

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2008 MAY 14 AM 10:42

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines

JCM Properties LP PAC

ADDRESS (number and street) 1720 Metropolitan Street

Check if different than previously reported. (ACC) Pittsburgh PA 15233

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

C00446294  IS THIS REPORT NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Quarterly Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- |                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

- (c) 12-Day PRE-Election Report for the:
- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12G) |                                       |
- Election on [ ] [ ] [ ] in the State of [ ]

- (d) 30-Day Post-Election Report for the:
- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|
- Election on [ ] [ ] [ ] in the State of [ ]

5. Covering Period 10 03 2007 through 12 31 2007

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
Type or Print Name of Treasurer Charles F. Solkovy

Signature of Treasurer  Date 5 9 2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

28039724925

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name  
JCM Properties LP PAC

Report Covering the Period: From: 

|    |   |
|----|---|
| M  | M |
| 10 |   |

|    |   |
|----|---|
| D  | D |
| 03 |   |

|      |   |   |   |
|------|---|---|---|
| Y    | Y | Y | Y |
| 2007 |   |   |   |

 To: 

|    |   |
|----|---|
| M  | M |
| 12 |   |

|    |   |
|----|---|
| D  | D |
| 31 |   |

|      |   |   |   |
|------|---|---|---|
| Y    | Y | Y | Y |
| 2007 |   |   |   |

|  | COLUMN A<br>This Period                            | COLUMN B<br>Calendar Year-to-Date |  |        |      |  |  |  |  |      |  |      |
|--|--|-----------------------------------|--|--------|------|--|--|--|--|------|--|------|
| 6. (a) Cash on Hand<br>January 1 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>X</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2007</td><td></td><td></td><td></td></tr></table> | X  | Y                                 | Y  | Y      | 2007 |  |  |  | <table border="1"><tr><td>0.00</td></tr></table> | 0.00 | <table border="1"><tr><td>0.00</td></tr></table> | 0.00 |
| X  | Y  | Y                                 | Y  |        |      |  |  |  |  |      |  |      |
| 2007   |  |                                   |  |        |      |  |  |  |  |      |  |      |
| 0.00   |  |                                   |  |        |      |  |  |  |  |      |  |      |
| 0.00   |  |                                   |  |        |      |  |  |  |  |      |  |      |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....   | <table border="1"><tr><td>0.00</td></tr></table>   | 0.00                              |  |        |      |  |  |  |  |      |  |      |
| 0.00   |  |                                   |  |        |      |  |  |  |  |      |  |      |
| (c) Total Receipts (from Line 19) .....  | <table border="1"><tr><td>500.00</td></tr></table> | 500.00                            | <table border="1"><tr><td>500.00</td></tr></table> | 500.00 |      |  |  |  |  |      |  |      |
| 500.00   |  |                                   |  |        |      |  |  |  |  |      |  |      |
| 500.00   |  |                                   |  |        |      |  |  |  |  |      |  |      |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....   | <table border="1"><tr><td>500.00</td></tr></table> | 500.00                            | <table border="1"><tr><td>500.00</td></tr></table> | 500.00 |      |  |  |  |  |      |  |      |
| 500.00   |  |                                   |  |        |      |  |  |  |  |      |  |      |
| 500.00   |  |                                   |  |        |      |  |  |  |  |      |  |      |
| 7. Total Disbursements (from Line 31) .....  | <table border="1"><tr><td>241.60</td></tr></table> | 241.60                            | <table border="1"><tr><td>241.60</td></tr></table> | 241.60 |      |  |  |  |  |      |  |      |
| 241.60   |  |                                   |  |        |      |  |  |  |  |      |  |      |
| 241.60   |  |                                   |  |        |      |  |  |  |  |      |  |      |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....  | <table border="1"><tr><td>258.40</td></tr></table> | 258.40                            | <table border="1"><tr><td>258.40</td></tr></table> | 258.40 |      |  |  |  |  |      |  |      |
| 258.40   |  |                                   |  |        |      |  |  |  |  |      |  |      |
| 258.40   |  |                                   |  |        |      |  |  |  |  |      |  |      |
| 9. Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <table border="1"><tr><td>0.00</td></tr></table>   | 0.00                              |  |        |      |  |  |  |  |      |  |      |
| 0.00   |  |                                   |  |        |      |  |  |  |  |      |  |      |
| 10. Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....   | <table border="1"><tr><td>0.00</td></tr></table>   | 0.00                              |  |        |      |  |  |  |  |      |  |      |
| 0.00   |  |                                   |  |        |      |  |  |  |  |      |  |      |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

