

March 17, 2015

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC AFFAIRS

Ms. Carolina Mongeon  
Senior Campaign Finance Analyst  
Reports Analysis Division  
Federal Election Commission  
999 E Street NW  
Washington, DC 20463

15 MAR 26 PM 2:23

Ms. Mongeon:

Joe Carr for Senate (FEC ID# C00541904) is filing the attached amendment for our 2014 Year-End Report (10/01/2014-12/31/2014) This amended filing resolves and/or clarifies your request for additional information.

1. Please see the attached documents resolving the issue of unequal ending and beginning cash balances.

Sincerely,



Maddie Carr  
Compliance Officer

15020124925

**FEC FORM 3**

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
For An Authorized Committee

RECEIVED  
SECRETARY OF THE SENATE  
PUE  
15 MAR 26 PM 2:27  
Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT ▼** Example: If typing, type over the lines. 12FE4M5  
Joe Carr For Senate

ADDRESS (number and street) PO Box 192  
 Check if different than previously reported. (ACC) Lascassas TN 37085  
 CITY ▲ STATE ▲ ZIP CODE ▲

2. **FEC IDENTIFICATION NUMBER ▼** 00541904  
 3. IS THIS REPORT NEW (N) OR  AMENDED (A)  
 STATE ▼ DISTRICT TN LL

4. **TYPE OF REPORT (Choose One)**  
 (a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:  
 Primary (12P) General (12G) Runoff (12R)  
 Convention (12C) Special (12S)  
 Election on MM in the State of       
 (c) 30-Day **POST**-Election Report for the:  
 General (30G) Runoff (30R) Special (30S)  
 Election on MM in the State of     

5. Covering Period 10<sup>M</sup> 01<sup>D</sup> 2014 through 12<sup>M</sup> 31<sup>D</sup> 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Nate Schott

Signature of Treasurer Nate Schott Date 03 16 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

10  
12  
13  
14  
15  
16  
17  
18  
19  
20

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

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Report Covering the Period: From: <sup>M</sup>10 / <sup>D</sup>01 / <sup>Y</sup>2014 To: <sup>M</sup>12 / <sup>D</sup>31 / <sup>Y</sup>2014

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e))...	, , 0.00	1,203,577.11
(b) Total Contribution Refunds (from Line 20(d))...	, 144,310.00	, 158,335.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))...	, 144,310.00	1,105,242.11
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) ..	, 8,162.55	1,132,081.32
(b) Total Offsets to Operating Expenditures (from Line 14)...	, , 0.00	, , 0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))...	, 8,162.55	1,132,081.32
<b>8. Cash on Hand at Close of Reporting Period (from Line 27)...</b>	, 24,360.46	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)...</b>	, 200,000.00	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)...</b>	, 1,643.07	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

15020124927

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Report Covering the Period: From: MM / DD / YYYY 10 / 01 / 2014 To: MM / DD / YYYY 12 / 31 / 2014

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees  
(i) Itemized (use Schedule A)...

0.00

866,009.53

(ii) Unitemized.....

0.00

359,542.58

(iii) TOTAL of contributions from individuals .

0.00

1,225,552.11

(b) Political Party Committees...

0.00

0.00

(c) Other Political Committees (such as PACs)...

0.00

38,025.00

(d) The Candidate.....

0.00

0.00

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

0.00

1,263,577.11

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..

0.00

0.00

13. LOANS:

(a) Made or Guaranteed by the Candidate...

0.00

0.00

(b) All Other Loans...

0.00

0.00

(c) TOTAL LOANS (add Lines 13(a) and (b))...

0.00

0.00

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ..

0.00

0.00

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

0.00

211,142.04

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...

