | lter | m         |           |       |                    |    |
|               | Windstream Services, LLC   | Division Vic | e President           |        |           |      |      |           |           |       |                    |    |
|               | Receipt For: 2016  | Aggregate    | Year-to-Date ▼        |        |           |      |      |           |           |       |                    |    |
|               | Primary X General<br>Other (specify) ▼   |              | 240.00                |        |           |      |      |           |           |       |                    |    |
| с.            | Full Name (Last, First, Middle Initial)  |              |                       |        | Date of   | Re   | ece  | eipt      |           |       |                    |    |
|               | Mailing Address 1101 17th St NW, Ste 802   |              |                       |        | м м<br>03 | 1    | l    | D D<br>11 | / Y       |       | у<br>016           | Y  |
|               | City   | State        | Zip Code              |        | Trans     | act  | ior  | n ID : \$ | SA11AI    | .654  | 70                 |    |
|               | Washington   | DC           | 20036-0000            |        | Amount    | t of | Ea   | ach Re    | eceipt tl | his F | <sup>•</sup> eriod |    |
|               | FEC ID number of contributing federal political committee.                                 | С            |                       |        |           |      | ,    |           | - 7       | _     | 100.0              | 00 |
|               | Name of Employer   | Occupation   |                       | $\neg$ | Me        | mo l | Iter | m         |           |       |                    |    |
|               | Windstream Services, LLC   | Sr. Legislat | ive Counsel           |        |           |      |      |           |           |       |                    |    |
|               | Receipt For: 2016  | Aggregate    | Year-to-Date ▼        |        |           |      |      |           |           |       |                    |    |
|               | Primary X General<br>Other (specify) ▼   |              | 500.00                | 1      |           |      |      |           |           |       |                    |    |
| s             | UBTOTAL of Receipts This Page (optional)   |              |                       | •      |           |      | 7    |           | -7        |       | 215.0              | 0  |
| т             | OTAL This Period (last page this line number   | only)        |                       | •      |           |      | -    |           |           |       |                    |    |

#### SCHEDULE A (FEC Form 3X) • - . . . . . . . DEAEIDTA

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| ITEMIZED RECEIPTS   | -              | Use separate schedule(s)                          | (che | check only one) |      |                |            |               |       |  |  |
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| IILIVIIZED NECEIPIS   |                | for each category of the<br>Detailed Summary Page |      | 11a<br>13       |      | 11b<br>14      | 11c<br>15  | 12            | 17    |  |  |
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|   |                | <b>o</b>  |      |                 |      |                |            |               |       |  |  |
| ightarrow Windstream Corporation Po   | litical Action | Committee   |      |                 |      |                |            |               |       |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Clinton Highfill                          |                |   | [    | Date of         | f Re | eceipt         |            |               |       |  |  |
| Mailing Address 1101 17th St NW, Ste 8  | 02             |   |      | M M             | /    | D              | о / ү      | Y Y           | Y     |  |  |
| City  | State          | Zip Code  | - 1  | 03<br>Trans     | act  | 25<br>ion ID : | SA11AL     | 2016<br>65667 |       |  |  |
| Washington  | DC             | 20036-0000  |      |                 |      |                | Receipt th |               |       |  |  |
| FEC ID number of contributing federal political committee.                              | C              |   |      |                 |      | 7              |            | 100.          | 00    |  |  |
| Name of Employer  | Occupation     | 1   |      | Mei             | mo l | ltem           |            |               |       |  |  |
| Windstream Services, LLC  | Sr. Legislat   | ive Counsel                                       |      |                 |      |                |            |               |       |  |  |
| Receipt For: 2016   | Aggregate      | Year-to-Date ▼                                    |      |                 |      |                |            |               |       |  |  |
| Other (specify)   |                | 600.00  |      |                 |      |                |            |               |       |  |  |
| Full Name (Last, First, Middle Initial) B. Jeffrey Howe                                 |                |   |      | Date of         | f Re | eceipt         |            |               |       |  |  |
| Mailing Address 30 S Wacker Dr Suite 28   |                |   |      | м м<br>03       | 1    | D 11           | ) / Y      | 2016          | Y     |  |  |
| City<br>Chicago   | State<br>IL    | Zip Code<br>60606-0000                            |      |                 |      |                | SA11AL     |               |       |  |  |
| -   |                | 80808-0000  |      | Amount          | t of | Each F         | Receipt th | is Period     |       |  |  |
| FEC ID number of contributing federal political committee.                              | С              |   |      | Ma              | -    | ltem           |            | 50.           | 00    |  |  |
| Name of Employer<br>Windstream Services, LLC  | Occupation     |   |      | INIC            | mo   | item           |            |               |       |  |  |
| Receipt For: 2016   | EVP-Enterp     | Year-to-Date ▼                                    |      |                 |      |                |            |               |       |  |  |
| Primary General<br>Other (specify)  | Aggregate      | 250.00  | ]    |                 |      |                |            |               |       |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Jeffrey Howe                              |                |   |      | Date of         | f Re | eceipt         |            |               |       |  |  |
| Mailing Address 30 S Wacker Dr Suite 2  | 800            |   |      | м м<br>03       |      | 25             |            | ү ү<br>2016   | Y     |  |  |
| City<br>Chicago   | State<br>IL    | Zip Code  |      |                 |      |                | SA11AI.    |               |       |  |  |
|   |                | 60606-0000  | /    | Amount          | t of | Each F         | Receipt th | is Period     |       |  |  |
| FEC ID number of contributing federal political committee.                              | C              |   |      |                 |      | ,              |            | 50.           | 00    |  |  |
| Name of Employer  | Occupation     | 1   |      | Me              | mo   | ltem           |            |               |       |  |  |
| Windstream Services, LLC  | EVP-Enter      |   |      |                 |      |                |            |               |       |  |  |
| Receipt For: 2016   | Aggregate      | Year-to-Date ▼                                    |      |                 |      |                |            |               |       |  |  |
| Other (specify)   |                | 300.00  |      |                 |      |                |            |               |       |  |  |
| SUBTOTAL of Receipts This Page (option  | al)            |   |      |                 |      | 5              |            | 200.0         | 00    |  |  |
| TOTAL This Period (last page this line nu   | mber only)     |   |      |                 |      | ,              |            |               |       |  |  |

FOR LINE NUMBER:

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| 17             | EMIZED RECEIPTS   |              | Use separate schedule(s)                          | (ch  | eck only  | or or | ne)     |            |            |    |  |  |
|----------------|---|--------------|---|------|-----------|-------|---------|------------|------------|----|--|--|
| 11             |   |              | for each category of the<br>Detailed Summary Page |      | < 11a     |       | 11b     | 11c        | 12         |    |  |  |
|                | y information copied from such Reports and S<br>for commercial purposes, other than using the |              |   |      |           |       |         |            |            |    |  |  |
| $\overline{)}$ | NAME OF COMMITTEE (In Full)   |              |   |      |           |       |         |            |            |    |  |  |
|                | Windstream Corporation Politica   | al Action    | Committee   |      |           |       |         |            |            |    |  |  |
| Α.             | Full Name (Last, First, Middle Initial)<br>Carol Keith  |              |   |      | Date of   | Re    | eceipt  |            |            |    |  |  |
|                | Mailing Address 4001 N Rodney Parham Rd   |              |   |      | м м<br>03 | /     | 25      |            | 2016       | Y  |  |  |
|                | City  | State        | Zip Code  |      |           | acti  |         | SA11AI     |            |    |  |  |
|                | Little Rock   | AR           | 72212-0000  | _    | Amount    | of    | Each F  | Receipt th | nis Period |    |  |  |
|                | FEC ID number of contributing federal political committee.                                    | С            |   |      |           |       | ,       | 7          | 35.        | 00 |  |  |
|                | Name of Employer  | Occupation   |   |      | Mer       | no l  | tem     |            |            |    |  |  |
|                | Windstream Communications, Inc  | VP-Law Wh    | olesale/Carrier                                   |      |           |       |         |            |            |    |  |  |
|                | Receipt For: 2016   | Aggregate    | Year-to-Date 🔻                                    |      |           |       |         |            |            |    |  |  |
|                | Primary X General<br>Other (specify) ▼  |              | 210.00  |      |           |       |         |            |            |    |  |  |
| в.             | Full Name (Last, First, Middle Initial)<br>Lewis Langston                                     |              |   |      | Date of   | Re    | eceipt  |            |            |    |  |  |
|                | Mailing Address 4001 N Rodney Parham Rd   |              |   |      | 03        | /     | D<br>11 |            | 2016       | Y  |  |  |
|                | City  | State        | Zip Code  |      | Transa    | acti  | on ID : | SA11AI.    |            |    |  |  |
|                | Little Rock   | AR           | 72212-0000  |      | Amount    | of    | Each F  | Receipt th | nis Period |    |  |  |
|                | FEC ID number of contributing federal political committee.                                    | С            |   |      |           |       | 7       | 9          | 100.       | 00 |  |  |
|                | Name of Employer  | Occupation   |   |      | Mer       | no l  | ltem    |            |            |    |  |  |
|                | Windstream Services, LLC  | Chief Inform | nation Officer                                    |      |           |       |         |            |            |    |  |  |
|                | Receipt For: 2016   | Aggregate    | Year-to-Date ▼                                    |      |           |       |         |            |            |    |  |  |
|                | Primary X General<br>Other (specify) ▼  |              | 500.00  |      |           |       |         |            |            |    |  |  |
| —<br>c.        | Full Name (Last, First, Middle Initial)   |              |   |      | Date of   | Re    | eceipt  |            |            |    |  |  |
|                | Mailing Address 4001 N Rodney Parham Rd   |              |   |      | м м<br>03 | /     | 25      |            | 2016       | Y  |  |  |
|                | City  | State        | Zip Code  |      | Trans     | act   | ion ID  | : SA11AI   | .65685     |    |  |  |
|                | Little Rock   | AR           | 72212-0000  |      | Amount    | of    | Each F  | Receipt th | nis Period |    |  |  |
|                | FEC ID number of contributing federal political committee.                                    | С            |   |      | <u>_</u>  |       | ,       |            | 100.       | 00 |  |  |
|                | Name of Employer  | Occupation   |   |      | Mer       | no l  | ltem    |            |            |    |  |  |
|                | Windstream Services, LLC  | Chief Inforn | nation Officer                                    |      |           |       |         |            |            |    |  |  |
|                | Receipt For: 2016<br>Primary X General<br>Other (specify) ▼                                   | Aggregate    | Year-to-Date ▼<br>600.00                          |      |           |       |         |            |            |    |  |  |
|                | UBTOTAL of Receipts This Page (optional)<br>OTAL This Period (last page this line number      |              | <b>r</b>  | <br> |           |       | 7       |            | 235.(      | 00 |  |  |

