

# FEC FORM 3X

HAND DELIVERED

## REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
PUBLIC DISCLOSURE  
DIVISION

2015 JAN -9 PM 1:28  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

NATIONAL CANNABIS INDUSTRY ASSOCIATION PAC

ADDRESS (number and street) 1718 M STREET NW

Check if different than previously reported. (ACC) #377 WASHINGTON DC 20036-

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00528026

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)
- ☐ July 15 Quarterly Report (Q2)
- ☐ October 15 Quarterly Report (Q3)
- ☐ January 31 Year-End Report (YE)
- ☐ July 31 Mid-Year Report (Non-election Year Only) (MY)
- ☐ Termination Report (TER)

- (b) Monthly Report Due On:
- |                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

- (c) 12-Day PRE-Election Report for the:
- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on [ ] / [ ] / [ ] in the State of [ ]

- (d) 30-Day POST-Election Report for the:
- |   |                                       |  |
|---|---------------------------------------|--|
| <input checked="" type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|---|---------------------------------------|--|

Election on [ ] / [ ] / [ ] in the State of [ ]

5. Covering Period 10/01/2014 through 11/24/2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer MICHAEL J. CORREIA

Signature of Treasurer

*M. J. Correia*

Date

01/08/2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office  
Use  
Only

FEC FORM 3X  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

NATIONAL CANNABIS INDUSTRY ASSOCIATION PAC

Report Covering the Period: From: 10 / 01 / 2014 To: 11 / 24 / 2014

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, <u>2014</u>	<u>5500.00</u>
(b) Cash on Hand at Beginning of Reporting Period.....	<u>10634.00</u>
(c) Total Receipts (from Line 19).....	<u>15634.00</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<u>21134.00</u>
7. Total Disbursements (from Line 31).....	<u>10500.00</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<u>10634.00</u>
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D).....	<u>0</u>
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D).....	<u>0</u>



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**NATIONAL CANNABIS INDUSTRY ASSOCIATION PAC**

Report Covering the Period: From:

**10 / 01 / 2014**

To:

**11 / 24 / 2014**

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

**2000.00**

**10800.00**

(ii) Unitemized.....

**0**

**4834.00**

(iii) TOTAL (add

Lines 11(a)(i) and (ii).....▶

**2000.00**

**15634.00**

(b) Political Party Committees.....

**0**

**0**

(c) Other Political Committees

(such as PACs).....

**0**

**0**

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5).....▶

**2000.00**

**15634.00**

12. Transfers From Affiliated/Other

Party Committees.....

**0**

**0**

13. All Loans Received.....

**0**

**0**

14. Loan Repayments Received.....

**0**

**0**

15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

**0**

**0**

16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

**0**

**0**

17. Other Federal Receipts

(Dividends, Interest, etc.).....

**0**

**0**

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3).....

**0**

**0**

(b) Levin Funds (from Schedule H5).....

**0**

**0**

(c) Total Transfers (add 18(a) and 18(b))..

**0**

**0**

19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c)).....▶

**2000.00**

**15634.00**

20. Total Federal Receipts

(subtract Line 18(c) from Line 19).....▶

**2000.00**

**15634.00**

## Page 4

**COLUMN B**  
**Calendar Year-to-Date**

- Lines 30(a)(i), 30(a)(ii) and 30(b))....▶

**32. Total Federal Disbursements**  
(subtract Line 21(a)(ii) and Line 30(a)(ii)  
from Line 31).....

200000

10500 00

200000

1.050000



**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:		PAGE 1 OF 1	
<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 12
<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16
		<input type="checkbox"/> 17	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

NATIONAL CANNABIS INDUSTRY ASSOCIATION PAC

Full Name (Last, First, Middle Initial)

A. PEARSON, JOHN E.

Mailing Address

P.O. BOX 14492

City

SAN FRANCISCO

State

CA

Zip Code

94114

FEC ID number of contributing  
federal political committee.

C

Name of Employer

~~THOMAS C. SLATER~~  
BAY PACIFIC NETWORK

Occupation

OWNER

Receipt For:

☐

Primary

☒

General

Other (specify) ▼

Aggregate Year-to-Date ▼

1,000.00

Date of Receipt

10/09/2014

Amount of Each Receipt this Period

1,000.00

Full Name (Last, First, Middle Initial)

B. MCGRAW, JR, GERALD J.

Mailing Address

10 BAYARD LANE

City

CRASTON

State

RI

Zip Code

02905

FEC ID number of contributing  
federal political committee.

C

Name of Employer

THOMAS C. SLATER  
COM PASSION CENTER

Occupation

OWNER

Receipt For:

☐

Primary

☒

General

Other (specify) ▼

Aggregate Year-to-Date ▼

1,000.00

Date of Receipt

11/10/2014

Amount of Each Receipt this Period

1,000.00

Full Name (Last, First, Middle Initial)

C.

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐

Primary

☐

General

Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

2,000.00

2,000.00

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
 for each category of the  
 Detailed Summary Page

FOR LINE NUMBER:  
 (check only one)

PAGE 1 OF 1

☐ 21b ☐ 22 ☒ 23 ☐ 24 ☐ 25 ☐ 26  
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b

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NAME OF COMMITTEE (In Full)

NATIONAL CANNABIS INDUSTRY ASSOCIATION PAC

Full Name (Last, First, Middle Initial)

A. "IMPACT" (SEN SCHUMER'S LEADERSHIP PAC)

Mailing Address

220 I STREET, NE #250

City

WASHINGTON

State

DC

Zip Code

20002

Purpose of Disbursement

POLITICAL CONTRIBUTION

Candidate Name

SEN. CHARLES SCHUMER

Office Sought:

☐ House

☒ Senate

☐ President

Disbursement For:

☐ Primary

☒ General

☐ Other (specify) ▼

State:

District:

Date of Disbursement

11/19/2014

Amount of Each Disbursement this Period

1,000.00

Full Name (Last, First, Middle Initial)

B. GALLEGO FOR ARIZONA

Mailing Address

P.O. BOX 1710

City

PHOENIX

State

AZ

Zip Code

85001

Purpose of Disbursement

POLITICAL CONTRIBUTION

Candidate Name

RUBEN GALLEGO

Office Sought:

☒ House

☐ Senate

☐ President

Disbursement For:

☐ Primary

☒ General

☐ Other (specify) ▼

State:

AZ

District:

07

Date of Disbursement

11/20/2014

Amount of Each Disbursement this Period

1,000.00

Full Name (Last, First, Middle Initial)

C.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

☐ House

☐ Senate

☐ President

Disbursement For:

☐ Primary

☐ General

☐ Other (specify) ▼

State:

District:

Date of Disbursement

Amount of Each Disbursement this Period


SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

2,000.00

2,000.00

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input checked="checked" type="checkbox"/> Hand Delivered	Date of Receipt 1/9/15
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER (8/2013)	1/9/15 DATE PREPARED

20150109 11:11:11 AM