

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED SECRETARY OF THE SENATE PUBLIC RECORDS

15 JUL 17 AM 10:13

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

FRIENDS OF NANCY MACE

ADDRESS (number and street)

295 SEVEN FARMS DRIVE SUITE C-186

Check if different than previously reported. (ACC)

CHARLESTON

SC

29492

2. FEC IDENTIFICATION NUMBER

C00549295

CITY IS THIS REPORT



NEW (N)

OR

STATE AMENDED (A)



AMENDED (A)

ZIP CODE STATE DISTRICT SC 00

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on MM/DD/YYYY in the State of

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on MM/DD/YYYY in the State of

5. Covering Period

MM/DD/YYYY 04/01/2015

through

MM/DD/YYYY 06/30/2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Dan Backer

Signature of Treasurer

Dan Backer

[Handwritten Signature]

Date

MM/DD/YYYY 07/15/2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

201507170200201929

SUMMARY PAGE

of Receipts and Disbursements

Write or Type Committee Name

FRIENDS OF NANCY MACE

Report Covering the Period: From:

MM / DD / YYYY
04 / 01 / 2015

To:

MM / DD / YYYY
06 / 30 / 2015

**COLUMN A
This Period**

**COLUMN B
Election Cycle-to-Date**

6. Net Contributions (other than loans)

(a) Total Contributions
(other than loans) (from Line 11(e)) ..

0.00

750246.23

(b) Total Contribution Refunds
(from Line 20(d)) ..

0.00

62283.00

(c) Net Contributions (other than loans)
(subtract Line 6(b) from Line 6(a))...

0.00

687963.23

7. Net Operating Expenditures

(a) Total Operating Expenditures
(from Line 17) ..

90.00

674571.22

(b) Total Offsets to Operating
Expenditures (from Line 14)...

0.00

2965.37

(c) Net Operating Expenditures
(subtract Line 7(b) from Line 7(a))...

90.00

671605.85

8. Cash on Hand at Close of
Reporting Period (from Line 27)...

15837.38

9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D)...

0.00

10. Debts and Obligations Owed BY
the Committee (Itemize all on
Schedule C and/or Schedule D)...

0.00

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

201507170200201930

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

PAGE 3 / 5

Write or Type Committee Name

FRIENDS OF NANCY MACE

Report Covering the Period: From:

MM / DD / YYYY
04 / 01 / 2015

To:

MM / DD / YYYY
06 / 30 / 2015

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than
Political Committees
(i) Itemized (use Schedule A)...

0.00

482628.77

(ii) Unitemized.....

0.00

258394.73

(iii) TOTAL of contributions
from individuals .

0.00

741023.50

(b) Political Party Committees...

0.00

0.00

(c) Other Political Committees
(such as PACs) ..

0.00

7000.00

(d) The Candidate.....

0.00

2222.73

(e) TOTAL CONTRIBUTIONS
(other than loans)
(add Lines 11(a)(iii), (b), (c), and (d))..

0.00

750246.23

12. TRANSFERS FROM OTHER
AUTHORIZED COMMITTEES ..

0.00

0.00

13. LOANS:

(a) Made or Guaranteed by the
Candidate...

0.00

0.00

(b) All Other Loans...

0.00

0.00

(c) TOTAL LOANS
(add Lines 13(a) and (b))...

0.00

0.00

14. OFFSETS TO OPERATING
EXPENDITURES
(Refunds, Rebates, etc.)..

0.00

2965.37

15. OTHER RECEIPTS

(Dividends, Interest, etc.).....