0.00

1,474,719.15

15020124928

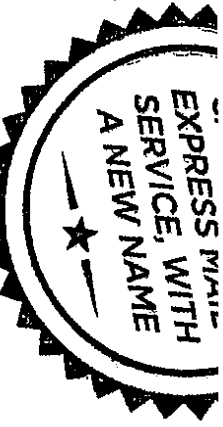
**DETAILED SUMMARY PAGE**  
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	8,162.55	1,132,081.32
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	0.00	0.00
(b) Of All Other Loans .....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees ...	144,310.00	1,583,335.00
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs) ...	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	144,310.00	1,583,335.00
21. OTHER DISBURSEMENTS ...	0.00	2,000,000.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	15,247.255	1,490,416.32

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	1,580,257.8
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	0.00
25. SUBTOTAL (add Line 23 and Line 24)...	1,580,257.8
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	15,247.255
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	5,553.23

# MAIL EXPRESS™



U.S. POSTAGE  
PAID  
NASHVILLE, TN  
MAR 21, 15  
AMOUNT  
**\$28.85**  
00113840-21

# VELOPE

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PAYMENT BY ACCOUNT (if applicable)

DELIVERY OPTIONS (Customer Use Only)

- SIGNATURE REQUIRED Note: The meter must check the "Signature Required" box if the meter: 1) Purchases additional insurance, OR 2) Purchases additional insurance, OR 3) Purchases COD service, OR 4) mail recipient or other secure location without attempting to obtain the addressee's signature on delivery.
  - No Saturday Delivery (delivered next business day)
  - Sunday/Holiday Delivery Required (additional fee, where available)
  - 10:30 AM Delivery Required (additional fee, where available)
- Refer to USPS.com or local Post Office™ for availability.

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For pickup, use USPS Tracking™, visit USPS.com or call 800-222-1811.  
\$100.00 Insurance Included.

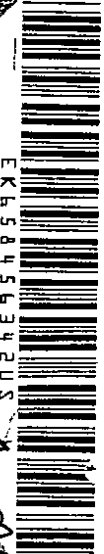
20013

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*Handwritten:* M. 1/25/15  
\$4.50  
\$4.00

PO Zip Code	<input type="checkbox"/> 1-Day	<input type="checkbox"/> 2-Day	<input type="checkbox"/> Military	<input type="checkbox"/> DPO
Date Accepted (MM/DD/YY)	Scheduled Delivery Date (MM/DD/YY)	Scheduled Delivery Time	Insurance Fee	COD Fee
Time Accepted	10:30 AM <input type="checkbox"/> 12 NOON <input type="checkbox"/> 3:00 PM <input type="checkbox"/>	10:30 AM Delivery Fee	Return Receipt Fee	Live Animal Transporter Fee
Weight	Flat Rate <input type="checkbox"/> Priority <input type="checkbox"/>	Sunday/Holiday Premium Fee	Total Postage & Fees	
Delivery Attempt (MM/DD/YY)	Time	Employee Signature		
Delivery Attempt (MM/DD/YY)	Time	Employee Signature		

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# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL 3/21/15  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

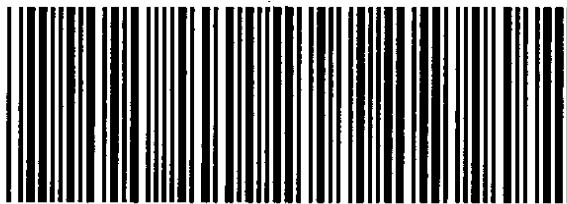
POSTMARK ILLEGIBLE  POSTMARK

FAX \_\_\_\_\_  
Date of Receipt

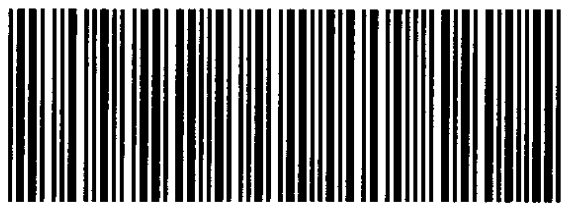
OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER MN DATE PREPARED 3/26/15

15020124951



SEN PATCH



SEN PATCH

15020124952