#### SCHEDULE A (FEC Form 3X) • DEAEIDTA

FOR LINE NUMBER:

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| IT.         | EMIZED RECEIPTS  | -            | Use separate schedule(s)                          | (ch    | neck only          |      |                |            |               |        |
|-------------|--|--------------|---|--------|--------------------|------|----------------|------------|---------------|--------|
| 11          |  |              | for each category of the<br>Detailed Summary Page |        | <b>X</b> 11a<br>13 |      | 11b<br>14      | 11c        | 12            | 17     |
|             | y information copied from such Reports an<br>for commercial purposes, other than using |              |   |        | for the            |      | pose of        | soliciting | g contribu    | utions |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |              | _   |        |                    |      |                |            |               |        |
|             | Windstream Corporation Poli  | tical Action | Committee   |        |                    |      |                |            |               |        |
| Α.          | Full Name (Last, First, Middle Initial)<br>Kimberly Leveque                            |              |   |        | Date of            | Re   | eceipt         |            |               |        |
|             | Mailing Address 13560 Morris Rd, Ste 4200  | 0            |   |        | м м<br>03          | /    | 25             | ) / Y      | 2016          | Y      |
|             | City   | State<br>GA  | Zip Code  |        | Trans              |      | ion ID :       | SA11AI.    | 65687         |        |
|             | Milton   | GA           | 30004-0000  |        | Amount             | of   | Each F         | Receipt th | nis Perioc    | ł      |
|             | FEC ID number of contributing federal political committee.                             | С            |   |        |                    |      | 7              | 7          | 40            | .00    |
|             | Name of Employer   | Occupation   | l   |        | Mer                | mo   | ltem           |            |               |        |
|             | Windstream Services, LLC   | Director-Log | gistics   |        |                    |      |                |            |               |        |
|             | Receipt For: 2016  | Aggregate    | Year-to-Date <b>V</b>                             |        |                    |      |                |            |               |        |
|             | Primary X General  |              | 240.00  | 11     |                    |      |                |            |               |        |
|             | Other (specify)  |              | 1   | 4      |                    |      |                |            |               |        |
| в.          | Full Name (Last, First, Middle Initial)<br>Stephen Meradith                            |              |   |        | Date of            | Re   | eceipt         |            |               |        |
|             | Mailing Address 1440 M St  |              |   |        | M M                | /    | D              | ) / Y      | Y Y           | Y      |
|             | City   | State        | Zip Code  |        | 03<br>Trans        | acti | 11<br>Ion ID · | SA11AL     | 2016<br>65420 | _      |
|             | Lincoln  | NE           | 68508-0000  |        |                    |      |                | -          | nis Perioc    | k      |
|             | FEC ID number of contributing federal political committee.                             | С            |   |        |                    |      | , ,            |            |               | .00    |
|             | Name of Employer<br>Windstream Services, LLC   | Occupation   |   |        | Me                 | mo   | ltem           |            |               |        |
|             | Receipt For: 2016  | VP-State G   |   |        |                    |      |                |            |               |        |
|             | Primary X General  | Aggregate    | Year-to-Date ▼                                    | _      |                    |      |                |            |               |        |
|             | Other (specify)  |              | , 250.00  |        |                    |      |                |            |               |        |
| <u>с</u> .  | Full Name (Last, First, Middle Initial)<br>Stephen Meradith                            |              |   |        | Date of            | Re   | eceipt         |            |               |        |
|             | Mailing Address 1440 M St  |              |   |        | м м<br>03          |      | 25             |            | 2016          | Y      |
|             | City   | State        | Zip Code  |        | Trans              | act  | ion ID :       | SA11AI.    | .65701        |        |
|             | Lincoln  | NE           | 68508-0000  |        | Amount             | of   | Each F         | Receipt th | nis Perioc    | k      |
|             | FEC ID number of contributing federal political committee.                             | С            |   |        |                    |      | 7              |            | 50            | .00    |
|             | Name of Employer   | Occupation   | l   |        | Mei                | mo   | ltem           |            |               |        |
|             | Windstream Services, LLC   | VP-State G   | ovt Affairs                                       |        |                    |      |                |            |               |        |
|             | Receipt For: 2016  | Aggregate    | Year-to-Date <b>V</b>                             |        |                    |      |                |            |               |        |
|             | Primary General  |              | 300.00  | 11     |                    |      |                |            |               |        |
|             | Other (specify)  |              | 7   | 41.    |                    |      |                |            |               |        |
| ⊢           | UBTOTAL of Receipts This Page (optional  |              |   | ▶<br>_ |                    |      | 7              |            | 140.          | .00    |
| Т           | OTAL This Period (last page this line numl   | per only)    | ······ ]  |        | <u> </u>           |      | 7              |            |               |        |

FOR LINE NUMBER:

