12/28/2010 16:13

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## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

FORM 3X For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example: If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines ATLAS ENERGY, INC. POLITICAL ACTION COMMITTEE 1845 WALNUT STREET ADDRESS (number and street) 10TH FLOOR Check if different than previously **PHILADELPHIA** PA 19103 reported. (ACC) FEC IDENTIFICATION NUMBER **STATE** ZIPCODE A CITY A IS THIS **AMENDED** NEW C00472308 Χ REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) 12-Day (c) Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12S) October 15 Х Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: **Termination Report** (TER) in the Election on State of 07 0 1 2010 09 30 2010 through Covering Period I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Mr. James D Toth Type or Print Name of Treasurer Mr. James D Toth Electronically Filed by 12 28 2010 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 12/2004) Only

FE6AN026

## **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

2 / 15 FEC Form 3X (Rev. 02/2003)

| \   | Write or Type Committee Name ATLAS ENERGY, INC. POLITICAL ACTION CC | MMITTEE                 |                                   |
|-----|---|-------------------------|-----------------------------------|
| F   | Report Covering the Period: From:                                   | 0 1 Y Y Y Y Y 2 0 1 0   | To: 0 9 3 0 Y Y Y Y Y             |
|     |   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
| 6.  | (a) Cash on Hand  January 1 2010                                    |                         | 45000.00                          |
|     | (b) Cash on Hand at Begining of Reporting Period                    | 34951.50                |                                   |
|     | (c) Total Receipts (from Line 19)                                   | 6796.23                 | 15647.73                          |
|     | (d) Subtotal (add lines 6(b) and                                    |                         |                                   |
|     | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)          | 41747.73                | 60647.73                          |
| 7.  | Total Disbursements (from Line 31)                                  | 20400.00                | 39300.00                          |
| 8.  | Cash on Hand at Close of  |                         |                                   |
|     | Reporting Period (subtract Line 7 from Line 6(d))                   | 21347.73                | 21347.73                          |
| 9.  | Debts and Obligations owed TO                                       |                         |                                   |
|     | the committee (Itemize all on<br>Schedule C and/or Schedule D)      | 0.00                    |                                   |
| 10. | Debts and Obligations owed BY the committee (Itemize all on         |                         |                                   |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

Schedule C and/or Schedule D) .....

### For further information contact:

0.00

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) 3 / 15

Write or Type Committee Name

ATLAS ENERGY, INC. POLITICAL ACTION COMMITTEE

Report Covering the Period: From:

M M M 0 7 0 1 2 0 1 0 To:

To:

M M M 0 9 3 0 2 0 1 0

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| Contributions (other than loans) From:     (a) Individuals/Persons Other |                               |                                   |
| Than Political Committees (i) Itemized (use Schedule A)                  | 6374.23                       | 13728.11                          |
| (ii) Unitemized  | 422.00                        | 1919.62                           |
| (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)                              | 6796.23                       | 15647.73                          |
| (b) Political Party Committees   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs)                            | 0.00                          | 0.00                              |
| 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)                | 6796.23                       | 15647.73                          |
| Transfers From Affiliated/Other     Party Committees                     | 0.00                          | 0.00                              |
| 3. All Loans Received  | 0.00                          | 0.00                              |
| Loan Repayments Received      Offsets To Operating Expenditures          | 0.00                          | 0.00                              |
| (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)               | 0.00                          | 0.00                              |
| to Federal candidates and Other Political Committees                     | 0.00                          | 0.00                              |
| 7. Other Federal Receipts (Dividends, Interest, etc.)                    | 0.00                          | 0.00                              |
| 8. Transfers from Non-Federal and Levin Funds                            |                               |                                   |
| (a) Non-Federal Account (from Schedule H3)                               | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5)                                       | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).                                | 0.00                          | 0.00                              |
| 9. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))   | 6796.23                       | 15647.73                          |
| Total Federal Receipts     (subtract Line 18(c) from Line 19)            | 6796.23                       | 15647.73                          |

### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 02/2003)

of Disbursements

4 / 15

| II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| Operating Expenditures:     (a) Shared Federal/Non-Federal  |                               |                                   |
| Activity (from Schedule H4)                                 | 0.00                          | 0.00                              |
| (i) Federal Share   | 0.00                          |                                   |
| (ii) Non-Federal Share                                      | 0.00                          | 0.00                              |
| (b) Other Federal Operating                                 |                               |                                   |
| Expenditures  | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures                            | 0.00                          | 0.00                              |
| (add 21(a)(i), (a)(ii) and (b))                             | 0.00                          | 0.00                              |
| 2. Transfers to Affiliated/Other Party                      | 0.00                          | 0.00                              |
| Committees  | 0.00                          | 0.00                              |
| Federal Candidates/Committeesand Other Political Committees | 6900.00                       | 10300.00                          |
| and Other Political Committees                              | 0900.00                       | 10000.00                          |
| (use Schedule E)  | 0.00                          | 0.00                              |
| 5. Coordinated Expenditures Made by Party                   |                               |                                   |
| Committees (2 U.S.C. 441a(d)) (use Schedule F)              | 0.00                          | 0.00                              |
| (400 001104410 1 )  |                               |                                   |
| 6. Loan Repayments Made                                     | 0.00                          | 0.00                              |
|   |                               |                                   |
| 7. Loans Made   | 0.00                          | 0.00                              |
| 8. Refunds of Contributions To:                             |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees     | 0.00                          | 0.00                              |
|   | 2 22                          | 0.00                              |
| (b) Political Party Committees                              | 0.00                          | 0.00                              |
| (c) Other Political Committees                              | 0.00                          | 0.00                              |
| (such as PACs)  | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds                              | 0.00                          | 0.00                              |
| (add Lines 28(a), (b), and (c))                             | 0.00                          | 0.00                              |
| Other Disbursements   | 13500.00                      | 29000.00                          |
| 6. Other dispulsements                                      | 1000.00                       | 23000.00                          |
| D. Federal Election Activity (2 U.S.C 431(20))              |                               |                                   |
| (a) Shared Federal Election Activity                        |                               |                                   |
| (from Schedule H6)  | 0.00                          |                                   |
| (i) Federal Share   | 0.00                          | 0.00                              |
|   | 0.00                          | 0.00                              |
| (ii) "Levin" Share  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely                 | 0.00                          | 0.00                              |
| With Federal Funds  | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add                    | 0.00                          | 0.00                              |
| Lines 30(a)(i), 30(a)(ii) and 30(b))                        | 0.00                          | 0.00                              |
| 4. Tatal Biahumananta (add Lines 04/s). CO                  |                               |                                   |
| 1. Total Disbursements (add Lines 21(c), 22,                | 00400.00                      | 20202 22                          |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                    | 20400.00                      | 39300.00                          |
| 2. Total Federal Disbursements                              |                               |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                 |                               |                                   |
| from Line 31)   | 20400.00                      | 39300.00                          |
| /   |                               |                                   |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) 5 / 15

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)         | 6796.23                       | 15647.73                          |
| 34. Total Contribution Refunds (from Line 28(d))                            | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 6796.23                       | 15647.73                          |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                          | 0.00                              |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| Net Operating Expenditures     (subtract Line 37 from Line 36)              | 0.00                          | 0.00                              |

FE6AN026

## SCHEDULE A (FEC Form 3X)

| Γ               | SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS  Any information copied from such Reports and S           | Statements may | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 / 15 (check only one)    X              |
|-----------------|---|----------------|---|---|
|                 | NAME OF COMMITTEE (In Full)  ATLAS ENERGY, INC. POLITICAL A   | e name and add | dress of any political committee to                                     | os solicit contributions from such committee.                   |
| ∠<br><b>A</b> . | Full Name (Last, First, Middle Initial) Karen Black Mailing Address 82 South Linwood Ave            | enue           |   | Date of Receipt   |
|                 | City<br>Pittsburgh  | State<br>PA    | Zip Code<br>15205   | Transaction ID: SA11Al.4234  Amount of Each Receipt this Period |
|                 | FEC ID number of contributing federal political committee.  | С              |   | 100.00 payroll deduction \$25/bi                                |
|                 | Name of Employer Atlas Resource PA, Inc  Receipt For:  Primary  General  Other (specify) ▼          |                | nership Administration  Year-to-Date   225.00                           | weekly ended 08/13/2010   |
| —<br>В.         | Full Name (Last, First, Middle Initial)  Dwayne Burks  Mailing Address 16919 West 59th Streen       | eet South      |   | Date of Receipt  0 9 3 0 2 0 1 0                                |
|                 | City  | State          | Zip Code  | Transaction ID: SA11AI.4223                                     |
|                 | Sand Springs  FEC ID number of contributing federal political committee.                            | OK C           | 74063   | Amount of Each Receipt this Period  350.00                      |
|                 | Name of Employer Atlas America Mid-Contine- nt Receipt For:  ☐ Primary ☐ General  Other (specify) ▼ | <del>, '</del> | n<br>sident of Operatons<br>Year-to-Date ▼                              | payroll deduction \$50/bi weekly                                |
| _<br>C.         | Full Name (Last, First, Middle Initial)  Anthony C Dionisio  Mailing Address 7108 South Pittsburg   | J Avenue       |   | Date of Receipt  0 9 3 0 2 0 1 0                                |
|                 | City  | State          | Zip Code  | Transaction ID: SA11AI.4224                                     |
|                 | Tulsa FEC ID number of contributing federal political committee.                                    | OK OK          | 74136   | Amount of Each Receipt this Period                              |
|                 | Name of Employer<br>Atlas America Mid-Contine-<br>nt  | <del>- '</del> | ormation Officer  | payroll deduction \$227.2-<br>7/bi weekly                       |
|                 | Receipt For:  Primary General  Other (specify) ▼  | Aggregate      | Year-to-Date ▼ 3409.05  |   |
|                 | SUBTOTAL of Receipts This Page (optional) .   | 1              |   | 2040.89   |

| SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS  | <b>(</b> )                            | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 7 / 15 (check only one)    X |
|--|---------------------------------------|---|--|
| Any information copied from such Reports ar or for commercial purposes, other than using | nd Statements may<br>the name and add | l  not be sold or used by any persodress of any political committee to  | on for the purpose of soliciting contributions     |
| NAME OF COMMITTEE (In Full) ATLAS ENERGY, INC. POLITICAL                                 |                                       |   |  |
| Full Name (Last, First, Middle Initial) William R Field II                               |                                       |   | Date of Receipt                                    |
| Mailing Address 48739 County Roa   | nd 186                                |   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y        |
| City   | State                                 | Zip Code  | Transaction ID: SA11AI.4225                        |
| <u>Fresno</u>  | OH                                    | 43824   | Amount of Each Receipt this Period                 |
| FEC ID number of contributing federal political committee.                               | C                                     |   | 350.00   |
| Name of Employer<br>Atlas Resources PA, Inc  | Occupation Director                   | n<br>of Budget Forecasting  | payroll deduction \$50/bi weekly                   |
| Receipt For:   |                                       | Year-to-Date  | $\dashv$   |
| Primary General Other (specify) ▼  | riggiogalo                            | 750.00  |  |
| Full Name (Last, First, Middle Initial)<br>Philip A. Koro                                | 1                                     |   | Date of Receipt                                    |
| Mailing Address 139 Wakulat Lane   |                                       |   | 09 30 2010   |
| City   | State                                 | Zip Code  | Transaction ID: SA11Al.4229                        |
| Traverse Lane  | MI                                    | 49686   | Amount of Each Receipt this Period                 |
| FEC ID number of contributing federal political committee.                               | C                                     |   | 875.00   |
| Name of Employer<br>Atlas Energy Michigan, LLC   | Occupation<br>Presiden                | n<br>t, Atlas Oil & Gas   | payroll deduction \$125/bi weekly                  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate                             | Year-to-Date ▼<br>1750.00   |  |
| Full Name (Last, First, Middle Initial)<br>Suzanne Lindahl                               |                                       |   | Date of Receipt                                    |
| Mailing Address 555 Woodhaven Di   | rive                                  |   | 09 30 2010   |
| City   | State                                 | Zip Code  | Transaction ID: SA11AI.4230                        |
| Uniontown  | OH                                    | 44685   | Amount of Each Receipt this Period                 |
| FEC ID number of contributing federal political committee.                               | C                                     |   | 350.00   |
| Name of Employer<br>Atlas Resources PA, Inc  | Occupation<br>Chief Info              | n<br>ormation Officer   | payroll deduction \$50/bi weekly                   |
| Receipt For: Primary General Other (specify)   | Aggregate                             | Year-to-Date ▼ 750.00   |  |
| SUBTOTAL of Receipts This Page (optional   |                                       |   | 1575.00  |

TOTAL This Period (last page this line number only) .....

