

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

Pipe Trades District Council No. 36 Federal PAC

ADDRESS (number and street)

1127-11th Street, Suite 300

Check if different than previously reported. (ACC)

Sacramento

CA

95814

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C C00521286

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- |                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

(c) 12-Day PRE-Election Report for the:

- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on [M M] / [D D] / [Y Y Y Y Y Y] in the State of [ ]

(d) 30-Day POST-Election Report for the:

- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on [M M] / [D D] / [Y Y Y Y Y Y] in the State of [ ]

5. Covering Period

[M M] / [D D] / [Y Y Y Y Y Y] through [M M] / [D D] / [Y Y Y Y Y Y]

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Steve MacArthur 391100slm

Signature of Treasurer

Steve MacArthur 391100slm

[Electronically Filed]

Date

[M M] / [D D] / [Y Y Y Y Y Y]  
04 / 14 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Pipe Trades District Council No. 36 Federal PAC

Report Covering the Period: From:  /  /  To:  /  /

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2014"/>		29756.50
(b) Cash on Hand at Beginning of Reporting Period.....	29756.50	
(c) Total Receipts (from Line 19) .....	6390.53	6390.53
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	36147.03	36147.03
7. Total Disbursements (from Line 31).....	12549.30	12549.30
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	23597.73	23597.73
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	0.00	
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	0.00	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

Pipe Trades District Council No. 36 Federal PAC

Report Covering the Period: From:  /  /  To:  /  /

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	474.00	474.00
(ii) Unitemized .....	5916.53	5916.53
(iii) TOTAL (add Lines 11(a)(i) and (ii))..... ▶	6390.53	6390.53
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....	6390.53	6390.53
12. Transfers From Affiliated/Other Party Committees.....	0.00	0.00
13. All Loans Received .....	0.00	0.00
14. Loan Repayments Received.....	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....	0.00	0.00
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....	0.00	0.00
17. Other Federal Receipts (Dividends, Interest, etc.).....	0.00	0.00
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....	0.00	0.00
(b) Levin Funds (from Schedule H5) .....	0.00	0.00
(c) Total Transfers (add 18(a) and 18(b))..	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))..... ▶	6390.53	6390.53
20. Total Federal Receipts (subtract Line 18(c) from Line 19)..... ▶	6390.53	6390.53

**DETAILED SUMMARY PAGE**

of Disbursements

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures .....	2566.69	2566.69
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	2566.69	2566.69
22. Transfers to Affiliated/Other Party Committees.....	9982.61	9982.61
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	0.00	0.00
24. Independent Expenditures (use Schedule E) .....	0.00	0.00
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	0.00	0.00
29. Other Disbursements .....	0.00	0.00
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	0.00	0.00
(ii) "Levin" Share.....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds .....	0.00	0.00
(c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	12549.30	12549.30
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	12549.30	12549.30

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	6390.53	6390.53
34. Total Contribution Refunds (from Line 28(d)) .....	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	6390.53	6390.53
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	2566.69	2566.69
37. Offsets to Operating Expenditures (from Line 15, page 3).....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	2566.69	2566.69

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 6 OF 9
	<input checked="" type="checkbox"/> 11a <input type="checkbox"/> 13	<input type="checkbox"/> 11b <input type="checkbox"/> 14

<input type="checkbox"/> 12	<input type="checkbox"/> 16	<input type="checkbox"/> 17
-----------------------------	-----------------------------	-----------------------------

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Pipe Trades District Council No. 36 Federal PAC**

**A. Shane Bowen**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 4842 Nutcracker Lane  
 City Modesto State CA Zip Code 95396  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Snelson Companies Occupation Contractor  
 Receipt For:  Primary  General  Other (specify)   
 Aggregate Year-to-Date **210.00**

Date of Receipt **01 / 13 / 2014**  
**Transaction ID : INCA3421**  
 Amount of Each Receipt this Period **210.00**

**B. Steve MacArthur**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 4842 Nutcracker Lane  
 City Modesto State CA Zip Code 95356  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer UA Local 62 Occupation Business Manager  
 Receipt For:  Primary  General  Other (specify)   
 Aggregate Year-to-Date **264.00**