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|          |  |            | Use separate schedule(s)                          | (ch      | eck only        | / or | э)        |           |             |             |  |
|----------|--|------------|---|----------|-----------------|------|-----------|-----------|-------------|-------------|--|
|          | ED RECEIPTS  |            | for each category of the<br>Detailed Summary Page |          | <b>&lt;</b> 11a |      | 11b       | 11c       | 12          | <b>1</b> 47 |  |
|          | mation copied from such Reports and nmercial purposes, other than using the transmission of the second seco |            |   |          |                 |      |           |           |             |             |  |
|          | OF COMMITTEE (In Full)   |            |   |          |                 |      |           |           |             |             |  |
| Wine     | dstream Corporation Polition   | cal Action | Committee   |          |                 |      |           |           |             |             |  |
| A. Rano  | ame (Last, First, Middle Initial)<br>dolph Nicklas   |            |   |          | Date of         | Re   | ceipt     |           |             |             |  |
| Mailing  | 9 Address 4001 Rodney Parham Road  |            |   |          | м м<br>03       | /    | D D D 11  | / Y       | 2016        | Y           |  |
| City     |  | State      | Zip Code  |          | Trans           | acti | on ID : S | SA11AI.   |             |             |  |
| Little F | Rock   | AR         | 72212-0000  |          | Amount          | of   | Each Re   | eceipt th | nis Period  |             |  |
|          | D number of contributing<br>I political committee.   | С          |   |          |                 |      | ,         |           | 192.(       | 00          |  |
| Name     | of Employer  | Occupation |   |          | Mer             | no l | tem       |           |             |             |  |
| Windst   | tream Services, LLC  | EVP-Engine | eering/CTO  |          |                 |      |           |           |             |             |  |
| ·        | ot For: 2016   | Aggregate  | Year-to-Date ▼                                    |          |                 |      |           |           |             |             |  |
|          | Primary X General  |            | 960.00  |          |                 |      |           |           |             |             |  |
|          | Other (specify)  |            | 960.00  |          |                 |      |           |           |             |             |  |
|          | ame (Last, First, Middle Initial)<br>dolph Nicklas   |            |   |          | Date of         | Re   | ceipt     |           |             |             |  |
| Mailing  | 9 Address 4001 Rodney Parham Road  |            |   |          | м м<br>03       | /    | 25        | / Y       | у у<br>2016 | Y           |  |
| City     |  | State      | Zip Code  |          | Transa          | acti | on ID : S | SA11AI.   | 65717       |             |  |
| Little F | Rock   | AR         | 72212-0000  | _        | Amount          | of   | Each Re   | eceipt th | nis Period  |             |  |
|          | D number of contributing<br>I political committee.   | С          |   |          |                 |      | 7         | 7         | 192.0       | 00          |  |
|          | of Employer  | Occupation |   |          | Mer             | mo l | tem       |           |             |             |  |
|          | ream Services, LLC   | EVP-Engine | eering/CTO  |          |                 |      |           |           |             |             |  |
|          | ot For: 2016   | Aggregate  | Year-to-Date ▼                                    |          |                 |      |           |           |             |             |  |
|          | Primary ∑ General<br>Other (specify) ▼   |            | 1152.00   |          |                 |      |           |           |             |             |  |
|          | ame (Last, First, Middle Initial)<br>Iip Peterson  | 1          |   |          | Date of         | Re   | ceipt     |           |             |             |  |
| Mailing  | Address 301 N Main St, Ste 5000  |            |   |          | 03              | /    | 25        | / Y       | 2016        | Y           |  |
| City     |  | State      | Zip Code  |          | Trans           | acti | ion ID :  | SA11AI.   | .65725      |             |  |
| Greer    | nville   | SC         | 29601-0000  | _        | Amount          | of   | Each Re   | eceipt th | nis Period  |             |  |
|          | D number of contributing<br>I political committee.   | С          |   |          | <u>_</u>        |      | ,         |           | 35.0        | 00          |  |
| Name     | of Employer  | Occupation |   |          | Mer             | no l | tem       |           |             |             |  |
|          | tream NuVox, LLC   | Region VP- | Operations  |          |                 |      |           |           |             |             |  |
|          | ot For: 2016   | Aggregate  | Year-to-Date 🔻                                    |          |                 |      |           |           |             |             |  |
|          | Primary X General  |            | 210.00  |          |                 |      |           |           |             |             |  |
|          | Other (specify) ▼  |            | ,           |          |                 |      |           |           |             |             |  |
| SUBTOT   | TAL of Receipts This Page (optional)   |            |   | <u> </u> |                 |      | 7         | 7         | 419.0       | 00          |  |
| TOTAL    | This Period (last page this line numbe   | r only)    | •••••   | •        |                 |      | ,         |           |             |             |  |

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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|  | Detailed Summary Page   | X 11a 11b 11c 12   |
|--|---|--|
|  | and Statements may not be sold or used by any<br>ing the name and address of any political commit | y person for the purpose of soliciting contributions   |
| NAME OF COMMITTEE (In Full)                                  | any the name and address of any political commi   |  |
| Windstream Corporation Po                                    | olitical Action Committee   |  |
| Full Name (Last, First, Middle Initial)<br>A. Jeanne Shearer |   | Date of Receipt  |
| Mailing Address 124 E Main St 5th Floo                       |   | 03 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| City<br>Ephrata  | State Zip Code<br>PA 17522-0000   | Transaction ID : SA11AI.65442  |
| Ephrata  | 1/522-0000  | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.   | C   | 60.00  |
| Name of Employer   | Occupation  | Memo Item  |
| Windstream Services, LLC                                     | VP-State Govt Affairs   |  |
| Receipt For: 2016  | Aggregate Year-to-Date ▼  |  |
| Primary X General<br>Other (specify) ▼                       | 240.00  |  |
| Full Name (Last, First, Middle Initial)<br>B. Jeanne Shearer | '   | Date of Receipt  |
| Mailing Address 124 E Main St 5th Floor                      |   | 03 25 2016   |
| City   | State Zip Code  | Transaction ID : SA11AI.65750  |
| Ephrata  | PA 17522-0000   | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.   | C   | 60.00  |
| Name of Employer   | Occupation  | Memo Item  |
| Windstream Services, LLC                                     | VP-State Govt Affairs   |  |
| Receipt For: 2016<br>Primary X General<br>Other (specify) ▼  | Aggregate Year-to-Date ▼<br>300.00  |  |
| Full Name (Last, First, Middle Initial)                      |   |  |
| C. Anthony W Thomas<br>Mailing Address 4001 N Rodney Parhar  | n Rd  | Date of Receipt  |
| City<br>Little Rock  | State Zip Code<br>AR 72212-0000   | 0.3         11         2016           Transaction ID : SA11AI.65507           Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.   | C   |  |
| Name of Employer   | Occupation  | Memo Item  |
| Windstream Services, LLC                                     | President & CEO   |  |
| Receipt For: 2016  | Aggregate Year-to-Date ▼  |  |
| Primary General  |   |  |
| Other (specify)  | 776.00  |  |
| SUBTOTAL of Receipts This Page (option                       | nal)  | 312.00   |
| TOTAL This Period (last page this line nu                    | umber only)   |  |

FOR LINE NUMBER:

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| Mailing Address 4001 N Rodney Parham Rd         City       State       Zip Code         Little Rock       AR       72212-0000         FEC ID number of contributing<br>federal political committee.       C         Name of Employer       Occupation         Windstream Services, LLC       President & CEO         Receipt For: 2016       Aggregate Year-to-Date ▼         Primary       General         Other (specify)       968.00         Full Name (Last, First, Middle Initial)       B.         Mailing Address 301 N Main St, Ste 5000       State       Zip Code         City       State       Zip Code         Greenville       SC       29601-0000         FEC ID number of contributing<br>federal political committee.       C         Name of Employer       Occupation         Windstream NuVox, LLC       Sr Director-NOC         Receipt For: 2016       Qigregate Year-to-Date ▼         Primary       General         Other (specify) ▼       Aggregate Year-to-Date ▼   | X       11a       11b       11c       12         13       14       15       16       17         on for the purpose of soliciting contributions o solicit contributions from such committee.       16       17         Date of Receipt       03       25       2016         Transaction ID : SA11AI.65773       Amount of Each Receipt this Period       192.00         Memo Item       03       25       2016         Transaction ID : SA11AI.65776       Amount of Each Receipt this Period       192.00         Memo Item       50.00       50.00       50.00   |
|---|---|
| or for commercial purposes, other than using the name and address of any political committee to NAME OF COMMITTEE (In Full) Windstream Corporation Political Action Committee Full Name (Last, First, Middle Initial) A. Anthony W Thomas Mailing Address 4001 N Rodney Parham Rd City Little Rock AR 72212-0000 FEC ID number of contributing federal political committee. Name of Employer Windstream Services, LLC Receipt For: 2016 Primary S General Other (specify) ▼ Full Name (Last, First, Middle Initial) B. Mark Thompson Mailing Address 301 N Main St, Ste 5000 City Greenville SC 29601-0000 FEC ID number of contributing federal political committee. Name of Employer Windstream NuVox, LLC Receipt For: 2016 Aggregate Year-to-Date C Inter (specify) ▼ C Inter (specify) ■ C Inter (specify) ■ C Inter (specify) ■ C Inter (specify) ■ | Date of Receipt<br>Date of Receipt<br>Date of Receipt<br>Date of Receipt<br>Date of Receipt<br>Date of Receipt<br>Memo Item<br>Date of Receipt<br>Memo Item<br>Date of Receipt<br>Memo Item<br>Date of Receipt<br>Memo Item<br>Date of Receipt<br>SA11AI.65776<br>Amount of Each Receipt this Period<br>50.00   |
| Windstream Corporation Political Action Committee         Full Name (Last, First, Middle Initial)         A. Anthony W Thomas         Mailing Address 4001 N Rodney Parham Rd         City       State         Little Rock       AR         72212-0000         FEC ID number of contributing<br>federal political committee.         Name of Employer       Occupation         Windstream Services, LLC       President & CEO         Receipt For: 2016       Aggregate Year-to-Date ▼         Primary       X General         Other (specify) ▼       968.00         Full Name (Last, First, Middle Initial)       B. Mark Thompson         Mailing Address 301 N Main St, Ste 5000       State       Zip Code         City       State       Zip Code         Greenville       SC       29601-0000         FEC ID number of contributing<br>federal political committee.       Occupation         Name of Employer       Occupation         Windstream NuVox, LLC       Sr Director-NOC         Receipt For: 2016       Aggregate Year-to-Date ▼         Primary       General       Other (specify) ▼         Other (specify) ▼       250.00       250.00  | Model       25       2016         Transaction ID : SA11AI.65773         Amount of Each Receipt this Period         192.00         Memo Item   |
| A. Anthony W Thomas         Mailing Address 4001 N Rodney Parham Rd         City       State       Zip Code         Little Rock       AR       72212-0000         FEC ID number of contributing<br>federal political committee.       C       Image: Committee Comm   | Model       25       2016         Transaction ID : SA11AI.65773         Amount of Each Receipt this Period         192.00         Memo Item   |
| City       State       Zip Code         Little Rock       AR       72212-0000         FEC ID number of contributing federal political committee.       C       C         Name of Employer       Occupation       President & CEO         Marker of Employer       Occupation       President & CEO         Marker of Employer       Occupation       President & CEO         Primary       X General       Aggregate Year-to-Date ▼         Other (specify)       968.00       968.00         Full Name (Last, First, Middle Initial)       B.       Mark Thompson         Mailing Address 301 N Main St, Ste 5000       State       Zip Code         City       State       Zip Code         Greenville       SC       29601-0000         FEC ID number of contributing federal political committee.       C         Name of Employer       Occupation         Windstream NuVox, LLC       Sr Director-NOC         Receipt For: 2016       Aggregate Year-to-Date ▼         Primary       General       Other (specify) ▼         Other (specify) ▼       Aggregate Year-to-Date ▼       250.00         Full Name (Last, First, Middle Initial)       C       Aggregate Year-to-Date ▼         Primary       General       Other (specify)   | 03       25       2016         Transaction ID : SA11AI.65773         Amount of Each Receipt this Period         192.00         Memo Item         Date of Receipt         03       25         25       2016         Transaction ID : SA11AI.65776         Amount of Each Receipt this Period         50.00   |
| Little Rock       AR       72212-0000         FEC ID number of contributing<br>federal political committee.       C         Name of Employer       Occupation         Windstream Services, LLC       President & CEO         Receipt For: 2016       Aggregate Year-to-Date ▼         Primary       X General         Other (specify)       968.00         Full Name (Last, First, Middle Initial)         B.       Mark Thompson         Mailing Address 301 N Main St, Ste 5000         City       State       Zip Code         Greenville       SC       29601-0000         FEC ID number of contributing<br>federal political committee.       C         Name of Employer       Occupation<br>Sr Director-NOC         Receipt For: 2016       Aggregate Year-to-Date ▼         Primary       General       Other (specify) ▼         Aggregate Year-to-Date          Primary       General       Occupation<br>Sr Director-NOC         Receipt For: 2016       Aggregate Year-to-Date ▼          Primary       General       Other (specify) ▼       250,00         Full Name (Last, First, Middle Initial)       E       Sharon Webber   | Amount of Each Receipt this Period<br>192.00<br>Memo Item<br>Date of Receipt<br>03 / 25 / 2016<br>Transaction ID : SA11AI.65776<br>Amount of Each Receipt this Period<br>50.00  |
| federal political committee.       Occupation         Name of Employer       Occupation         Windstream Services, LLC       President & CEO         Receipt For: 2016       Aggregate Year-to-Date ▼         Primary       X         General       Other (specify) ▼         Full Name (Last, First, Middle Initial)       Aggregate Year-to-Date ▼         B. Mark Thompson       968.00         Mailing Address 301 N Main St, Ste 5000       State         City       State       Zip Code         Greenville       SC       29601-0000         FEC ID number of contributing federal political committee.       Occupation         Name of Employer       Occupation         Windstream NuVox, LLC       Sr Director-NOC         Receipt For: 2016       Aggregate Year-to-Date ▼         Primary       General       Other (specify) ▼         Other (specify) ▼       250.00       250.00  | Date of Receipt<br>03 25 2016<br>Transaction ID : SA11AI.65776<br>Amount of Each Receipt this Period<br>50.00   |
| Windstream Services, LLC       President & CEO         Receipt For: 2016       Aggregate Year-to-Date ▼            Primary  General Other (specify) ▼       968.00         Full Name (Last, First, Middle Initial)       968.00         B. Mark Thompson       Mailing Address 301 N Main St, Ste 5000         City       State Zip Code         Greenville       SC 29601-0000         FEC ID number of contributing federal political committee.       Occupation         Name of Employer       Occupation         Windstream NuVox, LLC       Sr Director-NOC         Receipt For: 2016       Aggregate Year-to-Date ▼         Primary       General         Other (specify) ▼       250.00   | Date of Receipt<br>03 25 2016<br>Transaction ID : SA11AI.65776<br>Amount of Each Receipt this Period<br>50.00   |
| Primary       X       General         Other (specify)       968.00         Full Name (Last, First, Middle Initial)       968.00         B. Mark Thompson       Mailing Address 301 N Main St, Ste 5000         City       State       Zip Code         Greenville       SC       29601-0000         FEC ID number of contributing federal political committee.       C         Name of Employer       Occupation         Windstream NuVox, LLC       Sr Director-NOC         Receipt For:       2016         Primary       General         Other (specify)       250.00   | M       M |
| B. Mark Thompson         Mailing Address 301 N Main St, Ste 5000         City       State       Zip Code         Greenville       SC       29601-0000         FEC ID number of contributing<br>federal political committee.       C         Name of Employer<br>Windstream NuVox, LLC       Occupation<br>Sr Director-NOC         Receipt For:       2016         Primary       General         Other (specify) ▼       250.00  | M       M |
| City       State       Zip Code         Greenville       SC       29601-0000         FEC ID number of contributing federal political committee.       C         Name of Employer       Occupation         Windstream NuVox, LLC       Sr Director-NOC         Receipt For:       2016         Primary       General         Other (specify)       250.00  | 03     25     2016       Transaction ID : SA11AI.65776       Amount of Each Receipt this Period   |
| Greenville       SC       29601-0000         FEC ID number of contributing federal political committee.       C       C         Name of Employer       Occupation       Sr Director-NOC         Windstream NuVox, LLC       Sr Director-NOC       Receipt For: 2016       Aggregate Year-to-Date ▼         Primary       ✓ General       Other (specify) ▼       250.00         Full Name (Last, First, Middle Initial)       C.       Sharon Webber  | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.       C         Name of Employer Windstream NuVox, LLC       Occupation Sr Director-NOC         Receipt For: 2016       Aggregate Year-to-Date ▼         Primary       General Other (specify) ▼         Full Name (Last, First, Middle Initial)       C         Sharon Webber       C   | 50.00   |
| Windstream NuVox, LLC     Sr Director-NOC       Receipt For: 2016     Aggregate Year-to-Date ▼       Primary     General       Other (specify)     250.00   | Memo Item   |
| Primary       General         Other (specify)       ✓         Full Name (Last, First, Middle Initial)         C.       Sharon Webber  |   |
| c. Sharon Webber  |   |
| Mailing Address 4001 N Rodney Parker Rd   | Date of Receipt   |
|   | M M / D D / Y Y Y Y<br>03 11 2016   |
| CityStateZip CodeLittle RockAR72212-0000  | Transaction ID : SA11AI.65456<br>Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.  | 100.00  |
| Name of Employer     Occupation       Windstream Corporation     VP-External Affairs  | Memo Item   |
| Receipt For: 2016       Aggregate Year-to-Date ▼         Primary       X       General         Other (specify) ▼       460.00   |   |
| SUBTOTAL of Receipts This Page (optional)   | 342.00  |

FOR LINE NUMBER:

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| Any information copied from such Reports and Sta                | for each category of the<br>Detailed Summary Page<br>atements may not be sold or used by any p | X11a11b11c121314151617                          |
|---|--|---|
| Any information copied from such Reports and Sta                | atements may not be sold or used by any p  |   |
| or for commercial purposes, other than using the                | nume and address of any pointour committee   | e to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)                                     | _  |   |
| Windstream Corporation Politica                                 | I Action Committee   |   |
| Full Name (Last, First, Middle Initial) <b>A.</b> Sharon Webber |  | Date of Receipt                                 |
| Mailing Address 4001 N Rodney Parham Rd                         |  | M = M / D = D / Y = Y = Y                       |
| City  | State Zip Code   | 03 25 2016<br>Transaction ID : SA11AI.65782     |
| Little Rock   | AR 72212-0000  | Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee.      | C  | 100.00  |
| Name of Employer  | Occupation   | Memo Item                                       |
| Windstream Corporation  | VP-External Affairs  |   |
| Receipt For: 2016   | Aggregate Year-to-Date ▼   | _   |
| Other (specify) ▼   | 560.00   | ]   |
| Full Name (Last, First, Middle Initial)<br>B. Bettye J Willis   |  | Date of Receipt                                 |
| Mailing Address 1201 W Peachtree St Ste 610                     |  | 03 11 2016                                      |
| City  | State Zip Code   | Transaction ID : SA11AI.65461                   |
| Atlanta   | GA 30309-0000  | Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee.      | C  | 50.00   |
| Name of Employer<br>Windstream Services, LLC                    | Occupation   | Meno item                                       |
| Receipt For: 2016   | VP-State Govt Affairs  | _   |
| Primary General<br>Other (specify)                              | Aggregate Year-to-Date ▼<br>225.00   | 1   |
| Full Name (Last, First, Middle Initial)                         |  |   |
| c. Bettye J Willis  |  | Date of Receipt                                 |
| Mailing Address 1201 W Peachtree St Ste 610                     |  | 03 25 _2016 _                                   |
| City  | State Zip Code   | Transaction ID : SA11AI.65791                   |
| Atlanta   | GA 30309-0000  | Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee.      | C  | 50.00   |
| Name of Employer  | Occupation   | Memo Item                                       |
| Windstream Services, LLC  | VP-State Govt Affairs  | _   |
| Receipt For: 2016<br>Primary X General<br>Other (specify) ▼     | Aggregate Year-to-Date ▼<br>275.00   | ]   |
| SUBTOTAL of Receipts This Page (optional)                       |  | 200.00  |

