

# FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines

John Campbell For Congress

ADDRESS (number and street) 4590 Macarthur Boulevard

Check if different than previously reported. (ACC) Suite 500  
 Newport Beach CA 92660 2028

2. **FEC IDENTIFICATION NUMBER** C00412312

CITY STATE ZIP CODE STATE DISTRICT

3. IS THIS REPORT  NEW (N) OR  AMENDED (A) CA 48

### 4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

- Primary (12P)  General (12G)  Runoff (12R)
- Convention (12C)  Special (12S)

Election on \_\_\_\_\_ in the State of \_\_\_\_\_

(c) 30-Day **POST**-Election Report for the:

- General (30G)  Runoff (30R)  Special (30S)

Election on \_\_\_\_\_ in the State of \_\_\_\_\_

5. Covering Period 11 23 2010 through 12 31 2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Kelly Lawler

Signature of Treasurer Electronically Filed by Kelly Lawler Date 01 31 2011

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

|                 |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|

**FEC FORM 3**  
(Revised 02/2003)

**SUMMARY PAGE**

of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Write or Type Committee Name

John Campbell For Congress

Report Covering the Period:

From: 

|   |   |
|---|---|
| M | M |
| 1 | 1 |

|   |   |
|---|---|
| D | D |
| 2 | 3 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 0 |

To: 

|   |   |
|---|---|
| M | M |
| 1 | 2 |

|   |   |
|---|---|
| D | D |
| 3 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 0 |

|   | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans)   |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e)).....  | 16500.00                | 23700.00                           |
| (b) Total Contribution Refunds<br>(from Line 20(d)).....  | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)).....                            | 16500.00                | 23700.00                           |
| 7. Net Operating Expenditures   |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17).....   | 11567.19                | 74239.44                           |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....  | 276.54                  | 276.54                             |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)).....                                      | 11290.65                | 73962.90                           |
| 8. Cash on Hand at Close of<br>Reporting Period (from Line 27).....   | 717862.64               |                                    |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  | 0.00                    |                                    |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... | 45730.72                |                                    |

**For further information contact:**

Federal Election Commission  
 999 E Street, NW  
 Washington, DC 20463  
 Toll Free 800-424-9530  
 Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Write or Type Committee Name  
John Campbell For Congress

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 1 | 1 |

|   |   |
|---|---|
| D | D |
| 2 | 3 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 0 |

 To: 

|   |   |
|---|---|
| M | M |
| 1 | 2 |

|   |   |
|---|---|
| D | D |
| 3 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 0 |

| I. RECEIPTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| <b>11. CONTRIBUTIONS (other than loans) FROM:</b>  |                               |                                    |
| (a) Individuals/Persons Other Than Political Committees  | 13500.00                      | 20700.00                           |
| (i) Itemized (use Schedule A).....   | 500.00                        | 500.00                             |
| (ii) Unitemized.....   | 14000.00                      | 21200.00                           |
| (iii) TOTAL of contributions from individuals..... ▶   | 0.00                          | 0.00                               |
| (b) Political Party Committees.....  | 2500.00                       | 2500.00                            |
| (c) Other Political Committees (such as PACS).....   | 0.00                          | 0.00                               |
| (d) The Candidate.....   | 16500.00                      | 23700.00                           |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))                       |                               |                                    |
| <b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....</b>   | 0.00                          | 0.00                               |
| <b>13. LOANS</b>   |                               |                                    |
| (a) Made or Guaranteed by the Candidate.....   | 0.00                          | 0.00                               |
| (b) All Other Loans.....   | 0.00                          | 0.00                               |
| (c) TOTAL LOANS (add Lines 13(a) and (b)).....   | 0.00                          | 0.00                               |
| <b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....</b>                                 | 276.54                        | 276.54                             |
| <b>15. OTHER RECEIPTS (Dividends, Interest, etc.).....</b>   | 14926.96                      | 14926.96                           |
| <b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶</b> | 31703.50                      | 38903.50                           |

**DETAILED SUMMARY PAGE**  
of Disbursements

| <b>II. DISBURSEMENTS</b>   | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Election Cycle-to-Date</b> |
|--|---------------------------------------|--|
| 17. OPERATING EXPENDITURES.....  | 11567.19                              | 74239.44                                   |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES.....                         | 0.00                                  | 0.00                                       |
| 19. LOAN REPAYMENTS:   |                                       |  |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                                  | 0.00                                       |
| (b) Of all Other Loans.....  | 0.00                                  | 0.00                                       |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                                  | 0.00                                       |
| 20. REFUNDS OF CONTRIBUTIONS TO:   |                                       |  |
| (a) Individuals/Persons Other<br>Than Political Committees.....              | 0.00                                  | 0.00                                       |
| (b) Political Party Committees.....  | 0.00                                  | 0.00                                       |
| (c) Other Political Committees<br>(such as PACs).....                        | 0.00                                  | 0.00                                       |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                                  | 0.00                                       |
| 21. OTHER DISBURSEMENTS.....   | 2500.00                               | 2500.00                                    |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ▶ | 14067.19                              | 76739.44                                   |

**III. CASH SUMMARY**

|   |           |
|---|-----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 700226.33 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page3).....                             | 31703.50  |
| 25. SUBTOTAL (add Line 23 and Line 24).....   | 731929.83 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 14067.19  |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 717862.64 |

