

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Patrick Simpson


NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437 g


Write or Type Committee Name
Douglas County Democratic Party


This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

FEC Form 3X (Rev. 06/2004)
Write or Type Committee Name
Douglas County Democratic Party

| Report Covering the Period: | From: | $\begin{aligned} & M \\ & 0 \end{aligned} 5^{M}$ | D 0 0 | $\begin{array}{ll} Y \\ V^{Y} & W \\ \hline \end{array}$ | To: | $\mathrm{M}^{M} 5^{M}$ | D ${ }^{\text {D }} 1$ | $\begin{array}{rl} Y \\ 2 & Y \end{array} 9^{Y}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| I. Receipts | COLUMN A Total This Period | COLUMN B <br> Calendar Year-to-Date |
| :---: | :---: | :---: |
| 11. Contributions (other than loans) From: <br> (a) Individuals/Persons Other |  |  |
| Than Political Committees | 4570.00 | 5920.00 |
| (ii) Unitemized ........................... | 3655.27 | 22379.26 |
| (iii) TOTAL (add <br> ines 11(a)(i) and (ii) | 8225.27 | 28299.26 |
| (b) Political Party Committees ................. | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) $\qquad$ | 0.00 | 0.00 |
| (d) Total Contributions (add Lines |  |  |
| 11(a)(iii),(b) and (c)) (Carry <br> Totals to Line 33, page 5) | 8225.27 | 28299.26 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received ............................ | 0.00 | 0.00 |
| 14. Loan Repayments Received .... | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures |  |  |
| (Refunds, Rebates, etc.) <br> (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made |  |  |
| to Federal candidates and Other <br> Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts <br> (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds |  |  |
| (a) Non-Federal Account <br> (from Schedule H3) | 0.00 | 14835.91 |
| (b) Levin Funds (from Schedule H5) ....... | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 14835.91 |
| 19. Total Receipts (add Lines 11(d), <br> $12,13,14,15,16,17$, and 18(c)) | 8225.27 | 43135.17 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) $\qquad$ | 8225.27 | 28299.26 |

## FE6AN026

FEC Form 3X (Rev. 02/2003)

## II. DISBURSEMENTS

21. Operating Expenditures:
(a) Shared Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share. $\qquad$
(ii) Non-Federal Share.
(b) Other Federal Operating

> Expenditures
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)).
22. Transfers to Affiliated/Other Party

Committees.
23. Contributions to

Federal Candidates/Committees
and Other Political Committees..
24. Independent Expenditure
(use Schedule E)
25. Coordinated Expenditures Made by Party

Committees (2 U.S.C. 441a(d))
(use Schedule F). $\qquad$
26. Loan Repayments Made. $\qquad$
27. Loans Made.
28. Refunds of Contributions To:
(a) Individuals/Persons Other

Than Political Committees
(b) Political Party Committees
(c) Other Political Committees (such as PACs) $\qquad$
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) $\qquad$ 1
29. Other Disbursements $\qquad$
30. Federal Election Activity (2 U.S.C 431(20))
(a) Shared Federal Election Activity (from Schedule H6)
(i) Federal Share
(ii) "Levin" Share
(b) Federal Election Activity Paid Entirely With Federal Funds $\qquad$
(c) Total Federal Election Activity (add

Lines 30(a)(i), 30(a)(ii) and 30(b))....
31. Total Disbursements (add Lines 21(c), 22, $23,24,25,26,27,28(d), 29$ and $30(c))$. .
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) $\qquad$

COLUMN A Total This Period

COLUMN B Calendar Year-to-Date

|  |
| :---: |
|  |
| 13699.28 |
| 30007.55 |
| 0.00 |


|  |
| :---: |
| $\square$ |
| $\square$ |
| +0.00 |


|  | 0.00 |
| :--- | :--- |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |


|  | 0.00 |
| :--- | :--- |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |


| 0.00 |
| :---: |
| 0.00 |
| 1050.00 |
| 1050.00 |


| 0.00 |
| :---: |
| 0.00 |
| 2050.00 |
| 2050.00 |

$\square \quad 7205.64 \quad \square \quad 45756.83$
$\square \ldots 2318.93$
45756.83
$\square+15749.28$

## DETAILED SUMMARY PAGE

of Disbursements
$5 / 19$
FEC Form 3X (Rev. 02/2003)

