

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
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2017 JUL 11 PM 12:03

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

BOILERMAKERS LOCAL 85 FEDERAL PAC

ADDRESS (number and street) 319 GLENWOOD RD

Check if different than previously reported. (ACC) ROSSFORD OH 43460

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00118828

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- |                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

- (c) 12-Day PRE-Election Report for the:
- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on MM / DD / YYYY in the State of  

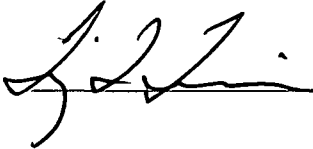
- (d) 30-Day POST-Election Report for the:
- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on MM / DD / YYYY in the State of  

5. Covering Period 03 / 01 / 2017 through 06 / 30 / 2017

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer TIMOTHY L. TIMMONS

Signature of Treasurer  Date 07 / 05 / 2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|                 |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|
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|-----------------|--|--|--|--|--|--|--|--|--|

**FEC FORM 3X**  
Rev. 12/2004

2017-07-11 11:03:00

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**BOILERMAKERS LOCAL 85 FEDERAL PAC**

Report Covering the Period: From: **03** ' **01** ' **2017** To: **06** ' **30** ' **2017**

2017-07-11 00:10:20

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, <b>2017</b>  |                         | <b>59,842.31</b>                  |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | <b>64,157.06</b>        |                                   |
| (c) Total Receipts (from Line 19) .....  | <b>2,881.55</b>         | <b>7,196.30</b>                   |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | <b>67,038.61</b>        | <b>67,038.61</b>                  |
| 7. Total Disbursements (from Line 31) .....  | <b>0.00</b>             | <b>0.00</b>                       |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                         | <b>67,038.61</b>        | <b>67,038.61</b>                  |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <b>0.00</b>             |                                   |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <b>0.00</b>             |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**BOILERMAKERS LOCAL 85**

Report Covering the Period: From:

**03 ' 01 ' 2017**

To:

**06 ' 30 ' 2017**

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A).....
  - (ii) Unitemized.....
  - (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

2881.55

7196.30

2881.55

7196.30

- (b) Political Party Committees.....
- (c) Other Political Committees (such as PACs).....
- (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

2881.55

7196.30

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

- (a) Non-Federal Account (from Schedule H3).....
- (b) Levin Funds (from Schedule H5).....
- (c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

2881.55

7196.30

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

2881.55

7196.30

2017-07-10 10:00 AM

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

|  |      |      |
|--|------|------|
| 21. Operating Expenditures:  |      |      |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |      |      |
| (i) Federal Share .....  |      |      |
| (ii) Non-Federal Share.....  |      |      |
| (b) Other Federal Operating Expenditures .....   |      |      |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        |      |      |
| 22. Transfers to Affiliated/Other Party Committees .....                                       |      |      |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....        |      |      |
| 24. Independent Expenditures (use Schedule E) .....  |      |      |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   |      |      |
| 26. Loan Repayments Made.....  |      |      |
| 27. Loans Made.....  |      |      |
| 28. Refunds of Contributions To:   |      |      |
| (a) Individuals/Persons Other Than Political Committees .....                                  |      |      |
| (b) Political Party Committees .....   |      |      |
| (c) Other Political Committees (such as PACs).....   |      |      |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            |      |      |
| 29. Other Disbursements .....  |      |      |
| 30. Federal Election Activity (2 U.S.C. §431(20))  |      |      |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |      |      |
| (i) Federal Share .....  |      |      |
| (ii) "Levin" Share.....  |      |      |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           |      |      |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           |      |      |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 0.00 | 0.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 0.00 | 0.00 |

2012 RELEASE UNDER E.O. 13526

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 2881.55                       | 7196.30                           |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 2881.55                       | 7196.30                           |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 0.00                          | 0.00                              |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 0.00                          | 0.00                              |

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U.S. POSTAGE  
PAID  
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43080  
JUL 10 10 AM '14  
UNIT  
\$23.75  
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2017 JUL 11 PM 1:00



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LABEL MAY BE REQUIRED.

13F July 2013 OD: 12.5 X 9.5

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CUSTOMER USE ONLY  
FROM: (please print)

PHONE: \_\_\_\_\_  
EMC-35 Fox Hill Rd  
319 Gilmora Rd  
Boaz, OH 43006

PAYMENT BY ACCOUNT (if applicable)

DELIVERY OPTIONS (Customer Use Only)

SIGNATURE REQUIRED Note: The mailer must check the "Signature Required" box if the mailer requires the addressee's signature. OR 2) Purchases additional insurance; OR 3) Purchases COD service; OR 4) Purchases Return Receipt Service. If the box is not checked, the Postal Service will leave the item in the addressee's mail receptacle or other secure location without attempting to obtain the addressee's signature on delivery.  
Delivery Options  
 No Saturday Delivery (delivered next business day)  
 Sunday/Holiday Delivery Required (additional fee, where available)  
 10:30 AM Delivery Required (additional fee, where available)  
Refer to USPS.com or local Post Office for availability.

TO: (please print)

PHONE: \_\_\_\_\_

FEEC  
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Washington, DC  
20004-603

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ORIGIN (POSTAL SERVICE USE ONLY)

1-Day

2-Day

Military

DPO

PO ZIP Code

43006

Scheduled Delivery Date (MM/DD/YY)

7/11/14

Postage

\$ 23.75

Date Accepted (MM/DD/YY)

7/10/14

Scheduled Delivery Time

10:30 AM - 3:00 PM

Insurance Fee

\$

COD Fee

\$

Time Accepted

7:45 AM

10:30 AM Delivery Fee

\$

Return Receipt Fee

\$

Live Animal Transportation Fee

\$

Weight

7.45 lbs.

Sunday/Holiday Premium Fee

\$

Total Postage & Fees

\$ 23.75

Flat Rate

Acceptance Employee Initials

DELIVERY (POSTAL SERVICE USE ONLY)

Delivery Attempt (MM/DD/YY) Time

Employee Signature

Delivery Attempt (MM/DD/YY) Time

Employee Signature

LABEL 11-B, JANUARY 2014

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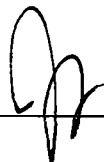
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Federal Election Commission  
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|--|---|
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| <input type="checkbox"/> USPS Priority Mail                                | Date of Receipt                                     |
| <input checked="" type="checkbox"/> USPS Priority Mail Express             | Date of Receipt                                     |
| <input type="checkbox"/> Postmark Illegible                                |   |
| <input type="checkbox"/> No Postmark                                       |   |
| <input type="checkbox"/> Overnight Delivery Service (Specify):             | Shipping Date                                       |
|  | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office        | Date of Receipt                                     |
| <input type="checkbox"/> Received from Electronic Filing Office            | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):                                  | Date of Receipt or Postmarked                       |

PREPARER  
(3/2015)



DATE PREPARED

7/10/17

20170710 11:00:00 AM