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

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|   | Detailed Summary Page                                | X 11a 11b 11c 12                   |
|---|--|------------------------------------|
|   | and Statements may not be sold or used by any r      |                                    |
| or for commercial purposes, other than us                   | sing the name and address of any political committee |                                    |
| NAME OF COMMITTEE (In Full) Windstream Corporation P        | olitical Action Committee                            |                                    |
|   |  |                                    |
| Full Name (Last, First, Middle Initial)<br>James Works Jr   |  | Date of Receipt                    |
| Mailing Address 4001 N Rodney Parha                         | m Rd   | 03 11 _ 2016 _                     |
| City  | State Zip Code                                       | Transaction ID : SA11AI.65463      |
| Little Rock   | AR 72212-0000  | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C  | 192.00                             |
| Name of Employer  | Occupation   | Memo Item                          |
| Windstream Corporation                                      | EVP & Chief HR Officer                               |                                    |
| Receipt For: 2016   | Aggregate Year-to-Date ▼                             |                                    |
| Primary X General<br>Other (specify)                        | 960.00   |                                    |
| Full Name (Last, First, Middle Initial)<br>James Works Jr   |  | Date of Receipt                    |
| Mailing Address 4001 N Rodney Parha                         |  | 03 25 2016                         |
| City  | State Zip Code                                       | Transaction ID : SA11AI.65793      |
| Little Rock   | AR 72212-0000  | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C  | 192.00                             |
| Name of Employer  | Occupation   | Memo Item                          |
| Windstream Corporation                                      | EVP & Chief HR Officer                               |                                    |
| Receipt For: 2016<br>Primary X General<br>Other (specify) ▼ | Aggregate Year-to-Date ▼<br>1152.00                  |                                    |
| Full Name (Last, First, Middle Initial)                     |  | Date of Receipt                    |
| Mailing Address   |  |                                    |
| City  | State Zip Code                                       | Amount of Each Descint this Devied |
| FEC ID number of contributing federal political committee.  | C  | Amount of Each Receipt this Period |
| Name of Employer  | Occupation   | Memo Item                          |
| Receipt For:  | Aggregate Year-to-Date ▼                             |                                    |
| Primary General   |  |                                    |
| Other (specify)   |  |                                    |
| SUBTOTAL of Receipts This Page (optic                       | nal)   | 384.00                             |
|   |  | E702 70                            |
| FOTAL This Period (last page this line n                    | umber only)  | ▶ 5793.70                          |

| S                      | CHEDULE B (FEC Form 3X)  |                                    |                   | F    | OR I | LINE M                                  | NUI                                     | MBER:     |                                 |           |    | PA        | GE  | 25 (     | DF 29     |  |  |  |  |  |
|------------------------|--|------------------------------------|-------------------|------|------|---|---|-----------|---------------------------------|-----------|----|-----------|-----|----------|-----------|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS |  |                                    | category of the   |      |      | k only                                  |   | one)      |                                 |           |    |           |     | ] 65     |           |  |  |  |  |  |
|                        |  |                                    | Summary Page      |      |      | 21b<br>27                               |   | 22<br>28a | ×                               | 23<br>28b | +  | 24<br>28c |     | 25<br>29 | 26<br>30b |  |  |  |  |  |
|                        | y information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                                    |                   |      |      | perso                                   |   | or the    |                                 | oose      |    | solicitir |     | ntribu   | tions     |  |  |  |  |  |
| $\backslash$           | NAME OF COMMITTEE (In Full)  |                                    |                   |      |      |   |   |           |                                 |           |    |           |     |          |           |  |  |  |  |  |
|                        | Windstream Corporation Political A   | Action C                           | committee         |      |      |   |   |           |                                 |           |    |           |     |          |           |  |  |  |  |  |
| Α.                     | Full Name (Last, First, Middle Initial)<br>Anna Eshoo for Congress                                     |                                    |                   |      |      |   | [                                       | Date of   | f Dis                           | sburse    | em | nent      |     |          |           |  |  |  |  |  |
|                        | ailing Address PO Box 636  |                                    |                   |      |      |   |   |           | 03 / D D / Y Y Y Y<br>23 2016   |           |    |           |     |          |           |  |  |  |  |  |
|                        | City S<br>Annandale  | State<br>VA                        | Zip Code<br>22003 |      |      |   | Transaction ID : SB23.65342             |           |                                 |           |    |           |     |          |           |  |  |  |  |  |
|                        | Purpose of Disbursement<br>Contribution  |                                    |                   | 0    | )11  |   | Amount of Each Disbursement this Period |           |                                 |           |    |           |     |          |           |  |  |  |  |  |
|                        | Candidate Name   |                                    |                   | Cate |      | rv/                                     |   |           |                                 |           |    |           |     |          |           |  |  |  |  |  |
|                        | Anna Eshoo for Congress  |                                    |                   |      | ype  | <i>.</i> ,                              | 2000.00                                 |           |                                 |           |    |           |     |          |           |  |  |  |  |  |
|                        | Senate X<br>President  | nent For:<br>Primary<br>Other (spe | General           |      |      |   | Memo Item                               |           |                                 |           |    |           |     |          |           |  |  |  |  |  |
|                        | State: CA District: 18<br>Full Name (Last, First, Middle Initial)                                      |                                    |                   |      |      |   |   |           |                                 |           |    |           |     |          |           |  |  |  |  |  |
| Β.                     | Blumenthal for Connecticut   |                                    |                   |      |      |   | C                                       | Date of   | f Dis                           |           |    |           | / V | V        | V         |  |  |  |  |  |
|                        | Mailing Address 777 Summer Street, Suite 302   |                                    |                   |      |      |   |   |           | 03 / D D / Y Y Y Y Y<br>23 2016 |           |    |           |     |          |           |  |  |  |  |  |
|                        | Stamford   | State<br>CT                        | Zip Code<br>06901 |      |      |   | Transaction ID : SB23.65340             |           |                                 |           |    |           | )   |          |           |  |  |  |  |  |
|                        | Purpose of Disbursement<br>Senator Richard Blumenthal  |                                    | C                 | 011  |      | Amount of Each Disbursement this Period |   |           |                                 |           |    |           |     |          |           |  |  |  |  |  |
|                        | Candidate Name   |                                    |                   | egor | ry/  | 3000.00                                 |   |           |                                 |           |    |           |     |          |           |  |  |  |  |  |
|                        | Blumenthal for Connecticut Office Sought: House Disbursen  | ment For:                          | ype               |      |      |   |   |           |                                 |           |    |           |     |          |           |  |  |  |  |  |
|                        | X Senate   | Primary<br>Other (spe              | General           |      |      |   | Memo Item                               |           |                                 |           |    |           |     |          |           |  |  |  |  |  |
|                        | Full Name (Last, First, Middle Initial)  |                                    |                   |      |      |   |   |           |                                 |           |    |           |     |          |           |  |  |  |  |  |
| C.                     | Daines for Montana   |                                    |                   |      |      |   | C                                       | Date of   | f Dis                           | burse     |    |           | Y Y | Y        | Y         |  |  |  |  |  |
|                        | Mailing Address 325 7th Street, NW<br>Suite 400  |                                    |                   | 03   | 1    | 2                                       | 23                                      |           | 2                               | 016       |    |           |     |          |           |  |  |  |  |  |
|                        | ,  | State<br>DC                        | Zip Code<br>20004 |      |      |   |   | Trans     | acti                            | on IC     | ): | SB23.6    | 533 | 5        |           |  |  |  |  |  |
|                        | Purpose of Disbursement<br>Senator Steve Daines  |                                    |                   | 0    | )11  |   | ,                                       | Amount    | t of                            | Each      |    | )ichurco  | mon | t thic   | Pariad    |  |  |  |  |  |
|                        | Candidate Name   | Cate                               | -                 | ry/  | í    | Amount of Each Disbursement this Period |   |           |                                 |           |    |           |     |          |           |  |  |  |  |  |
|                        | Daines for Montana   | r Montana Type                     |                   |      |      |   |   |           |                                 | 7         | _  | 7         |     | 1000.    | 00        |  |  |  |  |  |
|                        | Senate<br>President  | nent For:<br>Primary<br>Other (spe | General           |      |      |   | Memo Item                               |           |                                 |           |    |           |     |          |           |  |  |  |  |  |
| _                      | State: MT District:  |                                    |                   |      |      |   |   |           |                                 |           |    |           |     |          |           |  |  |  |  |  |
| s                      | UBTOTAL of Disbursements This Page (optional)  |                                    |                   |      |      |   | ļ                                       |           | _                               | ,         |    | . ,       |     | 6000.    | 00        |  |  |  |  |  |
| Т                      | OTAL This Period (last page this line number only)   |                                    |                   |      |      |   |   |           | _                               | ,         |    |           |     |          |           |  |  |  |  |  |