# SCHEDULE A (FEC Form 3 ) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 5 / 23  
(check only one)  
 11a    11b    11c    11d  
 12    13a    13b    14    15

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NAME OF COMMITTEE (In Full)  
John Campbell For Congress

|   |   |
|---|---|
| <p><b>A.</b> Full Name (Last, First, Middle Initial)<br/>Andrew Bloch</p> <p>Mailing Address 8941 Diamond Falls Drive</p> <p>City State Zip Code<br/><u>Las Vegas</u> NV 89117-5701</p> <p>FEC ID number of contributing federal political committee. <span style="border: 1px solid black; padding: 2px;">C</span></p> <p>Name of Employer Occupation<br/>Casino Marketing Independent Casino Host</p> <p>Receipt For: 2012 Election Cycle-to-Date ▼<br/> <input checked="" type="checkbox"/> Primary   <input type="checkbox"/> General<br/> <input type="checkbox"/> Other (specify) ▼ <span style="float: right; border: 1px solid black; padding: 2px;">4800.00</span></p> | <p>Date of Receipt<br/> <span style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y</span><br/> <span style="border: 1px solid black; padding: 2px;">1 1 / 2 3 / 2 0 1 0</span></p> <p><b>Transaction ID:</b> A-C11760</p> <p>Amount of Each Receipt this Period<br/> <span style="border: 1px solid black; padding: 2px; display: block; text-align: right;">2400.00</span></p> |
|---|---|

|   |  |
|---|--|
| <p><b>B.</b> Full Name (Last, First, Middle Initial)<br/>Christopher Giblin</p> <p>Mailing Address 1304 Chancel Place</p> <p>City State Zip Code<br/><u>Alexandria</u> VA 22314-4707</p> <p>FEC ID number of contributing federal political committee. <span style="border: 1px solid black; padding: 2px;">C</span></p> <p>Name of Employer Occupation<br/>Ogilvy Govt Relations Lobbyist</p> <p>Receipt For: 2012 Election Cycle-to-Date ▼<br/> <input checked="" type="checkbox"/> Primary   <input type="checkbox"/> General<br/> <input type="checkbox"/> Other (specify) ▼ <span style="float: right; border: 1px solid black; padding: 2px;">500.00</span></p> | <p>Date of Receipt<br/> <span style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y</span><br/> <span style="border: 1px solid black; padding: 2px;">1 1 / 2 3 / 2 0 1 0</span></p> <p><b>Transaction ID:</b> A-C11758</p> <p>Amount of Each Receipt this Period<br/> <span style="border: 1px solid black; padding: 2px; display: block; text-align: right;">500.00</span></p> |
|---|--|

|  |   |
|--|---|
| <p><b>C.</b> Full Name (Last, First, Middle Initial)<br/>Doyle Brunson</p> <p>Mailing Address 5043 Mountain Foliage Drive</p> <p>City State Zip Code<br/><u>Las Vegas</u> NV 89148-1438</p> <p>FEC ID number of contributing federal political committee. <span style="border: 1px solid black; padding: 2px;">C</span></p> <p>Name of Employer Occupation<br/>Self-Employed Professional Poker Player</p> <p>Receipt For: 2012 Election Cycle-to-Date ▼<br/> <input checked="" type="checkbox"/> Primary   <input type="checkbox"/> General<br/> <input type="checkbox"/> Other (specify) ▼ <span style="float: right; border: 1px solid black; padding: 2px;">2900.00</span></p> | <p>Date of Receipt<br/> <span style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y</span><br/> <span style="border: 1px solid black; padding: 2px;">1 1 / 2 3 / 2 0 1 0</span></p> <p><b>Transaction ID:</b> A-C11764</p> <p>Amount of Each Receipt this Period<br/> <span style="border: 1px solid black; padding: 2px; display: block; text-align: right;">2400.00</span></p> |
|--|---|

|  |  |
|--|--|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <span style="border: 1px solid black; padding: 2px;">5300.00</span>                        |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <span style="border: 1px solid black; padding: 2px; display: block; height: 20px;"></span> |

# SCHEDULE A (FEC Form 3 ) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 23  
(check only one)  
 11a    11b    11c    11d  
 12    13a    13b    14    15

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NAME OF COMMITTEE (In Full)  
John Campbell For Congress

|   |   |
|---|---|
| <p><b>A.</b> Full Name (Last, First, Middle Initial)<br/>Chris Ferguson</p> <p>Mailing Address 6725 Silvery Avenue</p> <p>City State Zip Code<br/><u>Las Vegas</u> NV 89108-0260</p> <p>FEC ID number of contributing federal political committee. <span style="border: 1px solid black; padding: 2px;">C</span></p> <p>Name of Employer Self-Employed Occupation<br/>Professional Poker Player</p> <p>Receipt For: 2012 Election Cycle-to-Date ▼<br/> <input type="checkbox"/> Primary   <input checked="" type="checkbox"/> General<br/> <input type="checkbox"/> Other (specify) ▼</p> <p style="text-align: right;">4800.00</p> | <p>Date of Receipt<br/> <span style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y</span><br/> <span style="border: 1px solid black; padding: 2px;">1 1 / 2 3 / 2 0 1 0</span></p> <p><b>Transaction ID:</b> A-C11763</p> <p>Amount of Each Receipt this Period<br/> <span style="border: 1px solid black; padding: 2px; display: block; text-align: right;">2400.00</span></p> |
|---|---|