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B <br> Calendar Year-to-Date |
| :---: | :---: | :---: |
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 8225.27 | 28299.26 |
| 34. Total Contribution Refunds <br> (from Line 28(d)) $\qquad$ | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) $\qquad$ | 8225.27 | 28299.26 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)). | 1268.93 | 13699.28 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$ | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 1268.93 | 13699.28 |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 6/19 (check only one)


$$
\begin{aligned}
& \text { Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions } \\
& \text { or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. }
\end{aligned}
$$

NAME OF COMMITTEE (In Full)
Douglas County Democratic Party

Full Name (Last, First, Middle Initial)
A.

| Full Name (Last, First, Middle Initial) <br> Johnathan Benjamin-Alvarado |  |  |
| :--- | :--- | :--- |
| Mailing Address | 3721 | S. 25th St. |

Date of Receipt

| Mailing Address | 3721 S. 25th St. |  |
| :--- | :--- | :--- | :--- |
| City | State | Zip Code |
| Omaha | NE | 68107 |
| FEC ID number of contributing <br> federal political committee. | C |  |



Transaction ID: SA11AI. 5003
Amount of Each Receipt this Period


| Name of Employer <br> University of NE | Occupation <br> Professor |
| :--- | :--- | :--- |
| Receipt For: |  |
| $\square$Primary $\quad \square$ General <br> Other (specify) $\boldsymbol{\nabla}$ | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |

Truman Dinner tkt
B. Full Name (Last, First, Middle Initial)

Lawrence W. Bradley

| City <br> Omaha <br> FEC ID number of contributing federal political committee. <br> Name of Employer <br> University of NE at Omaha |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |


| State | Zip Code |
| :--- | :--- |
| NE | 68152 |

Date of Receipt


Transaction ID: SA11AI. 4998
Amount of Each Receipt this Period

|  | 1500.00 |
| :---: | :---: |



Truman Dinner Table/tkts

| SUBTOTAL of Receipts This Page (optional) ......................................................... | $\checkmark$ | 1850.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) .......................................... | - |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 7/19 (check only one)


| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions |
| :--- |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) |
| Douglas County Democratic Party |

Full Name (Last, First, Middle Initial)
A. PCC COPE CWA

| PCC COPE CWA |  |  |
| :--- | :--- | :--- |
| Mailing Address | 501 Third Street, NW |  |
| City | State | Zip Code |
| Washington | DC | 20001 |
| FEC ID number of contributing | C |  |
| federal political committee. |  |  |


| Name of Employer |
| :--- |
| Construction Workers of |
| Americ |
| Receipt For: |
| $\square$Primary $\quad \square$ General <br> $\square$ Other (specify) $\boldsymbol{\nabla}$ | $\mathbf{l}$


| Occupation <br> Policial Education/Contributions Comm <br> Aggregate Year-to-Date $\boldsymbol{\nabla}$ |
| :--- |

Date of Receipt

Transaction ID: SA11AI. 5042
Amount of Each Receipt this Period

Truman Dinner
B. Full Name (Last, First, Middle Initial)
B. $\quad \frac{\text { Kathleen A. Fahey }}{\text { Mailing Address } 14229 \text { Cuming St. }}$

|  | City Omaha | State <br> NE | Zip Code <br> 68154 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FEC ID number of contributing federal political committee. | C | +1 | T |
|  | Name of Employer Unemployed | Occupa Retired |  |  |
|  | Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) $\nabla$ | Aggreg | ar-to-Date | $1000.00$ |
| C. | Full Name (Last, First, Middle Initial) John K. Green |  |  |  |
|  | Mailing Address 444 Regency Parkway Dr. |  |  |  |
|  | City Omaha | State <br> NE | Zip Code $68114$ |  |
|  | FEC ID number of contributing federal political committee. |  | , | $\dagger$ |
|  | Name of Employer Self | Occupa Attorn |  |  |
|  | Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) $\boldsymbol{\nabla}$ | Aggreg $\square$ | ar-to-Date | $400.00$ |

Date of Receipt


Transaction ID: SA11AI. 4997
Amount of Each Receipt this Period
$\square, 1000.00$

Truman Dinner Table

Date of Receipt

| $\begin{aligned} & M \\ & 05 \end{aligned}$ | $\begin{array}{\|c\|c} \hline D & D \\ 0 & 4 \end{array}$ | $\begin{array}{r} Y \quad Y Y \\ 2009 \end{array}$ |
| :---: | :---: | :---: |