| S                     | CHEDULE B (FEC Form 3X)  |                                    |  | F       | OR   |   | UMBER:                                  |       |                            |          | PAGE    | 26          | OF 29     |  |  |  |  |  |  |
|-----------------------|--|------------------------------------|--|---------|------|---|---|-------|----------------------------|----------|---------|-------------|-----------|--|--|--|--|--|--|
|                       | EMIZED DISBURSEMENTS   | for each                           | arate schedule(s)<br>category of the<br>Summary Page |         |      | k only<br>21b<br>27                     |   | X     | 23<br>28b                  | 24       | ŧ       | 25          | 26<br>30b |  |  |  |  |  |  |
|                       | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nan |                                    |  |         |      | perso                                   | n for the                               |       | oose (                     | of solic | iting o | contribu    | itions    |  |  |  |  |  |  |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)  | _                                  |  |         |      |   |   |       |                            |          |         |             |           |  |  |  |  |  |  |
|                       | Windstream Corporation Political A   | Action C                           | ommittee   |         |      |   |   |       |                            |          |         |             |           |  |  |  |  |  |  |
| <u> </u>              | Full Name (Last, First, Middle Initial)<br>Friends of Mike Lee   |                                    |  |         |      |   | Date of                                 | f Dis | sburse                     | ement    |         |             |           |  |  |  |  |  |  |
|                       |  |                                    |  |         |      |   | MM                                      | /     | D                          | D /      | Y       | Y Y         | Y         |  |  |  |  |  |  |
|                       | Mailing Address 499 South Capitol Street, SW<br>Suite 420  |                                    |  |         |      |   | 03                                      |       | 2                          | 3        |         | 2016        |           |  |  |  |  |  |  |
|                       | 5  | State<br>DC                        | Zip Code   |         |      |   | Transaction ID : SB23.65339             |       |                            |          |         |             |           |  |  |  |  |  |  |
|                       | Washington<br>Purpose of Disbursement  | DC                                 | 20003  |         |      |   | -                                       |       |                            |          |         |             |           |  |  |  |  |  |  |
|                       | Senator Mike Lee   |                                    |  | (       | 011  |   | Amount of Each Disbursement this Period |       |                            |          |         |             |           |  |  |  |  |  |  |
|                       | Candidate Name   |                                    |  |         | egoi | ry/                                     | 1000.00                                 |       |                            |          |         |             |           |  |  |  |  |  |  |
|                       | Friends of Mike Lee Office Sought: House Disburser   | ment For:                          | 2016   | Т       | уре  |   |   |       |                            |          |         |             |           |  |  |  |  |  |  |
|                       | Senate President   | Primary<br>Other (spe              | General  |         |      |   | Memo Item                               |       |                            |          |         |             |           |  |  |  |  |  |  |
|                       | State: UT District:  | outor (ope                         | , , , , , , , , , , , , , , , , , , ,                |         |      |   |   |       |                            |          |         |             |           |  |  |  |  |  |  |
|                       | Full Name (Last, First, Middle Initial)  |                                    |  |         |      |   |   |       |                            |          |         |             |           |  |  |  |  |  |  |
| В.                    | Louise Slaughter Re-Election Com   | mittee                             |  |         |      |   | Date of Disbursement                    |       |                            |          | Y       |             |           |  |  |  |  |  |  |
|                       | Mailing Address 1150 University Avenue<br>Building 5   |                                    |  |         |      |   |   |       | 03 23 2016                 |          |         |             |           |  |  |  |  |  |  |
|                       | Rochester  | ochester NY 14607                  |  |         |      |   |   |       | Transaction ID : SB23.6534 |          |         |             |           |  |  |  |  |  |  |
|                       | Purpose of Disbursement<br>Contribution  |                                    |  | 011     |      | Amount of Each Disbursement this Period |   |       |                            |          |         |             |           |  |  |  |  |  |  |
|                       | Candidate Name   |                                    | ry/  | 1500.00 |      |   |   |       |                            |          |         |             |           |  |  |  |  |  |  |
|                       | Louise Slaughter Re-Election Com   | mittee                             |  |         |      |   |   |       |                            |          |         |             |           |  |  |  |  |  |  |
|                       |  | Primary<br>Other (spe              | General  |         |      |   | Memo Item                               |       |                            |          |         |             |           |  |  |  |  |  |  |
|                       | State: NY District: 25   | ourier (ope                        | (), (), (), (), (), (), (), (), (), (),              |         |      |   |   |       |                            |          |         |             |           |  |  |  |  |  |  |
| c.                    | Full Name (Last, First, Middle Initial)<br>Matsui for Congress   |                                    |  |         |      |   | Date of                                 | f Dis | sburse                     | ement    |         |             |           |  |  |  |  |  |  |
|                       | Mailing Address PO Box 83142   |                                    |  |         |      |   |   |       | 2                          | D /<br>3 |         | y y<br>2016 | Y         |  |  |  |  |  |  |
|                       | City   | City State Zip Code                |  |         |      |   |   |       |                            |          |         |             |           |  |  |  |  |  |  |
|                       | Gaithersburg   | MD                                 | 20883  |         |      |   | Trans                                   | sacti | ion ID                     | : SB2:   | 8.6534  | 41          |           |  |  |  |  |  |  |
|                       | Purpose of Disbursement<br>Congresswoman Doris Matsui  |                                    |  |         |      |   |   |       |                            |          |         |             |           |  |  |  |  |  |  |
|                       | Candidate Name   | 011                                | _  | Amoun   | t of | Each                                    | Disbur                                  | seme  | nt this                    | Period   |         |             |           |  |  |  |  |  |  |
|                       | Matsui for Congress  | ry/                                |  |         |      |   |   | 2000. | 00                         |          |         |             |           |  |  |  |  |  |  |
|                       |  | ment For:<br>Primary<br>Other (spe | General  |         | ӯре  |   | Memo Item                               |       |                            |          |         |             |           |  |  |  |  |  |  |
| _                     | State: CA District: 06   |                                    |  |         |      |   |   |       |                            |          |         |             |           |  |  |  |  |  |  |
| s                     | UBTOTAL of Disbursements This Page (optional)  |                                    |  |         |      |   |   |       | ,                          |          | ,       | 4500.       | 00        |  |  |  |  |  |  |
| Т                     | OTAL This Period (last page this line number only)   | )                                  |  |         |      |   |   |       | ,                          |          | ,       |             |           |  |  |  |  |  |  |