0.00

0.00

16. TOTAL RECEIPTS (add Lines
11(e), 12, 13(c), 14, and 15)
(Carry Total to Line 24, page 4)...

0.00

753211.60

201507170200201931

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	90.00	674571.22
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	0.00	0.00
(b) Of All Other Loans	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees ...	0.00	62283.00
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs) ...	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	0.00	62283.00
21. OTHER DISBURSEMENTS ...	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	90.00	736854.22

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	15927.38
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	0.00
25. SUBTOTAL (add Line 23 and Line 24)...	15927.38
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	90.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	15837.38

201507170200201932

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

<input checked="" type="checkbox"/> 17	<input type="checkbox"/> 18	<input type="checkbox"/> 19a	<input type="checkbox"/> 19b
<input type="checkbox"/> 20a	<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input type="checkbox"/> 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
FRIENDS OF NANCY MACE

Full Name (Last, First, Middle Initial)

A. Google

Mailing Address 2350 Bayshore Pkwy

City Mountain View State CA Zip Code 94043

Purpose of Disbursement
Digital Services Fee

Candidate Name

Office Sought: House
 Senate
 President

Disbursement For: 2014
 Primary General
 Other (specify)

State: District:

Date of Disbursement

MM	DD	YYYY
06	04	2015

Amount of Each Disbursement this Period

30.00

Transaction ID : SB17.25014

001

Category/
Type

B.

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: House
 Senate
 President

Disbursement For:
 Primary General
 Other (specify)

State: District:

Date of Disbursement

M M	D D	Y Y Y Y
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Amount of Each Disbursement this Period

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• Category/
Type

C.

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: House
 Senate
 President

Disbursement For:
 Primary General
 Other (specify)

State: District:

Date of Disbursement

M M	D D	Y Y Y Y
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Amount of Each Disbursement this Period

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Category/
Type

SUBTOTAL of Disbursements This Page (optional).....

30.00

TOTAL This Period (last page this line number only).....

30.00

201507170200201933

E

US POSTAGE & FEES PAID
1 LB PRIORITY MAIL EXPRESS RATE
ZONE 1
COMMERCIAL BASE PRICING

062S0008358675
FROM 22314



stamps.com

07/15/2015

PRIORITY MAIL EXPRESS 1 DAY™

DB Capitol Strategic
203 South Union St, Ste 500
Alexandria, VA 22314

SCREENED

0007

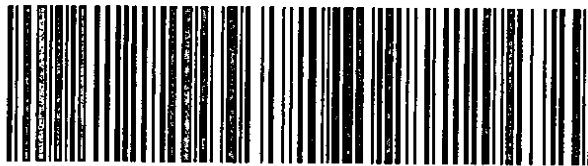
BY THE SENATE

WAIVER OF SIGNATURE
SCHEDULED DELIVERY 12:00 PM

POST OFFICE

SHIP TO: Senate Office of Public Records
P.O. Box 77578
Washington DC 20012-8578

USPS TRACKING #



9470 1118 9956 2737 0222 45

① 7/16 @ 5:58 A.M.

201507170200201934

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL 7/15/15
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

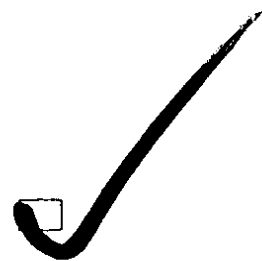
RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE POSTMARK

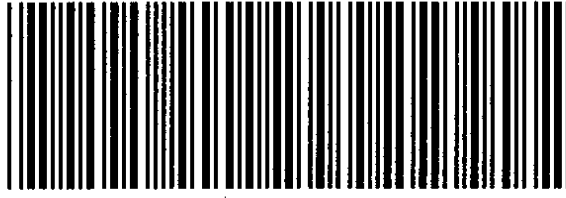
FAX _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

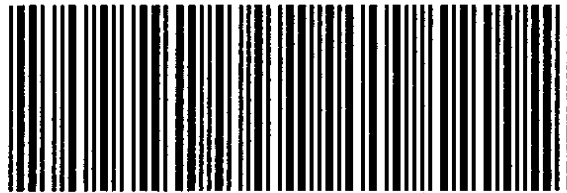
PREPARER DH DATE PREPARED 7-17-15



201507170200201955



SEN PATCH



SEN PATCH

201507170200201936