## SCHEDULE A (FEC Form 3X)

|             | SCHEDULE A (FEC Form 3X) FEMIZED RECEIPTS  |                        | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 8 / 15 (check only one)    X  |
|-------------|--|------------------------|---|---|
| \<br>\<br>\ | Any information copied from such Reports and sor for commercial purposes, other than using the NAME OF COMMITTEE (In Full) | e name and add         | dress of any political committee to                                     | on for the purpose of soliciting contributions o solicit contributions from such committee. |
|             | ATLAS ENERGY, INC. POLITICAL A   | CTION COM              | IMITTEE   |   |
| ۷.          | Full Name (Last, First, Middle Initial)<br>Sharon L. Miller  |                        |   | Date of Receipt   |
|             | Mailing Address 4680 Maplegrove Ave  | enue                   |   | 09 30 2010  |
|             | City   | State                  | Zip Code  | Transaction ID: SA11AI.4235   |
|             | Louisville   | ОН                     | 44641   | Amount of Each Receipt this Period  |
|             | FEC ID number of contributing federal political committee.   | С                      |   | 333.34  |
|             | Name of Employer<br>Atlas Resources PA, Inc  | Occupatio<br>Assistant | n<br>t Chief Accounting Officer   | payroll deduction \$47.62-<br>/bi weekly  |
|             | Receipt For:  Primary General  Other (specify) ▼   |                        | e Year-to-Date ▼ 666.68   | 7   |
| _           | Full Name (Last, First, Middle Initial) Greg Muse  |                        |   | Date of Receipt   |
|             | Mailing Address 40 Bradford Circle   |                        |   | 09 30 Y Y Y Y Y Y Y Y Y   |
|             | City   | State                  | Zip Code  | Transaction ID: SA11AI.4236   |
|             | Sugarland  | TX                     | 77749   | Amount of Each Receipt this Period  |
|             | FEC ID number of contributing federal political committee.   | C                      |   | 175.00  |
|             | Name of Employer<br>Atlas Resource Pa, Inc   | Occupatio<br>Sr VP M   | n<br>Iarcellus Shale  | payroll deduction \$25/bi weekly  |
|             | Receipt For: Primary General   | Aggregate              | e Year-to-Date ▼  | _   |
|             | Other (specify)  |                        | 300.00  |   |
| _           | Full Name (Last, First, Middle Initial)<br>John D. Snodgrass   |                        |   | Date of Receipt   |
|             | Mailing Address 210 E Ninth Street   |                        |   | 09 30 2010  |
|             | City   | State                  | Zip Code  | Transaction ID: SA11AI.4231   |
|             | Traverse City  | MI                     | 49684   | Amount of Each Receipt this Period  |
|             | FEC ID number of contributing federal political committee.   | C                      |   | 525.00  |
|             | Name of Employer<br>Atlas Energy Michigan, LLC   | <del>-, '</del>        | , Planning and Economics  | payroll deduction \$75/bi weekly  |
|             | Receipt For:  Primary General  Other (specify) ▼   | Aggregate              | e Year-to-Date ▼<br>1125.00   |   |
|             |  |                        |   | 1033.34   |

| A       |  |                                  | for each category of the<br>Detailed Summary Page                    | (check only one)    X   11a   |
|---------|--|----------------------------------|--|---|
| - IX    | ny information copied from such Reports and strong for commercial purposes, other than using the | Statements may<br>e name and add | not be sold or used by any persongress of any political committee to | on for the purpose of soliciting contributions o solicit contributions from such committee. |
|         | NAME OF COMMITTEE (In Full)  ATLAS ENERGY, INC. POLITICAL A                                      | CTION COM                        | MITTEE   |   |
| Α.      | Full Name (Last, First, Middle Initial) James Stachnik   |                                  |  | Date of Receipt   |
|         | Mailing Address 3449 Autumn Leaf Dr  |                                  |  | 09 28 2010  |
|         | City<br>Traverse City  | State<br>MI                      | Zip Code<br>49686  | Transaction ID: SA11AI.4346  Amount of Each Receipt this Period                             |
|         | FEC ID number of contributing federal political committee.                                       | C                                |  | 500.00  |
|         | Name of Employer<br>Atlas Energy Michigan, LLC   | Occupation Director,             |  |   |
|         | Receipt For:  Primary General  Other (specify) ▼   | Aggregate                        | Year-to-Date ▼ 500.00  |   |
| —<br>В. | Full Name (Last, First, Middle Initial) Mark B. Wade   | 1                                |  | Date of Receipt   |
|         | Mailing Address 14775 South 212 E A  | venue                            |  | 09 / 30 / 2010  |
|         | City<br>Coweta   | State<br>OK                      | Zip Code<br>74429  | Transaction ID: SA11AI.4232   |
|         | FEC ID number of contributing federal political committee.                                       | C                                | 74429  | Amount of Each Receipt this Period  525.00  |
|         | Name of Employer<br>Atlas America Mid-Contine-<br>nt   | Occupation Vice Pres             | n<br>sident, Sr. Optimization  | payroll deduction \$75/bi weekly  |
|         | Receipt For:  Primary General  Other (specify) ▼   | Aggregate                        | Year-to-Date ▼ 1125.00   | ]   |
| —<br>S. | Full Name (Last, First, Middle Initial)<br>Robin Dale Wilfong                                    |                                  |  | Date of Receipt   |
|         | Mailing Address 1075 Ruby Circle   |                                  |  | 09 / 30 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|         | City<br>Gilbertsville  | State<br>PA                      | Zip Code<br>19525  | Transaction ID: SA11AI.4233   |
|         | FEC ID number of contributing federal political committee.                                       | C                                | 19323  | Amount of Each Receipt this Period  350.00  |
|         | Name of Employer<br>Atlas Resource PA, Inc   | Occupation Director,             | n<br>Human Resources   | payroll deduction \$50/bi weekly  |
|         | Receipt For:  Primary  General  Other (specify)  | Aggregate                        | Year-to-Date ▼ 700.00  |   |
| [ 5     | SUBTOTAL of Receipts This Page (optional) .  | 1                                |  | 1375.00   |

