



4TH CONGRESSIONAL DISTRICT
Democratic Party

202 N. LAING ST. PO BOX 472
 SAIGUSBURG, MI 48848-0472
 NOV 22 11 20 AM '94

FEDERAL ELECTION COMMISSION
 WASHINGTON, D.C. 20463

11-21-1994

DEAR MS. MANZANO AND MR. GIBSON,

PLEASE FIND ENCLOSED MY QRT. 15, 1994
 QUARTERLY REPORT. I AM VERY SORRY IT IS SO
 LATE, HOWEVER I FOUND IT IMPOSSIBLE TO COMPLETE
 WITHOUT A PROPER STARTING POINT. THEREFORE,
 I HAVE AMENDED (CORRECTED) ALL REPORTS FOR
 THE 4TH DISTRICT SINCE ITS INCEPTION 1-1-93.
 PLEASE FIND THOSE AMENDMENTS ALSO ENCLOSED.
 I HAVE ALSO ENCLOSED A COPY OF OUR MOST RECENT
 STATEMENT OF ORGANIZATION FOR YOUR
 CONVENIENCE.

I TRULY BELIEVE AND HOPE THAT THESE
 REPORTS ARE ACCURATE AND ACCEPTABLE.
 IT IS OUR INTENTION TO HAVE PROPER AND
 ON TIME REPORTS FROM NOW ON, THANK
 YOU FOR YOUR HELP AND PATIENCE.

SINCERELY,
 JAMES E. SWELSON
James E. Swelson

94039441928



STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL (Check if name is changed) **FOURTH CONGRESSIONAL DISTRICT DEMOCRATIC COMMITTEE** 2. DATE **8-29-94**
 (b) Number and Street Address **3438 W. TOWNSEND RD.** (Check if address is changed) **NOV 22 11 26 AM '94** 3. FEC IDENTIFICATION NUMBER **C 000 99 465**
 (c) City, State and ZIP Code **ST. JOHNS MI. 48879** 4. IS THIS STATEMENT AN AMENDMENT? YES NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate | Candidate Party Affiliation | Office Sought | State District |
|-------------------|-----------------------------|---------------|----------------|
| | | | |
- (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee. (name of candidate)
- (d) This committee is a DISTRICT committee of the DEMOCRATIC Party. (National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

Type of Connected Organization
 Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
JIM JOBERG	3438 W. TOWNSEND RD.	CHAIRMAN
(517) 224-7885	ST. JOHNS MI. 48879	

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
JAMES E. SNELSON	202 N. LAING ST.	TREASURER
(517) 651-2965	P.O. BOX 472	
	LAINGSBURG MI. 48848-0472	

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
CITY BANK	ST. JOHNS MI. 48879

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER	SIGNATURE OF TREASURER	DATE
JAMES E. SNELSON	<i>James E. Snelson</i>	8-29-94

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5497g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
 Federal Election Commission
 Toll-free 800-424-9530
 Local 202-376-3120

FEC FORM 1
(revised 4/87)

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**Federal Election Commission
 ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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DATE OF RECEIPT

11-23-94

First Class Mail

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 and Registration

DATE OF RECEIPT

Received from the Senate Office of Public
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DATE OF RECEIPT

Other (Specify):

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and/or DATE OF RECEIPT

JMH

PREPARER

11-23-94

DATE PREPARED

94039441930