28039724926

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name  
JCM Properties LP PAC

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 1 | 0 |

|   |   |
|---|---|
| D | D |
| 0 | 3 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | W | Y |
| 2 | 0 | 0 | 7 |

 To: 

|   |   |
|---|---|
| M | M |
| 1 | 2 |

|   |   |
|---|---|
| D | D |
| 3 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | W | Y |
| 2 | 0 | 0 | 7 |

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| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees  |                               |                                   |
| (i) Itemized (use Schedule A) .....  | 500.00                        | 500.00                            |
| (ii) Unitemized .....  | 0.00                          | 0.00                              |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) .....  | 500.00                        | 500.00                            |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii), (b) and (c)) (Carry Totals to Line 33, page 5) .....    | 500.00                        | 500.00                            |
| 12. Transfers From Affiliated/Other Party Committees .....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....   | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds   |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....   | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)) .....   | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 500.00                        | 500.00                            |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 500.00                        | 500.00                            |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| <b>II. DISBURSEMENTS</b>   | <b>COLUMN A</b><br>Total This Period | <b>COLUMN B</b><br>Calendar Year-to-Date |
|--|--------------------------------------|--|
| 21. Operating Expenditures:  |                                      |  |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                     |                                      |  |
| (i) Federal Share.....   | 0.00                                 | 0.00                                     |
| (ii) Non-Federal Share.....  | 0.00                                 | 0.00                                     |
| (b) Other Federal Operating Expenditures.....  | 241.60                               | 241.60                                   |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶                        | 241.60                               | 241.60                                   |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                                 | 0.00                                     |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                                 | 0.00                                     |
| 24. Independent Expenditure (use Schedule E).....  | 0.00                                 | 0.00                                     |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00                                 | 0.00                                     |
| 26. Loan Repayments Made.....  | 0.00                                 | 0.00                                     |
| 27. Loans Made.....  | 0.00                                 | 0.00                                     |
| 28. Refunds of Contributions To:   |                                      |  |
| (a) Individuals/Persons Other Than Political Committees.....                                   | 0.00                                 | 0.00                                     |
| (b) Political Party Committees.....  | 0.00                                 | 0.00                                     |
| (c) Other Political Committees (such as PACs).....   | 0.00                                 | 0.00                                     |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶                          | 0.00                                 | 0.00                                     |
| 29. Other Disbursements.....   | 0.00                                 | 0.00                                     |
| 30. Federal Election Activity (2 U.S.C 431(20))  |                                      |  |
| (a) Shared Federal Election Activity (from Schedule H6)  |                                      |  |
| (i) Federal Share.....   | 0.00                                 | 0.00                                     |
| (ii) "Levin" Share.....  | 0.00                                 | 0.00                                     |
| (b) Federal Election Activity Paid Entirely With Federal Funds.....                            | 0.00                                 | 0.00                                     |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....              | 0.00                                 | 0.00                                     |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 241.60                               | 241.60                                   |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 241.60                               | 241.60                                   |

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>from Line 11(d), page 3) .....        | 500.00                        | 500.00                            |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                           | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....   | 500.00                        | 500.00                            |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))..... | 241.60                        | 241.60                            |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....               | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....             | 241.60                        | 241.60                            |

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**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 7  
(check only one)

|                                     |     |                          |     |                          |     |                          |    |                          |    |                          |    |                          |    |                          |    |                          |    |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|
| <input checked="" type="checkbox"/> | 11a | <input type="checkbox"/> | 11b | <input type="checkbox"/> | 11c | <input type="checkbox"/> | 12 | <input type="checkbox"/> | 13 | <input type="checkbox"/> | 14 | <input type="checkbox"/> | 15 | <input type="checkbox"/> | 16 | <input type="checkbox"/> | 17 |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
JCM Properties LP PAC

A.