A.

### **SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS**

FOR LINE NUMBER: PAGE 10/15 Use separate schedule(s) (check only one) for each category of the 11a 11b 11c **Detailed Summary Page** 13 14 16 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) ATLAS ENERGY, INC. POLITICAL ACTION COMMITTEE Full Name (Last, First, Middle Initial) John Wilkonson Date of Receipt Mailing Address 7748 Elk Lake Road 09 30 2010 City State Zip Code Transaction ID: SA11AI.4238 Williamsburg MI 49690 Amount of Each Receipt this Period FEC ID number of contributing C 350.00 federal political committee. payroll deduction \$50/bi weekly Name of Employer Atlas Energy Michigan, Inc Occupation **VP-Operations** Receipt For: Aggregate Year-to-Date Primary General 500.00 Other (specify)

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 350.00  |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 6374.23 |

## SCHEDULE B (FEC Form 3X)

|           |  |  | -         |                                    | arate schedule(s)               |             | )K LINE<br>neck only |           |       |                | L        |         | iE 11/     |      |
|-----------|--|--|-----------|------------------------------------|---------------------------------|-------------|----------------------|-----------|-------|----------------|----------|---------|------------|------|
| IT        | EMIZED DIS   | SBURSEMEN                                    | บเร       |                                    | category of the<br>Summary Page |             | 21b                  | 22<br>28a | Х     | 23<br>28b      | ☐ 2·     | 4<br>8c | 25<br>29   |      |
|           |  | ed from such Reports<br>poses, other than us |           |                                    |                                 |             | person f             | or the pu |       | se of s        | olicitin | g con   | tributions |      |
| $\rangle$ | NAME OF COMM<br>ATLAS ENERG                              | MITTEE (In Full)<br>GY, INC. POLITIC         | CAL ACTIO | N COMM                             | ITTEE                           |             |                      |           |       |                |          |         |            |      |
| <u>/</u>  | ,  | First, Middle Initial)<br>OPLE WHO SUP       | PORT JEFF | BINGAN                             | //AN                            |             |                      |           |       | ion ID:        | _        | 23.4    | 218        |      |
|           | Mailing Address  | PO BOX 1621                                  | 0         |                                    |                                 |             |                      | 0 9       | М     | <sup>/</sup> 2 | 27       | Y       | ž 0 1 (    | ) Y  |
|           | City<br>ALBUQUERQI                                       | JE   |           | State<br>NM                        | Zip Code<br>87191               |             |                      | Amou      | ınt o | f Each         | Disbu    | -       | ent this   |      |
|           | Purpose of Disbucampaign contribucampaign Candidate Name |  |           |                                    |                                 |             | ory/                 |           |       |                |          |         | 1000.00    | )    |
|           | Office Sought: State: NM                                 | House X Senate President District: 00        | Disburser | ment For:<br>Primary<br>Other (spe | 2012<br>General                 | Тур         | e                    |           |       |                |          |         |            |      |
|           | ,  | First, Middle Initial) FOR CONGRESS          | 2010      |                                    |                                 |             |                      | Date      |       | ion ID:        | ement    | 23.4    |            | Y    |
|           | Mailing Address 121 East Front Street Suite 202          |  |           |                                    |                                 |             |                      | 0 8       |       |                | 4        | L       | žožo       | )    |
|           | City<br>Traverse City                                    |  |           | State<br>MI                        | Zip Code<br>48684               |             |                      | Amou      | ınt o | f Each         | Disbu    |         | ent this   |      |
|           | Purpose of Disbu   |  |           |                                    |                                 |             |                      | L.        |       |                |          |         | 1000.00    | ,    |
|           | Candidate Name Office Sought: State: MI                  | X House Senate President District: 04        | Disburser | ment For:<br>Primary<br>Other (spe | 2010  X General ecify)          | Тур         | ory/<br>e            |           |       |                |          |         |            |      |
|           | Full Name (Last,<br>LEVIN FOR Co                         | First, Middle Initial)<br>ONGRESS            | 1         |                                    |                                 |             |                      | Date      |       | ion ID:        | ement    | 23.4    |            | V    |
|           | Mailing Address  | PO Box 37                                    |           |                                    |                                 |             |                      | 0 7       | IVI   | 1              | 9 /      | Ľ       | ž 0 1 (    | נ' כ |
|           | City<br>Roseville  |  |           | State<br>MI                        | Zip Code<br>48066               |             |                      | Amou      | ınt o | f Each         | Disbu    | -       | ent this   |      |
|           | Purpose of Disbucampaign contribucampaign Candidate Name |  |           |                                    |                                 | ote         | lon/                 |           |       | •              |          |         | 2400.00    | J    |
|           | Office Sought:   | χ House                                      | Disburser | ment For:                          | 2014                            | ateg<br>Typ | ory/<br>e            |           |       |                |          |         |            |      |
|           | State: MI  | Senate President District: 12                |           | Primary<br>Other (spe              | General                         |             |                      |           |       |                |          |         |            |      |
|           | Olaic. IVII  | DISTRICT. 12                                 |           |                                    |                                 |             |                      |           |       |                |          |         |            |      |