|  |  |
|--|--|
| <p><b>B.</b> Full Name (Last, First, Middle Initial)<br/>Doyle Brunson</p> <p>Mailing Address 5043 Mountain Foliage Drive</p> <p>City State Zip Code<br/><u>Las Vegas</u> NV 89148-1438</p> <p>FEC ID number of contributing federal political committee. <span style="border: 1px solid black; padding: 2px;">C</span></p> <p>Name of Employer Self-Employed Occupation<br/>Professional Poker Player</p> <p>Receipt For: 2012 Election Cycle-to-Date ▼<br/> <input type="checkbox"/> Primary   <input checked="" type="checkbox"/> General<br/> <input type="checkbox"/> Other (specify) ▼</p> <p style="text-align: right;">2900.00</p> | <p>Date of Receipt<br/> <span style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y</span><br/> <span style="border: 1px solid black; padding: 2px;">1 1 / 2 3 / 2 0 1 0</span></p> <p><b>Transaction ID:</b> A-C11765</p> <p>Amount of Each Receipt this Period<br/> <span style="border: 1px solid black; padding: 2px; display: block; text-align: right;">500.00</span></p> |
|--|--|

|   |   |
|---|---|
| <p><b>C.</b> Full Name (Last, First, Middle Initial)<br/>Andrew Bloch</p> <p>Mailing Address 8941 Diamond Falls Drive</p> <p>City State Zip Code<br/><u>Las Vegas</u> NV 89117-5701</p> <p>FEC ID number of contributing federal political committee. <span style="border: 1px solid black; padding: 2px;">C</span></p> <p>Name of Employer Casino Marketing Occupation<br/>Independent Casino Host</p> <p>Receipt For: 2012 Election Cycle-to-Date ▼<br/> <input type="checkbox"/> Primary   <input checked="" type="checkbox"/> General<br/> <input type="checkbox"/> Other (specify) ▼</p> <p style="text-align: right;">4800.00</p> | <p>Date of Receipt<br/> <span style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y</span><br/> <span style="border: 1px solid black; padding: 2px;">1 1 / 2 3 / 2 0 1 0</span></p> <p><b>Transaction ID:</b> A-C11761</p> <p>Amount of Each Receipt this Period<br/> <span style="border: 1px solid black; padding: 2px; display: block; text-align: right;">2400.00</span></p> |
|---|---|

|  |  |
|--|--|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <span style="border: 1px solid black; padding: 2px;">5300.00</span>                        |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <span style="border: 1px solid black; padding: 2px; display: block; height: 20px;"></span> |

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|   |   |
|---|---|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: <span style="float: right;">PAGE 7 / 23</span> |
|   | (check only one)  |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b                                    |
| <input type="checkbox"/> 11c  | <input type="checkbox"/> 11d                                    |
| <input type="checkbox"/> 12   | <input type="checkbox"/> 13a                                    |
| <input type="checkbox"/> 13b  | <input type="checkbox"/> 14                                     |
| <input type="checkbox"/> 15   |   |

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NAME OF COMMITTEE (In Full)  
John Campbell For Congress

|   |   |  |   |
|---|---|--|---|
| <b>A.</b>   | Full Name (Last, First, Middle Initial)<br>Chris Ferguson                                 |  | Date of Receipt   |
|   | Mailing Address 6725 Silvery Avenue   |  | <input type="text" value="11"/> / <input type="text" value="23"/> / <input type="text" value="2010"/> |
|   | City  | State  | Zip Code  |
|   | Las Vegas   | NV   | 89108-0260  |
|   | FEC ID number of contributing federal political committee. <input type="text" value="C"/> |  | <b>Transaction ID:</b> A-C11762   |
| Name of Employer<br>Self-Employed   |   | Occupation<br>Professional Poker Player                          | Amount of Each Receipt this Period  |
| Receipt For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Election Cycle-to-Date ▼<br><input type="text" value="4800.00"/> | <input type="text" value="2400.00"/>  |

|   |   |   |   |
|---|---|---|---|
| <b>B.</b>   | Full Name (Last, First, Middle Initial)<br>Bill Sidhu                                     |   | Date of Receipt   |
|   | Mailing Address 23016 Lake Forest Drive # A417  |   | <input type="text" value="11"/> / <input type="text" value="23"/> / <input type="text" value="2010"/> |
|   | City  | State   | Zip Code  |
|   | Laguna Hills  | CA  | 92653-1324  |
|   | FEC ID number of contributing federal political committee. <input type="text" value="C"/> |   | <b>Transaction ID:</b> A-C11759   |
| Name of Employer<br>Self-Employed   |   | Occupation<br>Developer   | Amount of Each Receipt this Period  |
| Receipt For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Election Cycle-to-Date ▼<br><input type="text" value="500.00"/> | <input type="text" value="500.00"/>   |

|  |                                       |
|--|---------------------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <input type="text" value="2900.00"/>  |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text" value="13500.00"/> |

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|   |   |
|---|---|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: <span style="float: right;">PAGE 8 / 23</span> |
|   | (check only one)  |
| <input type="checkbox"/> 11a  | <input type="checkbox"/> 11b                                    |
| <input checked="" type="checkbox"/> 11c                                 | <input type="checkbox"/> 11d                                    |
| <input type="checkbox"/> 12   | <input type="checkbox"/> 13a                                    |
| <input type="checkbox"/> 13b  | <input type="checkbox"/> 14                                     |
| <input type="checkbox"/> 15   |   |