| S                      | CHEDULE B (FEC Form 3X)  |  |                                   |            |     |           | = NU                                    | JMBER:                                  |                                       |           |      | PAGE      | 27       | OF    | 29        |  |  |  |
|------------------------|--|--|-----------------------------------|------------|-----|-----------|---|---|---------------------------------------|-----------|------|-----------|----------|-------|-----------|--|--|--|
| ITEMIZED DISBURSEMENTS |  |  | arate schedule(s) category of the |            |     | k or      | ly o                                    | ne)                                     |                                       |           |      |           |          |       |           |  |  |  |
|                        |  |  | Summary Page                      |            |     | 21b<br>27 |   | 22<br>28a                               | ×                                     | 23<br>28b |      | 24<br>28c | 25<br>29 |       | 26<br>30b |  |  |  |
|                        | y information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |  |                                   |            |     | / pe      |   | for the                                 |                                       | oose o    |      | liciting  | contrib  |       |           |  |  |  |
| $\left \right $        | NAME OF COMMITTEE (In Full)  |  |                                   |            |     |           |   |   |                                       |           |      |           |          |       |           |  |  |  |
|                        | Windstream Corporation Political A   | ction C  | ommittee                          |            |     |           |   |   |                                       |           |      |           |          |       |           |  |  |  |
| _                      | Full Name (Last, First, Middle Initial)  |  |                                   | Data a     |     |           |   |   |                                       |           |      |           |          |       |           |  |  |  |
| А.                     | People for Ben   |  |                                   |            |     |           |   |   |                                       | burse     |      |           |          |       |           |  |  |  |
|                        | Mailing Address PO Box 31129   |  |                                   | 03 23 2016 |     |           |   |   |                                       |           |      |           | - T      |       |           |  |  |  |
|                        | 5  | State  | Zip Code                          |            |     |           |   | Trans                                   | acti                                  | on ID     | : SB | 23.653    | 44       |       |           |  |  |  |
|                        | Santa Fe<br>Purpose of Disbursement  | NM   | 57594                             |            |     |           | _                                       |   |                                       |           |      |           |          |       |           |  |  |  |
|                        | Contribution   |  |                                   | C          | )11 |           | Amount of Each Disbursement this Period |   |                                       |           |      |           |          |       |           |  |  |  |
|                        | Candidate Name   |  |                                   | Cate       |     |           | 1500.00                                 |   |                                       |           |      |           |          |       |           |  |  |  |
|                        | People for Ben<br>Office Sought: X House Disbursen   | nent For:  | 2016                              | T          | ype |           | _                                       |   |                                       |           |      |           |          |       |           |  |  |  |
|                        |  | Primary  | General                           |            |     |           | Memo Item                               |   |                                       |           |      |           |          |       |           |  |  |  |
|                        | President  | Other (spe   | ecify) <b>▼</b>                   |            |     |           |   |   |                                       |           |      |           |          |       |           |  |  |  |
|                        | State: NM District: 03   |  |                                   |            |     |           | _                                       |   |                                       |           |      |           |          |       |           |  |  |  |
| В.                     | Full Name (Last, First, Middle Initial)  |  |                                   |            |     |           |   | Date of                                 | f Dis                                 | burse     | men  | t         |          |       |           |  |  |  |
|                        |  |  |                                   |            |     |           |   | M M                                     | /                                     | D         | D    | / Y       | Y Y      | Y     |           |  |  |  |
|                        | Mailing Address 20 F Street, NW<br>Suite 500   |  |                                   |            |     |           |   |   | 03 23 2016                            |           |      |           |          |       |           |  |  |  |
|                        | Washington   | StateZip CodeDC20001   |                                   |            |     |           | Transaction ID : SB23.65334             |   |                                       |           |      |           |          |       |           |  |  |  |
|                        | Purpose of Disbursement<br>Senator Roger Wicker  | Disbursement For: 2018<br>Primary General<br>Other (specify) |                                   |            |     |           |   | Amount of Each Disbursement this Period |                                       |           |      |           |          |       |           |  |  |  |
|                        | Candidate Name   |  |                                   |            |     |           |   |   |                                       |           |      |           |          |       |           |  |  |  |
|                        | RFWPAC   |  |                                   |            |     |           |   | 2000.00                                 |                                       |           |      |           |          |       |           |  |  |  |
|                        |  |  |                                   |            |     |           |   | Memo Item                               |                                       |           |      |           |          |       |           |  |  |  |
|                        |  |  |                                   |            |     |           |   |   |                                       |           |      |           |          |       |           |  |  |  |
| _                      | State: MS District:  |  |                                   |            |     |           |   |   |                                       |           |      |           |          |       |           |  |  |  |
| c                      | Full Name (Last, First, Middle Initial)  |  |                                   |            |     |           |   | Date of                                 | f Die                                 | burco     | mon  | +         |          |       |           |  |  |  |
| С.                     | Schatz for Senate  |  |                                   |            |     |           |   |   |                                       | D         |      |           | Y Y      | V     |           |  |  |  |
|                        | Mailing Address PO Box 3828  |  |                                   |            |     |           |   | 03                                      | ,                                     | 2         |      |           | 2016     | _     |           |  |  |  |
|                        | 5  | State  | Zip Code                          |            |     |           |   | Trans                                   | acti                                  | on ID     | : SE | 323.653   | 36       |       |           |  |  |  |
|                        | Honolulu Purpose of Disbursement   | HI   | 96809                             | _          | _   | _         | _                                       |   |                                       |           |      |           |          |       |           |  |  |  |
|                        | Senator Brian Schatz   |  |                                   | C          | )11 |           |   | Amount                                  | t of                                  | Each      | Disb | urseme    | nt this  | Perio | bc        |  |  |  |
|                        | Candidate Name Category/   |  |                                   |            |     |           |   |   | Amount of Each Disbursement this Peri |           |      |           |          |       |           |  |  |  |
|                        |  | z for Senate Typ   |                                   |            |     |           |   |   | 1000.00                               |           |      |           |          |       |           |  |  |  |
|                        |  | Primary  | General                           |            |     |           |   | Mer                                     | no lt                                 | em        |      |           |          |       |           |  |  |  |
|                        | President  | Other (spe   | ecify) 🔻                          |            |     |           |   |   |                                       |           |      |           |          |       |           |  |  |  |
| _                      | State: HI District:  |  |                                   |            |     |           |   |   |                                       |           |      |           |          |       |           |  |  |  |
| s                      | UBTOTAL of Disbursements This Page (optional)  |  |                                   |            |     |           |   |   |                                       | ,         |      | ,         | 4500     | 0.00  |           |  |  |  |
| T T                    | OTAL This Period (last page this line number only)   |  |                                   |            |     |           |   |   |                                       |           |      |           | 15000    | 0.00  |           |  |  |  |
| 1 1                    |  |  |                                   |            |     |           |   |   |                                       | 7         |      | - 7       | _        | -     |           |  |  |  |