| Any Information copied from such Reports and Sta  |                    | arate schedule(s)               | _                 | NUMBER: PAGE 12/15   |
|---|--------------------|---------------------------------|-------------------|--|
|   |                    | category of the<br>Summary Page | (check only       | 7 one)<br>22   X   23   24   25   28a   28b   28c   29   3   |
| or for commercial purposes, other than using the na   |                    |                                 |                   | or the purpose of soliciting contributions licit contributions from such committee   |
| NAME OF COMMITTEE (In Full) ATLAS ENERGY, INC. POLITICAL ACT                                  |                    |                                 |                   |  |
| Full Name (Last, First, Middle Initial) MARK CRITZ FOR CONGRESS COMM                          | NITTEE             |                                 |                   | Transaction ID: SB23.4215 Date of Disbursement   |
| Mailing Address 647 MAIN STREET S   | SUITE 110          |                                 |                   | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 9 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D \\ 1 & 5 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 1 & 0 \end{smallmatrix} \end{bmatrix}$ |
| City<br>JOHNSTOWN   | State<br>PA        | Zip Code<br>15901               |                   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement campaign contribution   |                    |                                 |                   | 500.00   |
| Candidate Name  |                    |                                 | Category/<br>Type |  |
| Senate President  | Primary Other (spe | 2010<br>X General<br>ecify) ▼   |                   |  |
| State: PA District: 12  Full Name (Last, First, Middle Initial)  NATIONAL REPUBLICAN CONGRESS | IONAL COM          | 1MITTEE                         |                   | Transaction ID: SB23.4198 Date of Disbursement   |
| Mailing Address 320 FIRST STREET S  | SE .               |                                 |                   | $\begin{bmatrix}\begin{smallmatrix}M\\07\end{smallmatrix}\end{bmatrix}^M  \begin{smallmatrix}D\\19\end{smallmatrix}\end{bmatrix}^M  \begin{smallmatrix}Y\\2010\end{smallmatrix}$   |
| City<br>WASHINGTON  | State<br>DC        | Zip Code<br>20003               |                   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>Campaign contribution  |                    |                                 |                   | 1000.00  |
| Candidate Name<br>NATIONAL REPUBLICAN CONGRESS  | IONAL COM          | MITTEE                          | Category/<br>Type |  |
| Senate President  | Primary Other (spe | 2010  X General ecify)          |                   |  |
| State: District: Full Name (Last, First, Middle Initial)                                      |                    |                                 |                   | Transaction ID: SB23.4216  |
| Toomey for Senate   |                    |                                 |                   | Date of Disbursement   |
| Mailing Address 3440 Hamilton Boulev  | ard                |                                 |                   |  |
| City<br>Allentown   | State<br>PA        | Zip Code<br>18103               |                   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement   |                    |                                 |                   | 1000.00  |
| campaign contribution   |                    |                                 | Category/<br>Type |  |
| campaign contribution Candidate Name  |                    |                                 |                   |  |
| campaign contribution Candidate Name  | Primary Other (spe | 2010<br>X General<br>ecify) ▼   |                   |  |
| Campaign contribution  Candidate Name  Office Sought: House Senate                            |                    | X General                       |                   |  |
| Campaign contribution  Candidate Name  Office Sought: House Senate President                  | Primary Other (spo | X General ecify) ▼              |                   | 2500.00  |

