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# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

*To be used to report all contributions (including loans) of $1000 or more, received within 20 days of the election.*

1. NAME OF COMMITTEE IN FULL: Sullivan for US Senate

ADDRESS (number and street): 3705 Arctic Blvd #447

CITY, STATE, and ZIP CODE: Anchorage AK 99503-5774

2. NAME OF CANDIDATE: Dan Sullivan

3. OFFICE SOUGHT (State and District): Senate AK

4. FEC IDENTIFICATION NUMBER: C00551093

5. IS THIS AN AMENDMENT? [X] NO, THIS IS A NEW FILING [ ] YES, IT AMENDS THE NOTICE FILED ON ___/___/___

| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer / Occupation | Date (month, day, year) | Amount |
|---|---|---|---|
| Curtis L Buchholz<br>44455 Sterling Hwy<br>Soldotna AK 99669-7936 | Self<br>Transaction ID : 6BE9032E543534888<br>Occupation: Physician | 08/02/2014 | 1000.00 |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer / Occupation | Date (month, day, year) | Amount |
| Lawrence W Stinson Jr.<br>14830 Golden View Dr<br>Anchorage AK 99516-4309 | Advanced Pain Centers<br>Transaction ID : 600FB20C1E742474E<br>Occupation: Physician | 08/02/2014 | 1000.00 |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer / Occupation | Date (month, day, year) | Amount |
| Grant Roderer<br>4712 Potter Crest Cir<br>Anchorage AK 99516-6136 | Advanced Medical Center of Alaska<br>Transaction ID : 6FF76D8FEB7734787<br>Occupation: Dentist | 08/02/2014 | 1000.00 |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer / Occupation | Date (month, day, year) | Amount |
| Cheryl Roderer<br>4712 Potter Crest Cir<br>Anchorage AK 99516-6136 | N/A<br>Transaction ID : 6B087B0131BF7499E<br>Occupation: Retired | 08/02/2014 | 1000.00 |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer / Occupation | Date (month, day, year) | Amount |
| Elizabeth R Stinson<br>14830 Golden View Dr<br>Anchorage AK 99516-4309 | N/A<br>Transaction ID : 691953740964649B6E<br>Occupation: Homemaker | 08/02/2014 | 1000.00 |

SIGNATURE (optional): *Eric Campbell*

DATE: 08/03/2014

For further information contact:
Federal Election Commission
999 E Street, NW, Washington, DC 20463
Toll Free 800-424-9530, Local 202-694-1100

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**
(Revised 07/2011)

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ANCY ERICKSON
SECRETARY

DANA K. MCCALLUM
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7[illegible]
PHONE (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____ Date of Receipt

USPS FIRST CLASS MAIL _____ Postmark

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USPS PRIORITY MAIL _____ Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL _____ Postmark

OVERNIGHT DELIVERY SERVICE:

| | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
|---|---|---|
| FEDERAL EXPRESS | _____ | ☐ |
| UPS | _____ | ☐ |
| DHL | _____ | ☐ |
| AIRBORNE EXPRESS | _____ | ☐ |

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FAX 8-3-14 Date of Receipt

OTHER _____ Date of Receipt or Postmark

PREPARER DH DATE PREPARED 8-4-14

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