| SC                     | CHEDULE B (FEC Form 3X)   |   |                                    |                         |           | NUMBER:                                 | PA               | GE 28 (     | OF 29                       |  |  |  |  |  |  |  |  |  |
|------------------------|---|---|------------------------------------|-------------------------|-----------|---|------------------|-------------|-----------------------------|--|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS |   | Use separate<br>for each categ          |                                    | (chec                   | k only    |   |                  | □ 25 □ 26   |                             |  |  |  |  |  |  |  |  |  |
|                        |   | Detailed Sumr                           |                                    |                         | 21b<br>27 |   | 23 24<br>28b 28c | 25<br>X 29  | 26<br>30b                   |  |  |  |  |  |  |  |  |  |
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| $\setminus$            | NAME OF COMMITTEE (In Full)   |   |                                    |                         |           |   |                  |             |                             |  |  |  |  |  |  |  |  |  |
|                        | Windstream Corporation Political A  | ction Comn                              | nittee                             |                         |           |   |                  |             |                             |  |  |  |  |  |  |  |  |  |
| ~                      | Full Name (Last, First, Middle Initial)   |   | Data of Dial                       |                         |           |   |                  |             |                             |  |  |  |  |  |  |  |  |  |
| А.                     | Comptel PAC   |   |                                    |                         |           | Date of Disbursement                    |                  |             |                             |  |  |  |  |  |  |  |  |  |
|                        | Mailing Address 1200 G Street NW<br>Suite 350   |   |                                    |                         |           |   |                  |             |                             |  |  |  |  |  |  |  |  |  |
|                        | City 5<br>Washington  | State Zip<br>DC 200                     | Code                               |                         |           |   |                  |             |                             |  |  |  |  |  |  |  |  |  |
|                        | Purpose of Disbursement   | DC 200                                  | JU5                                |                         |           | -                                       |                  |             |                             |  |  |  |  |  |  |  |  |  |
|                        |   |   |                                    | 011                     |           | Amount of E                             | ment this        | Period      |                             |  |  |  |  |  |  |  |  |  |
|                        | Candidate Name  |   |                                    | Catego                  |           |   |                  |             |                             |  |  |  |  |  |  |  |  |  |
|                        | Comptel PAC<br>Office Sought: House Disbursen   | nont For                                |                                    | Туре                    | )         |   |                  |             |                             |  |  |  |  |  |  |  |  |  |
|                        | Senate  | Primary<br>Other (specify)              | General<br>▼                       |                         |           | Memo Item                               |                  |             |                             |  |  |  |  |  |  |  |  |  |
|                        | State: District:  |   |                                    |                         |           |   |                  |             |                             |  |  |  |  |  |  |  |  |  |
| _                      | Full Name (Last, First, Middle Initial)   |   |                                    |                         |           |   |                  |             |                             |  |  |  |  |  |  |  |  |  |
| в.                     | Friends of Fee  |   | Date of Disbursement               |                         |           |   |                  |             |                             |  |  |  |  |  |  |  |  |  |
|                        | Mailing Address PO Box 412  |   |                                    | 03 17 Y Y Y Y Y<br>2016 |           |   |                  |             |                             |  |  |  |  |  |  |  |  |  |
|                        | 5   |   |                                    |                         |           |   |                  |             | Transaction ID : SB29.65329 |  |  |  |  |  |  |  |  |  |
|                        | Harrisburg<br>Purpose of Disbursement   | PA 17                                   | 522                                |                         |           |   |                  |             |                             |  |  |  |  |  |  |  |  |  |
|                        |   |   |                                    | 011                     |           | Amount of Each Disbursement this Period |                  |             |                             |  |  |  |  |  |  |  |  |  |
|                        | Candidate Name  |   |                                    | Catego                  | ry/       |   | 250.00           |             |                             |  |  |  |  |  |  |  |  |  |
|                        | Friends of Fee  |   |                                    | Туре                    |           |   |                  |             |                             |  |  |  |  |  |  |  |  |  |
|                        |   | nent For:<br>Primary<br>Other (specify) | General                            |                         |           | Memo Item                               |                  |             |                             |  |  |  |  |  |  |  |  |  |
|                        | State: District:  |   | •                                  |                         |           |   |                  |             |                             |  |  |  |  |  |  |  |  |  |
| с.                     | Full Name (Last, First, Middle Initial)<br>Project West PAC   |   |                                    |                         |           | Date of Dist                            | bursement        |             |                             |  |  |  |  |  |  |  |  |  |
|                        |   |   |                                    |                         |           | M M /                                   | D D /            | ( Y Y       | Y                           |  |  |  |  |  |  |  |  |  |
|                        | Mailing Address 1020 North Fairfax Street<br>Suite 201  |   | 03                                 | 23                      | 2016      |   |                  |             |                             |  |  |  |  |  |  |  |  |  |
|                        | 5   |   |                                    |                         |           |   |                  |             |                             |  |  |  |  |  |  |  |  |  |
|                        | Purpose of Disbursement<br>Contribution   |   |                                    |                         |           |   |                  |             |                             |  |  |  |  |  |  |  |  |  |
|                        | Candidate Name  |   | Amount of E                        | Each Disburse           | ment this | Period                                  |                  |             |                             |  |  |  |  |  |  |  |  |  |
|                        | Project West PAC  | ct West PAC                             |                                    |                         |           |   |                  |             | 00                          |  |  |  |  |  |  |  |  |  |
|                        |   |   |                                    |                         |           |   |                  |             |                             |  |  |  |  |  |  |  |  |  |
|                        |   |   |                                    |                         |           |   |                  |             |                             |  |  |  |  |  |  |  |  |  |
|                        |   | Other (specify)                         | •                                  |                         |           |   |                  |             |                             |  |  |  |  |  |  |  |  |  |
|                        | State: District:  |   |                                    |                         |           |   |                  |             |                             |  |  |  |  |  |  |  |  |  |
| s                      | UBTOTAL of Disbursements This Page (optional)   |   |                                    |                         | • •       |   | <b>J</b>         | 3750.       | 00                          |  |  |  |  |  |  |  |  |  |
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| SC                     | CHEDULE B (FEC Form 3X)   |   |                   | F    | OR          | LINE      | NU   | IMBER   | :          |           |    | PA        | GE        | 29 O     | F 29      |  |  |  |
|------------------------|---|---|-------------------|------|-------------|-----------|--|---|------------|-----------|----|-----------|-----------|----------|-----------|--|--|--|
| ITEMIZED DISBURSEMENTS |   | Use separate schedule(s) for each category of the |                   |      | -           | k only    | only one)  |   |            |           |    |           |           |          |           |  |  |  |
|                        |   |   | Summary Page      |      |             | 21b<br>27 |  | 22<br>28a   | -          | 23<br>28b | +  | 24<br>28c | ×         | 25<br>29 | 26<br>30b |  |  |  |
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| $\backslash$           | NAME OF COMMITTEE (In Full)   |   |                   |      |             |           |  |   |            |           |    |           |           |          |           |  |  |  |
|                        | Windstream Corporation Political A  | ction C   | ommittee          |      |             |           | _  |   |            |           |    |           |           |          |           |  |  |  |
| Α.                     | Full Name (Last, First, Middle Initial)<br>Rankin for Senate  |   |                   |      |             |           |  | Date o  | f Di       | sburs     | en | nent      |           |          |           |  |  |  |
|                        | Mailing Address 201 Beaty St.   |   |                   |      |             |           | -  | M         M         /         D         D         /         Y |            |           |    |           |           |          |           |  |  |  |
|                        | City S<br>Conway  | State<br>SC                                       | Zip Code<br>29521 |      |             |           | Transaction ID : SB29.65326         Amount of Each Disbursement this Period         500.00 |   |            |           |    |           |           |          |           |  |  |  |
|                        | Purpose of Disbursement   |   |                   | _    | -           | _         |  |   |            |           |    |           |           |          |           |  |  |  |
|                        |   |   |                   | 0    | )11         |           |  |   |            |           |    |           |           |          |           |  |  |  |
|                        | Candidate Name  |   |                   | Cate |             |           |  |   |            |           |    |           |           |          |           |  |  |  |
|                        | Rankin for Senate           Office Sought:         House         Disburser                              | nent For:   | 2016              | Ţ    | ype         |           |  |   |            |           |    |           |           |          |           |  |  |  |
|                        | Senate X<br>President   | Primary<br>Other (spe                             | General           |      |             |           | Memo Item  |   |            |           |    |           |           |          |           |  |  |  |
|                        | State: District:<br>Full Name (Last, First, Middle Initial)   |   |                   |      |             |           |  |   |            |           |    |           |           |          |           |  |  |  |
| В.                     | United States Telecom PAC (TELE   | COMP  | AC)               |      |             |           |  | Date o  | _          |           |    |           |           | Y        | ~         |  |  |  |
|                        | Mailing Address 607 14th Street, NW<br>Suite 400  |   |                   |      |             |           |  |   | 03 02 2016 |           |    |           |           |          |           |  |  |  |
|                        | Washington  | State<br>DC                                       | Zip Code<br>20005 |      |             |           | Transaction ID : SB29.6532   |   |            |           |    |           | 5322      |          |           |  |  |  |
|                        | Purpose of Disbursement   |   |                   |      |             | •         |  | <b>-</b>  | -          |           |    |           | e et e et |          |           |  |  |  |
|                        | Candidate Name  |   |                   | _    | )11         |           | Amount of Each Disbursement this Period  |   |            |           |    |           |           |          |           |  |  |  |
|                        | United States Telecom PAC (TELE   | COMP  | AC)               | Cate | egoi<br>ype | ,         | 2500.00  |   |            |           |    |           |           |          |           |  |  |  |
|                        | Office Sought: House Disbursen  | -   |                   |      |             |           | Memo Item  |   |            |           |    |           |           |          |           |  |  |  |
|                        | Senate  | Primary   | General           |      |             |           |  |   |            |           |    |           |           |          |           |  |  |  |
|                        |   | Other (spe  | ecify) 🔻          |      |             |           |  |   |            |           |    |           |           |          |           |  |  |  |
|                        | State: District:<br>Full Name (Last, First, Middle Initial)   |   |                   |      |             |           |  |   |            |           |    |           |           |          |           |  |  |  |
| С.                     |   |   |                   |      |             |           |  | Date o  | f Di       | sburs     | en | nent      |           |          |           |  |  |  |
|                        | Mailing Address   |   |                   |      |             |           |  |   |            |           |    |           |           |          |           |  |  |  |
|                        | City  | State Zip Code                                    |                   |      |             |           |  |   |            |           |    |           |           |          |           |  |  |  |
|                        | Purpose of Disbursement   | urnose of Disbursement                            |                   |      |             |           |  |   |            |           |    |           |           |          |           |  |  |  |
|                        | Candidate Name Catego   |   |                   |      |             |           |  | Amount of Each Disbursement this Period   |            |           |    |           |           |          |           |  |  |  |
|                        |   |   |                   |      | ype         |           |  |   |            | 7         |    | 7         |           |          |           |  |  |  |
|                        |   | nent For:<br>Primary<br>Other (spe                | General           |      |             |           | Memo Item  |   |            |           |    |           |           |          |           |  |  |  |
|                        | 2.00.00   |   |                   |      |             |           | <u> </u>   | _   | -          | _         |    |           | _         | _        | _         |  |  |  |
| s                      | UBTOTAL of Disbursements This Page (optional)   |   |                   |      |             | • •       |  | L.  | _          | 7         | _  |           | 3         | 000.0    | 0         |  |  |  |
| т                      | OTAL This Period (last page this line number only)  |   |                   |      |             |           |  | Ĺ   |            |           |    |           | 6         | 750.0    | 0         |  |  |  |

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