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NAME OF COMMITTEE (In Full)  
John Campbell For Congress

**A.**

|  |                                      |   |
|--|--------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br>EMD Serono, Inc. PAC              |                                      | Date of Receipt   |
| Mailing Address 1 Technology Place   |                                      | <input type="text" value="12"/> / <input type="text" value="10"/> / <input type="text" value="2010"/> |
| City   | State                                | Zip Code  |
| Rockland   | MA                                   | 02370-1071  |
| FEC ID number of contributing federal political committee.                   |                                      | <b>Transaction ID:</b> A-C11768   |
| <input type="text" value="C"/> <input type="text" value="C00258236"/>        |                                      | Amount of Each Receipt this Period  |
|  |                                      | <input type="text" value="1000.00"/>  |
| Name of Employer   | Occupation                           |   |
| Receipt For: 2012  | Election Cycle-to-Date ▼             |   |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | <input type="text" value="1000.00"/> |   |
| <input type="checkbox"/> Other (specify) ▼                                   |                                      |   |

**B.**

|  |                                      |   |
|--|--------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br>Barclays Group US PAC             |                                      | Date of Receipt   |
| Mailing Address 745 7th Avenue   |                                      | <input type="text" value="11"/> / <input type="text" value="23"/> / <input type="text" value="2010"/> |
| City   | State                                | Zip Code  |
| New York   | NY                                   | 10019-6801  |
| FEC ID number of contributing federal political committee.                   |                                      | <b>Transaction ID:</b> A-C11755   |
| <input type="text" value="C"/> <input type="text" value="C00448852"/>        |                                      | Amount of Each Receipt this Period  |
|  |                                      | <input type="text" value="1500.00"/>  |
| Name of Employer   | Occupation                           |   |
| Receipt For: 2012  | Election Cycle-to-Date ▼             |   |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | <input type="text" value="1500.00"/> |   |
| <input type="checkbox"/> Other (specify) ▼                                   |                                      |   |

|  |                                      |
|--|--------------------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <input type="text" value="2500.00"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text" value="2500.00"/> |

# SCHEDULE A (FEC Form 3 ) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 9 / 23  
(check only one)  
 11a  11b  11c  11d  
 12  13a  13b  14  15

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NAME OF COMMITTEE (In Full)  
John Campbell For Congress

**A.** Full Name (Last, First, Middle Initial)  
Orange County Registrar of Voters

Mailing Address 1300 S Grand Avenue  
Bldg. C

City State Zip Code  
Santa Ana CA 92705-4434

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For: 2012  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt  
 M M / D D / Y Y Y Y Y  
 1 2 / 0 2 / 2 0 1 0

**Transaction ID:** A-M11766

Amount of Each Receipt this Period  
2896.00

Refund of Overpayment

**B.** Full Name (Last, First, Middle Initial)  
Charles Schwab Institutional

Mailing Address 101 Montgomery Street

City State Zip Code  
San Francisco CA 94104-4151

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For: 2012  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt  
 M M / D D / Y Y Y Y Y  
 1 2 / 3 1 / 2 0 1 0

**Transaction ID:** A-M11809

Amount of Each Receipt this Period  
11065.98

Interest

**C.** Full Name (Last, First, Middle Initial)  
American Air Lines

Mailing Address John Wayne Airport

City State Zip Code  
Santa Ana CA 92707

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For: 2012  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt  
 M M / D D / Y Y Y Y Y  
 1 2 / 0 6 / 2 0 1 0

**Transaction ID:** A-M11791

Amount of Each Receipt this Period  
363.70

Refund

**SUBTOTAL** of Receipts This Page (optional) ..... ► **14325.68**

**TOTAL** This Period (last page this line number only) ..... ►

# SCHEDULE A (FEC Form 3 ) ITEMIZED RECEIPTS

|   |                              |  |
|---|------------------------------|--|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:             | PAGE 10 / 23                           |
|   | (check only one)             |  |
| <input type="checkbox"/> 11a  | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c           |
| <input type="checkbox"/> 11d  | <input type="checkbox"/> 12  | <input type="checkbox"/> 13a           |
| <input type="checkbox"/> 13b  | <input type="checkbox"/> 14  | <input checked="" type="checkbox"/> 15 |

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NAME OF COMMITTEE (In Full)  
John Campbell For Congress

A.

|   |                                    |   |
|---|------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br>American Air Lines   |                                    | Date of Receipt<br>M M / D D / Y Y Y Y<br>1 2 / 0 6 / 2 0 1 0 |
| Mailing Address John Wayne Airport  |                                    | Transaction ID: A-M11792                                      |
| City<br>Santa Ana   | State<br>CA                        | Zip Code<br>92707   |
| FEC ID number of contributing federal political committee.<br>C   |                                    | Amount of Each Receipt this Period<br>363.70                  |
| Name of Employer  | Occupation                         | Refund  |
| Receipt For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Election Cycle-to-Date ▼<br>727.40 |   |

|   |   |          |
|---|---|----------|
| SUBTOTAL of Receipts This Page (optional) .....           | ▶ | 363.70   |
| TOTAL This Period (last page this line number only) ..... | ▶ | 14689.38 |



**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|  |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)  
John Campbell For Congress

A.