Date of Receipt **02 / 10 / 2014**  
**Transaction ID : INCA3592**  
 Amount of Each Receipt this Period **84.00**

**C. Steve MacArthur**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 4842 Nutcracker Lane  
 City Modesto State CA Zip Code 95356  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer UA Local 62 Occupation Business Manager  
 Receipt For:  Primary  General  Other (specify)   
 Aggregate Year-to-Date **264.00**

Date of Receipt **03 / 19 / 2014**  
**Transaction ID : INCA3709**  
 Amount of Each Receipt this Period **88.00**

<b>SUBTOTAL</b> of Receipts This Page (optional).....	<b>382.00</b>
<b>TOTAL</b> This Period (last page this line number only).....	

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 7 OF 9  
(check only one)  
 11a     11b     11c     12  
 13     14     15     16     17

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NAME OF COMMITTEE (In Full)  
**Pipe Trades District Council No. 36 Federal PAC**

**A. Steve MacArthur**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 4842 Nutcracker Lane  
 City Modesto State CA Zip Code 95356  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer UA Local 62 Occupation Business Manager  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 264.00

Date of Receipt 03 / 19 / 2014  
**Transaction ID : INCA3710**  
 Amount of Each Receipt this Period 92.00

**B.**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address  
 City State Zip Code  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Occupation  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼

Date of Receipt  
 Amount of Each Receipt this Period

**C.**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address  
 City State Zip Code  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Occupation  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼

Date of Receipt  
 Amount of Each Receipt this Period

<b>SUBTOTAL</b> of Receipts This Page (optional).....▶	92.00
<b>TOTAL</b> This Period (last page this line number only).....▶	474.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
**Pipe Trades District Council No. 36 Federal PAC**

Full Name (Last, First, Middle Initial)

**A. Eichman, J. Richard**

Mailing Address 1127 11th Street  
Suite 300

City Sacramento State CA Zip Code 95814

Purpose of Disbursement  
Professional Fee's

001

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

M M / D D / Y Y Y Y Y Y  
03 / 14 / 2014

Transaction ID : EXPB3797

Amount of Each Disbursement this Period

1086.38

Full Name (Last, First, Middle Initial)

**B. Nancy Yanko**

Mailing Address 4842 Nutcracker Lane

City Modesto State CA Zip Code 95356

Purpose of Disbursement  
Staff Services

001

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

M M / D D / Y Y Y Y Y Y  
03 / 14 / 2014

Transaction ID : EXPB3798

Amount of Each Disbursement this Period

1480.31

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Category/  
Type

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

M M / D D / Y Y Y Y Y Y

Amount of Each Disbursement this Period

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

2566.69

**TOTAL** This Period (last page this line number only)..... ▶

2566.69



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input checked="" type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
**Pipe Trades District Council No. 36 Federal PAC**

Full Name (Last, First, Middle Initial)

**A. United Association PEC**

Mailing Address 3 Park Place

City Annapolis State MD Zip Code 21401

Purpose of Disbursement  
Transfer of Member Contributions to International Union

008

Candidate Name  
**United Association PEC**

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

MM / DD / YYYY  
02 / 03 / 2014

Transaction ID : EXPB2736

Amount of Each Disbursement this Period

2619.29

Full Name (Last, First, Middle Initial)

**B. United Association PEC**

Mailing Address 3 Park Place

City Annapolis State MD Zip Code 21401

Purpose of Disbursement  
Transfer of Member Contributions to International Union

008

Candidate Name  
**United Association PEC**

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

MM / DD / YYYY  
02 / 03 / 2014

Transaction ID : EXPB2737

Amount of Each Disbursement this Period

5252.69

Full Name (Last, First, Middle Initial)

**C. United Association PEC**

Mailing Address 3 Park Place

City Annapolis State MD Zip Code 21401

Purpose of Disbursement  
Transfer of Member Contributions to International Union

008

Candidate Name  
**United Association PEC**

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

MM / DD / YYYY  
03 / 14 / 2014

Transaction ID : EXPB3799

Amount of Each Disbursement this Period

2110.63

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

9982.61

**TOTAL** This Period (last page this line number only)..... ▶

9982.61