| ITI         | HEDULE B (FEC Form 3X)   | Use separate schedule                           |                   | NUMBER: PAGE 13 / 15   |
|-------------|--|---|-------------------|--|
|             | EMIZED DISBURSEMENTS   | for each category of th<br>Detailed Summary Pag | ne (check onli    | y one)<br>22 23 24 25 2<br>28a 28b 28c X 29 3  |
|             | r Information copied from such Reports and Stater<br>or commercial purposes, other than using the nam  |   |                   |  |
| $\setminus$ | NAME OF COMMITTEE (In Full) ATLAS ENERGY, INC. POLITICAL ACTIO   |   |                   |  |
|             | Full Name (Last, First, Middle Initial)<br>Committee to elect Vince Zapotosky  |   |                   | Transaction ID: SB29.4221 Date of Disbursement   |
|             | Mailing Address 61 East Main Street  |   |                   | 09 / 29 / 2010   |
|             | City<br>Uniontown  | State Zip Code<br>PA 15401                      |                   | Amount of Each Disbursement this Period  |
|             | Purpose of Disbursement non federal contribution   |   | 0 0               | 500.00   |
|             | Candidate Name   |   | Category/<br>Type |  |
|             | Senate President   | ement For:  Primary Gener  Other (specify) ▼    | ral               |  |
|             | State: District: Full Name (Last, First, Middle Initial)   |   |                   | Transaction ID: SB29,4217  |
|             | Friends of Mike Turzai   |   |                   | Date of Disbursement   |
|             | Mailing Address 125 Hillvue Lane   |   | 09                |  |
|             | City<br>Pittsburgh   | State Zip Code<br>PA 15237                      |                   | Amount of Each Disbursement this Period  |
|             | Purpose of Disbursement non federal contribution   |   |                   | 5000.00  |
|             | Candidate Name   |   | Category/<br>Type |  |
|             | Senate President   | ement For: Primary Gener Other (specify) ▼      | ral               |  |
|             | State: Dictrict: I   |   |                   |  |
|             | State: District:  Full Name (Last, First, Middle Initial)  Friends of Rich Fitzgerald  |   |                   | Transaction ID: SB29.4348 Date of Disbursement   |
|             | Full Name (Last, First, Middle Initial)  |   |                   |  |
|             | Full Name (Last, First, Middle Initial) Friends of Rich Fitzgerald   | State Zip Code<br>PA 15217                      |                   | Date of Disbursement  M M M D 2 8 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                      |
|             | Full Name (Last, First, Middle Initial) Friends of Rich Fitzgerald  Mailing Address 1314 Dennison Street  City Pittsburgh Purpose of Disbursement State campaign contribution                  |   |                   | Date of Disbursement  O 9  |
|             | Full Name (Last, First, Middle Initial) Friends of Rich Fitzgerald  Mailing Address 1314 Dennison Street  City Pittsburgh  Purpose of Disbursement State campaign contribution  Candidate Name | PA 15217  | Category/<br>Type | Date of Disbursement  M 9 M / D 2 8 / Y 2 0 1 0 Y  Amount of Each Disbursement this Period |
|             | Full Name (Last, First, Middle Initial) Friends of Rich Fitzgerald  Mailing Address 1314 Dennison Street  City Pittsburgh  Purpose of Disbursement State campaign contribution  Candidate Name |   | Туре              | Date of Disbursement  M M M / D 2 8 / Y 2 0 1 0 Y  Amount of Each Disbursement this Period |

В.

C.