Full Name (Last, First, Middle Initial)  
Kaitlyn Shimmin

Mailing Address 11 Arch Bay

City Laguna Niguel State CA Zip Code 92677-5186

Purpose of Disbursement  
Mileage Reimbursement  
Candidate Name

002  
Category/  
Type

Office Sought:  House  Senate  President  
Disbursement For: 2012  
 Primary  General  
 Other (specify) ▼  
State: District:

Transaction ID: B-E-11745  
Date of Disbursement

12 / 06 / 2010

Amount of Each Disbursement this Period

1148.60

B.

Full Name (Last, First, Middle Initial)  
Verizon Wireless

Mailing Address PO Box 660108

City Dallas State TX Zip Code 75266-0108

Purpose of Disbursement  
Cell Phone  
Candidate Name

001  
Category/  
Type

Office Sought:  House  Senate  President  
Disbursement For: 2012  
 Primary  General  
 Other (specify) ▼  
State: District:

Transaction ID: B-E-11742  
Date of Disbursement

12 / 12 / 2010

Amount of Each Disbursement this Period

384.25

C.

Full Name (Last, First, Middle Initial)  
Flamingo Las Vegas

Mailing Address 3555 Las Vegas Boulevard S

City Las Vegas State NV Zip Code 89109-8901

Purpose of Disbursement  
Lodging  
Candidate Name

002  
Category/  
Type

Office Sought:  House  Senate  President  
Disbursement For: 2012  
 Primary  General  
 Other (specify) ▼  
State: District:

Transaction ID: B-S-653  
Date of Disbursement

12 / 06 / 2010

Amount of Each Disbursement this Period

52.08

**[MEMO ITEM]**  
Subitemization of Lucille (Muffy) Lewis(12/06/10)

SUBTOTAL of Disbursements This Page (optional) ▶

1532.85

TOTAL This Period (last page this line number only) ▶

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|  |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)  
John Campbell For Congress

|    |  |  |
|----|--|--|
| A. | Full Name (Last, First, Middle Initial)<br>CL7 Communications  | Transaction ID: B-E-11751<br>Date of Disbursement<br>12 / 06 / 2010  |
|    | Mailing Address 2125 Loma Verde Drive  | Amount of Each Disbursement this Period<br>2500.00   |
|    | City Fullerton State CA Zip Code 92833-1712  |  |
|    | Purpose of Disbursement Fundraising Commission<br>Candidate Name   | 003<br>Category/Type   |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

|    |  |  |
|----|--|--|
| B. | Full Name (Last, First, Middle Initial)<br>Misc. Expenses Under Threshold  | Transaction ID: B-S-647<br>Date of Disbursement<br>12 / 06 / 2010  |
|    | Mailing Address Vendors Total are Under \$200  | Amount of Each Disbursement this Period<br>110.39  |
|    | City Irvine State CA Zip Code 92616  |  |
|    | Purpose of Disbursement Misc. Campaign Expenses<br>Candidate Name  | 002<br>Category/Type   |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

**[MEMO ITEM]**  
Subitemization of Kaitlyn Shimmin(12/06/10)

|    |  |  |
|----|--|--|
| C. | Full Name (Last, First, Middle Initial)<br>Kaitlyn Shimmin   | Transaction ID: B-E-11743<br>Date of Disbursement<br>12 / 06 / 2010  |
|    | Mailing Address 11 Arch Bay  | Amount of Each Disbursement this Period<br>621.85  |
|    | City Laguna Niguel State CA Zip Code 92677-5186  |  |
|    | Purpose of Disbursement Reimbursement:See Memos<br>Candidate Name  | 002<br>Category/Type   |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

Original vendors exceeding reporting threshold itemized as memo transactions.

|  |                |
|--|----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <b>3121.85</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... |                |

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|  |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)  
John Campbell For Congress

A.

Full Name (Last, First, Middle Initial)  
Google

Mailing Address 1600 Amphitheatre Parkway

City Mountain View State CA Zip Code 94043-1351

Purpose of Disbursement  
Internet Advertising

Candidate Name

004  
Category/  
Type

Office Sought:  House  Senate  President

Disbursement For: 2012  
 Primary  General  
 Other (specify) ▼

State: District:

Transaction ID: B-S-656  
Date of Disbursement

12 / 06 / 2010

Amount of Each Disbursement this Period

308.98

**[MEMO ITEM]**

Subitemization of Kaitlyn Shimmin(12/06/10)

B.

Full Name (Last, First, Middle Initial)  
United Airlines

Mailing Address PO Box 92299

City Los Angeles State CA Zip Code 90009-2299

Purpose of Disbursement  
Air Travel

Candidate Name

002  
Category/  
Type

Office Sought:  House  Senate  President

Disbursement For: 2012  
 Primary  General  
 Other (specify) ▼

State: District:

Transaction ID: B-S-648  
Date of Disbursement

12 / 06 / 2010

Amount of Each Disbursement this Period

294.70

**[MEMO ITEM]**

Subitemization of Wes McClelland(12/06/10)

C.

