



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

MS-C

August 31, 2016

RONALD GRAVINO, TREASURER
CHRIS CHRISTIE FOR PRESIDENT INC
PO BOX 225
COLONIA, NJ 07067-0225

Response Due Date

10/05/2016

IDENTIFICATION NUMBER: C00580399

REFERENCE: DEBT SETTLEMENT PLAN, RECEIVED 7/15/2016

Dear Treasurer:

This letter is prompted by the Commission's review of your Debt Settlement Plan (DSP). In order to complete our review, the following information is needed:

-The total amount of debts owed by the committee on Line 6, Part I of the DSP does not equal the total amount of outstanding debts disclosed on your last report, the 2016 July Quarterly Report. Please amend your report or DSP to clarify this discrepancy.

-On Line 7 for Part I you indicate that there are seven (7) creditors owed; however, your DSP discloses six (6) creditors as being owed. Please provide the status of the debt owed to Gibbons PC.

-Please provide a more specific explanation of the nature of the debt(s) owed to the creditor(s) in Part II of your DSP.

-The addresses listed in Part II for creditors Bruce Rastetter and Executive Jet Management are different than previously reported. Please confirm they are current and correct addresses and make the necessary corrections. In addition, please clarify the relationship with the NetJets / Bruce Rastetter reported on previous filings by the committee.

Unlike previous election cycles, you will not receive an additional notice from the Commission on this matter. If the information is not provided, the processing of the DSP will be discontinued. You are reminded that until the Commission is able to complete its review, all debts including the debts involved in the DSP must be continuously reported. (11 CFR § 104.11)

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than

CHRIS CHRISTIE FOR PRESIDENT INC

Page 2 of 2

just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1146.

Sincerely,

A handwritten signature in black ink, appearing to read "Ch. Ritchie". The signature is written in a cursive, somewhat stylized font.

Christopher Ritchie
Sr. Campaign Finance & Reviewing Analyst
Reports Analysis Division

638