Only

## STATEMENT OF

PAGE 1 / 4

**FEC ORGANIZATION** FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) over the lines. is changed) Third Congressional District Republican Party of Minnesota PO 390722 ADDRESS (number and street) (Check if address is changed) Edina 55439 MN CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS timzak05@gmail.com (Check if address is changed) Optional Second E-Mail Address treasurer@c3mngop.com COMMITTEE'S WEB PAGE ADDRESS (URL) cd3mngop.com (Check if address is changed) DATE 2016 C00626093 FEC IDENTIFICATION NUMBER 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Kunitz, John, W, Mr., Type or Print Name of Treasurer Kunitz, John, W, Mr., [Electronically Filed] Date 07 2022 Signature of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

| FE   | Form   | 1 (Revised 03/2022)   | Page <b>2</b>        |  |  |  |  |  |
|--|--|---|----------------------|--|--|--|--|--|
|  | TYPE (   | OF COMMITTEE:   |                      |  |  |  |  |  |
|  | Candid   | candidate Committee:  |                      |  |  |  |  |  |
|  | (a)  | This committee is a principal campaign committee. (Complete the candidate information below.)   |                      |  |  |  |  |  |
|  | (b)  | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the information below.)   | e candidate          |  |  |  |  |  |
|  | Name<br>Candi  |   |                      |  |  |  |  |  |
|  | Candi<br>Party   | idate Office Sought: House Senate President   | State MN District    |  |  |  |  |  |
| (  | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.  |   |                      |  |  |  |  |  |
|  |  | ne of<br>ndidate  |                      |  |  |  |  |  |
|  | Party  | Party Committee:  |                      |  |  |  |  |  |
|  | (d) <b>x</b>   | This committee is a SUB (National, State or subordinate) committee of the REP (Democratic Republican,   | •                    |  |  |  |  |  |
|  | Politic  | Political Action Committee (PAC):   |                      |  |  |  |  |  |
| (  | (e)  | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected  | d organization is a: |  |  |  |  |  |
|  |  | Corporation Corporation w/o Capital Stock Labor O   | rganization          |  |  |  |  |  |
|  |  | Membership Organization Trade Association Coopera   |                      |  |  |  |  |  |
|  | In addition, this committee is a Lobbyist/Registrant PAC.  |   |                      |  |  |  |  |  |
|  | (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or part committee. (i.e., nonconnected committee) |   |                      |  |  |  |  |  |
|  |  | In addition, this committee is a Lobbyist/Registrant PAC.   |                      |  |  |  |  |  |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) |  |   |                      |  |  |  |  |  |
| (  | (g)  | g) This committee is an independent expenditure-only political committee (Super PAC).   |                      |  |  |  |  |  |
|  |  | In addition, this committee is a Lobbyist/Registrant PAC.   |                      |  |  |  |  |  |
| (  | (h)  | h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).   |                      |  |  |  |  |  |
|  | In addition, this committee is a Lobbyist/Registrant PAC.  |   |                      |  |  |  |  |  |
|  | Joint I  | Fundraising Representative:   |                      |  |  |  |  |  |
|  | (i)  | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political   |                      |  |  |  |  |  |
|  | (j)  | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or committees/organizations, none of which is an authorized committee of a federal candidate. | r more political     |  |  |  |  |  |
|  | Com  | nmittees Participating in Joint Fundraiser  |                      |  |  |  |  |  |
|  | 1.   | C   |                      |  |  |  |  |  |
|  | _  |   |                      |  |  |  |  |  |