Transaction ID: SA11AI. 5000
Amount of Each Receipt this Period
$\square$

Truman Dinner Tkts

| SUBTOTAL of Receipts This Page (optional) ......................................................... | - | 2400.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ................................................ | - |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: PAGE 8/19 (check only one)

Use separate schedule(s) for each category of the Detailed Summary Page


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NAME OF COMMITTEE (In Full)
Douglas County Democratic Party

| A. | Full Name (Last, First, Middle Initial) Barb Velinsky |  | Date of Receipt <br> Transaction ID: SA11AI. 5140 |
| :---: | :---: | :---: | :---: |
|  | Mailing Address 15221 Cedar Circle |  |  |
|  | City <br> Omaha | State Zip Code |  |
|  |  | NE 68144 | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. | C , , , , , | $\square 120.00$ <br> Contribution to Sustaining Donor Program |
|  | Name of Employer United Way of the Midlands | Occupation Administrative |  |
|  | Receipt For: $\square$ Primary $\square$ General Other (specify) $\nabla$ | Aggregate Year-to-Date |  |
| B. | Full Name (Last, First, Middle Initial) Patricia Zieg |  | Date of Receipt <br> Transaction ID: SA11AI. 4991 |
|  | Mailing Address 1327 S. 35 Ave. |  |  |
|  | City Omaha | State Zip Code |  |
|  |  | NE 68105 | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. | C , , , , | $\square, 200.00$ |
|  | Name of Employer Stinson Morrison Hecker LLP | Occupation Attorney | Eleanor Roosevelt luncheon sponsor |
|  |  | Aggregate Year-to-Date |  |


| SUBTOTAL of Receipts This Page (optional) ........................................................ | - | 320.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - | 4570.00 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Douglas County Democratic Party



| SCHEDULE D (FEC Form 3X) <br> DEBTS AND OBLIGATIONS <br> Excluding Loans |  | (Use separate schedule(s) for each numbered line) | PAGE 10/19 <br> FOR LINE NUMBER <br> (check only one) $\square$ |
| :---: | :---: | :---: | :---: |
| NAME OF COMMITTEE (In Full) <br> Douglas County Democratic Party |  |  |  |
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Carithers Group |  | Nature of Debt (Purpose): <br> Graphic Design for Slate Card |  |
| Mailing Address 3415 S 116 th St |  |  |  |
| City State <br> Omaha NE | $\begin{aligned} & \text { ZIP Code } \\ & 68114 \end{aligned}$ |  |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.4477 |  |
|  |  |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |  |
| $\ldots$, 0.00 | . 10050.00 |  | 10.00 |


| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Goldenrod Printing |  | Nature of Debt (Purpose): Printing Slate Card |
| :---: | :---: | :---: |
| Mailing Address 2801 Cornhusker Highway |  |  |
| City State <br> Lincoln NE | $\begin{aligned} & \text { ZIP Code } \\ & 68117 \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.4350 |
| 25836.50 |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| $\ldots 0.00$ | $\ldots 0.00$ | $\ldots 25836.50$ |


| 1) SUBTOTALS This Period This Page (optional)............................................ |  | 25836.50 |
| :---: | :---: | :---: |
| 2) TOTALS This Period (last page this line number only).................................... |  | 25836.50 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)................... | - | 0.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | - | 25836.50 |

## SCHEDULE H2 (FEC Form 3X)

ALLOCATION RATIOS

## RATIOS FOR ALLOCABLE FUNDRAISING EVENTS AND DIRECT CANDIDATE SUPPORT ACTIVITIES APPEARING ON THIS REPORT.

Methods of allocation :
I. FUNDRISING activities are allocated using the 'funds received method' where the federal proportion of expenses must equal the federal proportion of monies raised.
II. Shared DIRECT CANDIDATE SUPPORT activities are allocated according to benefit expected to be derived, where the federal proportion of disbursements is based on the benefit derived by federal candidates from the activity. For PACs Only : Direct candidate support includes public communications or voter drives that refer to both federal and nonfederal candidates, regardless of whether there is a reference to a political party. Such expenses are allocated using a time/space method.