Full Name (Last, First, Middle Initial)  
CL7 Communications

Mailing Address 2125 Loma Verde Drive

City Fullerton State CA Zip Code 92833-1712

Purpose of Disbursement  
Postage and Shipping

Candidate Name

003  
Category/  
Type

Office Sought:  House  Senate  President

Disbursement For: 2012  
 Primary  General  
 Other (specify) ▼

State: District:

Transaction ID: B-E-11752  
Date of Disbursement

12 / 06 / 2010

Amount of Each Disbursement this Period

48.90

**SUBTOTAL** of Disbursements This Page (optional) ..... ►

48.90

**TOTAL** This Period (last page this line number only) ..... ►

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE 15 / 23

|  |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)  
John Campbell For Congress

|    |  |  |
|----|--|--|
| A. | Full Name (Last, First, Middle Initial)<br>AT&T Mobility   | Transaction ID: B-E-11728<br>Date of Disbursement  |
|    | Mailing Address PO Box 536216  | <input type="text" value="12"/> <input type="text" value="01"/> / <input type="text" value="20"/> <input type="text" value="10"/>                    |
|    | City Atlanta State GA Zip Code 30353-6216  | Amount of Each Disbursement this Period  |
|    | Purpose of Disbursement<br>Cell Phone  | <input type="text" value="131.49"/>  |
|    | Candidate Name   | <input type="text" value="001"/><br>Category/Type  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

|    |  |  |
|----|--|--|
| B. | Full Name (Last, First, Middle Initial)<br>Kaitlyn Shimmin   | Transaction ID: B-E-11744<br>Date of Disbursement  |
|    | Mailing Address 11 Arch Bay  | <input type="text" value="12"/> <input type="text" value="06"/> / <input type="text" value="20"/> <input type="text" value="10"/>                    |
|    | City Laguna Niguel State CA Zip Code 92677-5186  | Amount of Each Disbursement this Period  |
|    | Purpose of Disbursement<br>Reimbursement:See Memos   | <input type="text" value="1105.97"/>   |
|    | Candidate Name   | <input type="text" value="001"/><br>Category/Type  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

Original vendors exceeding reporting threshold itemized as memo transactions.

|    |  |  |
|----|--|--|
| C. | Full Name (Last, First, Middle Initial)<br>Lucille (Muffy) Lewis   | Transaction ID: B-E-11767<br>Date of Disbursement  |
|    | Mailing Address PO Box 1016  | <input type="text" value="12"/> <input type="text" value="06"/> / <input type="text" value="20"/> <input type="text" value="10"/>                    |
|    | City Alexandria State VA Zip Code 22313-1016   | Amount of Each Disbursement this Period  |
|    | Purpose of Disbursement<br>Reimbursement:See Memo  | <input type="text" value="512.40"/>  |
|    | Candidate Name   | <input type="text" value="002"/><br>Category/Type  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

Original vendors exceeding reporting threshold itemized as memo transactions.

|  |                                      |
|--|--------------------------------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <input type="text" value="1749.86"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text"/>                 |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|  |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)  
John Campbell For Congress

|           |  |   |
|-----------|--|---|
| <b>A.</b> | Full Name (Last, First, Middle Initial)<br>The KAL Group<br><br>Mailing Address 976 Pacific Avenue<br><br>City Willows State CA Zip Code 95988-9788<br><br>Purpose of Disbursement Bookkeeping<br>Candidate Name<br><br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br><br>Disbursement For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                                   | Transaction ID: B-E-11771<br>Date of Disbursement<br>12 / 13 / 2010<br><br>Amount of Each Disbursement this Period<br>1640.01<br><br>Category/Type<br>001   |
| <b>B.</b> | Full Name (Last, First, Middle Initial)<br>American Air Lines<br><br>Mailing Address John Wayne Airport<br><br>City Santa Ana State CA Zip Code 92707<br><br>Purpose of Disbursement Air Fare<br>Candidate Name<br><br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br><br>Disbursement For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                                    | Transaction ID: B-S-655<br>Date of Disbursement<br>12 / 06 / 2010<br><br>Amount of Each Disbursement this Period<br>337.70<br><br>Category/Type<br>002<br><br><b>[MEMO ITEM]</b><br>Subitemization of Lucille (Muffy) Lewis(12/06/10) |
| <b>C.</b> | Full Name (Last, First, Middle Initial)<br>Misc. Expenses Under Threshold<br><br>Mailing Address Vendors Total are Under \$200<br><br>City Irvine State CA Zip Code 92616<br><br>Purpose of Disbursement Misc. Campaign Expenses<br>Candidate Name<br><br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br><br>Disbursement For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID: B-S-652<br>Date of Disbursement<br>12 / 06 / 2010<br><br>Amount of Each Disbursement this Period<br>249.48<br><br>Category/Type<br>002<br><br><b>[MEMO ITEM]</b><br>Subitemization of Lucille (Muffy) Lewis(12/06/10) |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

1640.01

**TOTAL** This Period (last page this line number only) ..... ▶

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|  |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)  
John Campbell For Congress

|    |  |  |
|----|--|--|
| A. | Full Name (Last, First, Middle Initial)<br>Transfirst, LLC   | Transaction ID: B-E-11793<br>Date of Disbursement<br>12 / 10 / 2010  |
|    | Mailing Address 3 San Joaquin Plaza<br>Suite 100   | Amount of Each Disbursement this Period<br>82.38   |
|    | City Newport Beach State CA Zip Code 92660-5944  |  |
|    | Purpose of Disbursement Credit Card Discount Fees<br>Candidate Name  | 001<br>Category/<br>Type   |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