Full Name (Last, First, Middle Initial)  
Mr. Charles F. Solkovy

Mailing Address 1720 Metropolitan Street

City Pittsburgh State PA Zip Code 15233

FEC ID number of contributing federal political committee. **C**

Name of Employer Mascaro Construction Company  
Occupation Treasurer

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
500.00

Date of Receipt  
12 / 10 / 2007

Transaction ID: SA11AI.4103

Amount of Each Receipt this Period  
500.00

28039724930

|   |        |
|---|--------|
| SUBTOTAL of Receipts This Page (optional) .....           | 500.00 |
| TOTAL This Period (last page this line number only) ..... | 500.00 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                    |                                    |                                   |                                    |            |
|---|---|------------------------------------|------------------------------------|------------------------------------|-----------------------------------|------------------------------------|------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    |                                    |                                    |                                   |                                    | PAGE 7 / 7 |
|   | <input checked="" type="checkbox"/> 21b<br>27 | <input type="checkbox"/> 22<br>28a | <input type="checkbox"/> 23<br>28b | <input type="checkbox"/> 24<br>28c | <input type="checkbox"/> 25<br>29 | <input type="checkbox"/> 26<br>30b |            |

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NAME OF COMMITTEE (In Full)  
JCM Properties LP PAC

|  |   |                   |     |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
|--|---|-------------------|-----|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| A. Full Name (Last, First, Middle Initial)<br>PNC BANK   | Transaction ID: SB21B.4106  |                   |     |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
|  | Date of Disbursement  |                   |     |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Mailing Address<br>TWO PNC Plaza, 31ST Floor<br>620 Liberty Avenue   | <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>1</td><td>2</td><td></td><td>0</td><td>6</td><td></td><td>2</td><td>0</td><td>0</td><td>7</td> </tr> </table> |                   | M   | M | / | D | D | / | Y | Y | Y | Y | 1 | 2 |  | 0 | 6 |  | 2 | 0 | 0 | 7 |
| M  | M   | /                 | D   | D | / | Y | Y | Y | Y |   |   |   |   |   |  |   |   |  |   |   |   |   |
| 1  | 2   |                   | 0   | 6 |   | 2 | 0 | 0 | 7 |   |   |   |   |   |  |   |   |  |   |   |   |   |
| City<br>Pittsburgh   | State<br>PA   | Zip Code<br>15233 |     |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Purpose of Disbursement<br>Check Printing and Bank Fees  | Amount of Each Disbursement this Period   |                   |     |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Candidate Name   | <table border="1"> <tr> <td>001</td> </tr> </table>   |                   | 001 |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| 001  |   |                   |     |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼  |                   |     |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| State: District:   |   |                   |     |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |

28039724931

|   |   |        |
|---|---|--------|
| SUBTOTAL of Disbursements This Page (optional) .....      | ▶ | 241.60 |
| TOTAL This Period (last page this line number only) ..... | ▶ | 241.60 |

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

28039724932

|  |                               |
|--|-------------------------------|
| <input type="checkbox"/> Hand Delivered  | Date of Receipt               |
| <input checked="" type="checkbox"/> USPS First Class Mail                        | Postmarked<br>5/9/08          |
| <input type="checkbox"/> USPS Registered/Certified                               | Postmarked (R/C)              |
| <input type="checkbox"/> USPS Priority Mail                                      | Postmarked                    |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |                               |
| <input type="checkbox"/> USPS Express Mail                                       | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible                                      |                               |
| <input type="checkbox"/> No Postmark   |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                   | Shipping Date                 |
| Next Business Day Delivery <input type="checkbox"/>                              |                               |
| <input type="checkbox"/> Received from House Records & Registration Office       | Date of Receipt               |
| <input type="checkbox"/> Received from Senate Public Records Office              | Date of Receipt               |
| <input type="checkbox"/> Received from Electronic Filing Office                  | Date of Receipt               |
| <input type="checkbox"/> Other (Specify):  | Date of Receipt or Postmarked |
| <i>JAD</i><br>PREPARER   | 5/14/08<br>DATE PREPARED      |

(3/2005)