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                       | ) |   | OR LIN        |   | E NUMBER: PAGE 1 |       |                  |                 | 14 /   | 4 / 15   |                |
|---|--|---|---|---------------|---|------------------|-------|------------------|-----------------|--------|----------|----------------|
| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page |   | Ė | 21b<br>27     | П | 22<br>28a        | П     | 23<br>28b        | 24<br>28c       | Х      | 25<br>29 | 26<br>30b      |
| Any Information copied from such Reports and Stater or for commercial purposes, other than using the name |  |   |   |               |   | the pu           |       | e of s           | oliciting o     | ontrib |          |                |
| NAME OF COMMITTEE (In Full)   | ·  |   |   |               |   |                  |       |                  |                 |        |          |                |
| ATLAS ENERGY, INC. POLITICAL ACTION   | ON COMMITTEE                                   |   |   |               |   |                  |       |                  |                 |        |          |                |
| Full Name (Last, First, Middle Initial) Friends of Tim Mahoney  |  |   |   |               |   | Date o           | of Di | sburs            | : SB29<br>ement |        |          |                |
| Mailing Address PO Box 1592   |  |   |   |               |   | 0 <sup>M</sup> 7 | М     | <sup>'</sup> □ C | 9 /             | ž      | 0 1 (    | ) Y            |
| City<br>Uniontown   | State Zip Code<br>PA 15401                     |   |   |               |   | Amou             | nt of | Each             | Disburs         | emen   | t this I | Period         |
| Purpose of Disbursement non federal contribution  |  |   |   | ,             |   |                  | _     |                  |                 | 10     | 00.00    | )              |
| Candidate Name  |  |   |   | egory/<br>/pe |   |                  |       |                  |                 |        |          |                |
| Office Sought: House Disburse Senate President State: District:   | ement For: Primary General Other (specify)     |   |   |               |   |                  |       |                  |                 |        |          |                |
| Full Name (Last, First, Middle Initial)   |  |   |   |               |   | Trans            | acti  | on ID:           | : SB29          | 421    | 4        |                |
| House Republican Campaign Committee   |  |   |   |               |   | Date o           | of Di | sburs            | ement           |        |          | V              |
| Mailing Address 500 North 3rd Street Floor 4  |  |   |   |               |   | 0 9              | М     | 2                | 21 /            | ' ź    | 0 1 (    | )              |
| City<br>Harrisburg  | State Zip Code<br>PA 17101                     |   |   |               |   | Amou             | nt of | Each             | Disburs         |        |          |                |
| Purpose of Disbursement non federal contribution  |  |   |   |               |   |                  |       |                  |                 | 50     | 00.00    | )              |
| Candidate Name  |  | ı |   | egory/<br>/pe |   |                  |       |                  |                 |        |          |                |
| Senate President  | ement For: Primary General Other (specify)     |   |   |               |   |                  |       |                  |                 |        |          |                |
| State: District: Full Name (Last, First, Middle Initial)  |  |   |   |               |   | Tranc            | aati  | on ID:           | : SB29          | 122    | n        |                |
| People for Deborah Kula   |  |   |   |               |   | Date o           | of Di | sburs            | ement           |        |          |                |
| Mailing Address 71 Noth Mount Vernon A  | Avenue   |   |   |               |   | 0 9              | М     | <sup>D</sup> 2   | 27 /            | Ý Ž    | 0 Ĭ (    | ) <sup>Y</sup> |
| City<br>Uniontown   | State Zip Code<br>PA 15401                     |   |   |               |   | Amou             | nt of | Each             | Disburs         | -      |          |                |
| Purpose of Disbursement non federal contribution  |  |   |   |               |   |                  |       |                  |                 | 5      | 00.00    | )              |
| Candidate Name  |  | ı |   | egory/<br>/pe |   |                  |       |                  |                 |        |          |                |
| Office Sought: House Disburse Senate President  | ement For:  Primary General  Other (specify) ▼ |   |   |               |   |                  |       |                  |                 |        |          |                |
| State: District:  |  |   |   |               |   |                  |       |                  |                 |        |          |                |
| SUBTOTAL of Disbursements This Page (optional)  |  |   |   | . •           |   |                  |       |                  |                 | 650    | 0.00     |                |

TOTAL This Period (last page this line number only) ......

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                       | FOR LINE NUMBER:                       | PAGE 15/15                 |
|---|--|--|----------------------------|
| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page | (check only one)  21b 22 23 27 28a 28b | 24 25 26<br>28c X 29 30b   |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name | ,  |  | · ·                        |
| NAME OF COMMITTEE (In Full) ATLAS ENERGY, INC. POLITICAL ACTIO  | N COMMITTEE                                    |  |                            |
| Full Name (Last, First, Middle Initial) Tom Corbett for Governor  |  | Date of Disburs                        | D / Y Y Y Y                |
| Mailing Address P.O. Box 1145   |  | 0.8                                    | 0 4 2 0 1 0                |
| 7   | State Zip Code<br>PA 17108                     | Amount of Eac                          | h Disbursement this Period |
| Purpose of Disbursement campaign contribution   |  |  | 500.00                     |
| Candidate Name  |  | tegory/<br>Type                        |                            |
| Office Sought: House Disburse Senate President State: PA District:  | ment For: Primary General Other (specify)      |  |                            |

| SUBTOTAL of Disbursements This Page (optional)      | •       | 500.00   |
|---|---------|----------|
| TOTAL This Period (last page this line number only) | <b></b> | 13500.00 |