## Image\# 29993249935

## SCHEDULE H4 (FEC Form 3X) DISBURSEMENT FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE $12 / 19$ |
| :--- | :--- |
| FOR LINE 21a OF FORM 3 X |

NAME OF COMMIITTEE (In Full)
Douglas County Democratic Party



| C. Full Name (Last, First, Middle Initial) |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Metro Self Storage |

SUBTOTAL of Allocated Federal and NonFederal Activity This Page


TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))
NONFEDERAL SHARE TOTAL AMOUNT

## SCHEDULE H4 (FEC Form 3X) DISBURSEMENT FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE $13 / 19$ |
| :--- | :--- |
| FOR LINE 21a OF FORM $3 X$ |

NAME OF COMMIITTEE (In Full)
Douglas County Democratic Party

| A. Full Name (Last, First, Middle Initial) Charles L. Munson |  |  | Type of Allocated Activity: Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC <br> Allocated Activity or Event Year-To-Date $\square$ <br> 18792.91 |
| :---: | :---: | :---: | :---: |
| Mailing Address 2320 S. 32nd Ave. |  |  |  |
| City State | Zip Code |  |  |
| Omaha NE | 68105 | 001 |  |
| Purpose of Disbursement: Copy keys for office |  | Category Type |  |
| Activity or Event Identifier: Administrative |  |  |  |
| FEDERAL SHARE | + | ARE | $=\quad$ TOTAL AMOUNT |
| $2.20$ | $1$ | 12.46 | , 14.66 |



SUBTOTAL of Allocated Federal and NonFederal Activity This Page


TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))


## Image\# 29993249938

## SCHEDULE H4 (FEC Form 3X) DISBURSEMENT FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE 15 / 19 |
| :--- | :--- |
| FOR LINE 21a OF FORM 3 X |

NAME OF COMMIITTEE (In Full)
Douglas County Democratic Party



| C. Full Name (Last, First, Middle Initial) |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Cox Communications |

SUBTOTAL of Allocated Federal and NonFederal Activity This Page


TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))
NONFEDERAL SHARE TOTALAMOUNT

## Image\# 29993249940

## SCHEDULE H4 (FEC Form 3X) DISBURSEMENT FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE $16 / 19$ |
| :--- |
| FOR LINE 21a OF FORM 3 X |

NAME OF COMMIITTEE (In Full)
Douglas County Democratic Party




SUBTOTAL of Allocated Federal and NonFederal Activity This Page


TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))


## Image\# 29993249942

## SCHEDULE H4 (FEC Form 3X) DISBURSEMENT FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE 17 / 19 |
| :--- |
| FOR LINE 21a OF FORM $3 X$ |

NAME OF COMMIITTEE (In Full)
Douglas County Democratic Party




SUBTOTAL of Allocated Federal and NonFederal Activity This Page


TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))
FEDERAL SHARE NONFEDERAL SHARE
TOTAL AMOUNT


## Image\# 29993249944

## SCHEDULE H4 (FEC Form 3X) DISBURSEMENT FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE $18 / 19$ |
| :--- | :--- |
| FOR LINE 21a OF FORM 3X |

NAME OF COMMIITTEE (In Full)
Douglas County Democratic Party



| C. Full Name (Last, First, Middle Initial) US Post Office West Omaha Sta. |  |  | Type of Allocated Activity: Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC <br> Allocated Activity or Event Year-To-Date |
| :---: | :---: | :---: | :---: |
| Mailing Address 84 \& W. Center Rd. |  |  |  |
| City State | Zip Code |  |  |
| Omaha NE | 68124 | 001 |  |
| Purpose of Disbursement: postage |  | Category/ Type | 0.00 |
| Activity or Event Identifier: Administrative <br> [MEMO ITEM] |  |  |  |
| FEDERAL SHARE | + N | ARE | $=\quad$ TOTAL AMOUNT |
| $1.32$ |  | 7.48 | $\bigcirc \quad 8.80$ |

SUBTOTAL of Allocated Federal and NonFederal Activity This Page


TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))
NONFEDERAL SHARE TOTAL AMOUNT

## Image\# 29993249946

## SCHEDULE H4 (FEC Form 3X) DISBURSEMENT FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

PAGE $19 / 19$<br>FOR LINE 21a OF FORM $3 X$

NAME OF COMMIITTEE (In Full)
Douglas County Democratic Party



| C. Full Name (Last, First, Middle Initial) <br> Think Video |  |  |
| :--- | :--- | :--- |
| Mailing Address |  |  |
| 7914 West Dodge Road $\quad$ \#436 | State | Zip Code |
| City | NE | 68114 |



SUBTOTAL of Allocated Federal and NonFederal Activity This Page


TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))