|    | FEC Form 1 (Revised 0  | 92/2009)  |                              |                       | Page <b>3</b>        |  |  |  |
|----|--|---|------------------------------|-----------------------|----------------------|--|--|--|
| ٧  | Vrite or Type Committee Name   | ,   |                              |                       | 9                    |  |  |  |
|    | Third Congress   | sional District Republi   | can Party of N               | /linnesota            |                      |  |  |  |
| 6. | Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor  |   |                              |                       |                      |  |  |  |
|    | NONE   |   |                              |                       | , , , , , I          |  |  |  |
|    |  |   |                              |                       |                      |  |  |  |
|    |  |   |                              |                       |                      |  |  |  |
|    | Mailing Address  |   |                              |                       |                      |  |  |  |
|    |  |   | <u> </u>                     |                       |                      |  |  |  |
|    |  | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                              |                       | -                    |  |  |  |
|    |  | CITY ▲  | STAT                         |                       | ZIP CODE ▲           |  |  |  |
|    | Relationship: Connected  | Organization Affiliated Organization  | Joint Fundraising Repre      |                       | eadership PAC Sponso |  |  |  |
|    |  | - January Organization  | La communication of the pro- |                       |                      |  |  |  |
| _  |  |   |                              |                       |                      |  |  |  |
| 7. | Custodian of Records: Ident books and records.   | <b>Custodian of Records:</b> Identify by name, address (phone number optional) and position of the person in possession of committee books and records. |                              |                       |                      |  |  |  |
|    | Kunitz, Joh  | n. W. Mr  |                              |                       |                      |  |  |  |
|    | Full Name  | ,,,   |                              |                       |                      |  |  |  |
|    | Mailing Address  | 6441 Bretton Way  |                              |                       |                      |  |  |  |
|    | -  |   |                              |                       |                      |  |  |  |
|    |  | Chanhassen  | , MN                         | N <sub>1</sub> 55317  |                      |  |  |  |
|    |  |   |                              |                       |                      |  |  |  |
|    | Title or Position ▼  | CITY ▲  | STAT                         | E ▲ Z                 | ZIP CODE ▲           |  |  |  |
|    | treasurer  | 1   |                              | 952     2             | 12     0637          |  |  |  |
|    |  |   | Telephone number             |                       | - 5551               |  |  |  |
|    | Trocourer Liet the news  | d addraga (phana numbar antia1) -f  | the translurer of the same   | mittage and the serve | ond address of       |  |  |  |
| 8. | <b>Treasurer:</b> List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). |   |                              |                       |                      |  |  |  |
|    | Full Name Kunitz, John, W, Mr.,  |   |                              |                       |                      |  |  |  |
|    | of Treasurer   |   |                              |                       |                      |  |  |  |
|    | Mailing Address  | 6441 Bretton Way  |                              |                       |                      |  |  |  |
|    |  |   | <u> </u>                     |                       |                      |  |  |  |
|    |  | Chanhassen  | MI                           | N 55317               | -                    |  |  |  |
|    |  | CITY ▲  | STAT                         |                       | ZIP CODE ▲           |  |  |  |
|    | Title or Position ▼  | JII =   | SIAI                         | 2                     | 0052 =               |  |  |  |
|    | Treasurer  |   | Telephone number             | 952 - 2               | 12 - 0637            |  |  |  |

| FEC <b>For</b> n               | <b>1</b> (Revised 02/2009)  |                                    | Page <b>4</b>                  |  |  |  |  |
|--------------------------------|---|------------------------------------|--------------------------------|--|--|--|--|
| Full Name of Designated        | (   |                                    | . 490 .                        |  |  |  |  |
| Agent                          |   |                                    |                                |  |  |  |  |
| Mailing Addres                 | s <u> </u>  |                                    |                                |  |  |  |  |
|                                |   |                                    |                                |  |  |  |  |
|                                |   |                                    |                                |  |  |  |  |
| Title or Position              | CITY ▲  | STATE A                            | ZIP CODE ▲                     |  |  |  |  |
|                                |   | Telephone number                   |                                |  |  |  |  |
| Banks or Oth safety deposit    | er Depositories: List all banks or other depositorion boxes or maintains funds. | es in which the committee deposite | s funds, holds accounts, rents |  |  |  |  |
| Name of Bank                   | Name of Bank, Depository, etc.  |                                    |                                |  |  |  |  |
|                                | Bremer Bank   |                                    |                                |  |  |  |  |
| Mailing Addres                 | 6900 France Ave. South  |                                    |                                |  |  |  |  |
|                                |   |                                    |                                |  |  |  |  |
|                                | Edina   | MN                                 | 55435                          |  |  |  |  |
|                                | CITY ▲  | STATE ▲                            | ZIP CODE ▲                     |  |  |  |  |
| Name of Bank, Depository, etc. |   |                                    |                                |  |  |  |  |
|                                |   |                                    |                                |  |  |  |  |
| Mailing Addres                 | s   |                                    |                                |  |  |  |  |
|                                |   |                                    |                                |  |  |  |  |
|                                |   |                                    |                                |  |  |  |  |
|                                | CITY ▲  | STATE ▲                            | ZIP CODE ▲                     |  |  |  |  |