|    |  |  |
|----|--|--|
| B. | Full Name (Last, First, Middle Initial)<br>Premier Business Centers  | Transaction ID: B-E-11741<br>Date of Disbursement<br>12 / 01 / 2010  |
|    | Mailing Address 4590 Macarthur Boulevard<br>Suite 500  | Amount of Each Disbursement this Period<br>175.00  |
|    | City Newport Beach State CA Zip Code 92660-2028  |  |
|    | Purpose of Disbursement Rent<br>Candidate Name   | 001<br>Category/<br>Type   |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

|    |  |  |
|----|--|--|
| C. | Full Name (Last, First, Middle Initial)<br>Flamingo Las Vegas  | Transaction ID: B-S-649<br>Date of Disbursement<br>12 / 06 / 2010  |
|    | Mailing Address 3555 Las Vegas Boulevard S   | Amount of Each Disbursement this Period<br>351.25  |
|    | City Las Vegas State NV Zip Code 89109-8901  |  |
|    | Purpose of Disbursement Lodging<br>Candidate Name  | 002<br>Category/<br>Type   |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

**[MEMO ITEM]**  
Subitemization of Wes McClelland(12/06/10)

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

257.38

**TOTAL** This Period (last page this line number only) ..... ▶

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|  |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)  
John Campbell For Congress

|    |  |   |
|----|--|---|
| A. | Full Name (Last, First, Middle Initial)<br>United Airlines<br><hr/> Mailing Address PO Box 92299<br><hr/> City Los Angeles State CA Zip Code 90009-2299<br><hr/> Purpose of Disbursement Air Travel<br>Candidate Name<br><hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br><hr/> Disbursement For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                            | Transaction ID: B-S-651<br>Date of Disbursement<br>12 / 06 / 2010<br><hr/> Amount of Each Disbursement this Period<br>564.70<br><hr/> <b>[MEMO ITEM]</b><br>Subitemization of Lucille (Muffy) Lewis(12/06/10)         |
| B. | Full Name (Last, First, Middle Initial)<br>Wes McClelland<br><hr/> Mailing Address 1717 Bay Street SE<br><hr/> City Washington State DC Zip Code 20003-1647<br><hr/> Purpose of Disbursement Reimbursement:See Memos<br>Candidate Name<br><hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br><hr/> Disbursement For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼           | Transaction ID: B-E-11747<br>Date of Disbursement<br>12 / 06 / 2010<br><hr/> Amount of Each Disbursement this Period<br>645.95<br><hr/> Original vendors exceeding reporting threshold itemized as memo transactions. |
| C. | Full Name (Last, First, Middle Initial)<br>Premier Business Centers<br><hr/> Mailing Address 4590 Macarthur Boulevard Suite 500<br><hr/> City Newport Beach State CA Zip Code 92660-2028<br><hr/> Purpose of Disbursement Rent<br>Candidate Name<br><hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br><hr/> Disbursement For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID: B-E-11774<br>Date of Disbursement<br>12 / 30 / 2010<br><hr/> Amount of Each Disbursement this Period<br>175.00  |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

**820.95**

**TOTAL** This Period (last page this line number only) ..... ▶

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE 19 / 23

|  |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)  
John Campbell For Congress

A.

Full Name (Last, First, Middle Initial)  
CompleteCampaigns.com

Transaction ID: B-E-11705

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 2 |   | 0 | 1 |   | 2 | 0 | 1 | 0 |

Mailing Address 3635 Ruffin Road  
Floor 3

Amount of Each Disbursement this Period

|        |
|--------|
| 431.00 |
|--------|

City San Diego State CA Zip Code 92123-1880

Purpose of Disbursement  
Software

|                   |
|-------------------|
| 001               |
| Category/<br>Type |

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For: 2012  
 Primary  General  
 Other (specify) ▼

State: District:

B.

Full Name (Last, First, Middle Initial)  
Misc. Expenses Under Threshold

Transaction ID: B-S-657

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 2 |   | 0 | 6 |   | 2 | 0 | 1 | 0 |

Mailing Address Vendors Total are Under \$200

Amount of Each Disbursement this Period

|        |
|--------|
| 796.99 |
|--------|

City Irvine State CA Zip Code 92616

Purpose of Disbursement  
Misc. Campaign Expenses

|                   |
|-------------------|
| 001               |
| Category/<br>Type |

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For: 2012  
 Primary  General  
 Other (specify) ▼

State: District:

[MEMO ITEM]

Subitemization of Kaitlyn Shimmin(12/06/10)

C.

Full Name (Last, First, Middle Initial)  
California College Republicans

Transaction ID: B-E-11748

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 2 |   | 0 | 6 |   | 2 | 0 | 1 | 0 |

Mailing Address 1239 Avenida Amistad

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

City San Marcos State CA Zip Code 92069-7387

Purpose of Disbursement  
Lodging

|                   |
|-------------------|
| 002               |
| Category/<br>Type |

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For: 2012  
 Primary  General  
 Other (specify) ▼

State: District:

**SUBTOTAL** of Disbursements This Page (optional) ..... ►

|        |
|--------|
| 681.00 |
|--------|

**TOTAL** This Period (last page this line number only) ..... ►

|  |
|--|
|  |
|--|

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|  |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)  
John Campbell For Congress

|    |  |  |
|----|--|--|
| A. | Full Name (Last, First, Middle Initial)<br>AT&T Mobility   | Transaction ID: B-E-11729  |
|    | Mailing Address PO Box 536216  | Date of Disbursement<br>11 / 29 / 2010   |
|    | City Atlanta State GA Zip Code 30353-6216  | Amount of Each Disbursement this Period<br>150.45  |
|    | Purpose of Disbursement<br>Cell Phone<br>Candidate Name  | 001<br>Category/<br>Type   |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

|    |  |  |
|----|--|--|
| B. | Full Name (Last, First, Middle Initial)<br>AT&T Mobility   | Transaction ID: B-E-11787  |
|    | Mailing Address PO Box 536216  | Date of Disbursement<br>12 / 28 / 2010   |
|    | City Atlanta State GA Zip Code 30353-6216  | Amount of Each Disbursement this Period<br>148.20  |
|    | Purpose of Disbursement<br>Cell Phone<br>Candidate Name  | 001<br>Category/<br>Type   |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

|    |  |  |
|----|--|--|
| C. | Full Name (Last, First, Middle Initial)<br>Hyatt Grand Hotel   | Transaction ID: B-S-646  |
|    | Mailing Address 1441 Quivira Road  | Date of Disbursement<br>12 / 06 / 2010   |
|    | City San Diego State CA Zip Code 92109-7805  | Amount of Each Disbursement this Period<br>573.85  |
|    | Purpose of Disbursement<br>Convention Lodging and Meals<br>Candidate Name  | 002<br>Category/<br>Type   |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

**[MEMO ITEM]**  
Subitemization of Kaitlyn Shimmin(12/06/10)

|  |                 |
|--|-----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <b>298.65</b>   |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <b>11333.19</b> |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 21 / 23

|                          |     |                          |     |                          |     |                                     |     |
|--------------------------|-----|--------------------------|-----|--------------------------|-----|-------------------------------------|-----|
| <input type="checkbox"/> | 17  | <input type="checkbox"/> | 18  | <input type="checkbox"/> | 19a | <input type="checkbox"/>            | 19b |
| <input type="checkbox"/> | 20a | <input type="checkbox"/> | 20b | <input type="checkbox"/> | 20c | <input checked="" type="checkbox"/> | 21  |

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NAME OF COMMITTEE (In Full)  
John Campbell For Congress

A.

Full Name (Last, First, Middle Initial)  
Republican Party of Orange County

Transaction ID: B-E-11773

Date of Disbursement

Mailing Address 1800 W Katella Avenue  
Suite 210

|              |              |   |              |              |   |              |              |              |              |
|--------------|--------------|---|--------------|--------------|---|--------------|--------------|--------------|--------------|
| <sup>M</sup> | <sup>M</sup> | / | <sup>D</sup> | <sup>D</sup> | / | <sup>Y</sup> | <sup>Y</sup> | <sup>Y</sup> | <sup>Y</sup> |
| 1            | 2            |   | 2            | 3            |   | 2            | 0            | 1            | 0            |

City State Zip Code  
Orange CA 92867-3444

Amount of Each Disbursement this Period

|         |
|---------|
| 2500.00 |
|---------|

Purpose of Disbursement  
Federal Contribution

011  
Category/  
Type

Candidate Name  
Republican Party of Orange County

Office Sought:  House  
 Senate  
 President

Disbursement For: 2012  
 Primary  General  
 Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional) .....

|         |
|---------|
| 2500.00 |
|---------|

TOTAL This Period (last page this line number only) .....

|         |
|---------|
| 2500.00 |
|---------|

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

9  
 10

NAME OF COMMITTEE (In Full)  
John Campbell For Congress

|  |             |                        |  |
|--|-------------|------------------------|--|
| <b>A. Full Name (Last, First, Middle Initial) of Debtor or Creditor</b><br>Wells Fargo Card Services |             |                        | Nature of Debt (Purpose):<br>Credit Card Payment:See Below |
| Mailing Address PO Box 54349   |             |                        |  |
| City<br>Los Angeles  | State<br>CA | ZIP Code<br>90054-0349 |  |

|  |  |   |  |
|--|--|---|--|
| Outstanding Balance Beginning This Period<br><input type="text" value="0.00"/> |  | <b>Transaction ID: SD10-DEBT11801</b>   |  |
| Amount Incurred This Period<br><input type="text" value="2033.10"/>            | Payment This Period<br><input type="text" value="0.00"/> | Outstanding Balance at Close of This Period<br><input type="text" value="2033.10"/> |  |

|  |             |                        |   |
|--|-------------|------------------------|---|
| <b>B. Full Name (Last, First, Middle Initial) of Debtor or Creditor</b><br>The Gula Graham Group |             |                        | Nature of Debt (Purpose):<br>Fundraising Commission |
| Mailing Address 700 12th Street NW<br>Suite 700  |             |                        |   |
| City<br>Washington   | State<br>DC | ZIP Code<br>20005-4052 |   |

|  |  |  |  |
|--|--|--|--|
| Outstanding Balance Beginning This Period<br><input type="text" value="0.00"/> |  | <b>Transaction ID: SD10-DEBT11778</b>  |  |
| Amount Incurred This Period<br><input type="text" value="10467.13"/>           | Payment This Period<br><input type="text" value="0.00"/> | Outstanding Balance at Close of This Period<br><input type="text" value="10467.13"/> |  |

|   |             |                        |   |
|---|-------------|------------------------|---|
| <b>C. Full Name (Last, First, Middle Initial) of Debtor or Creditor</b><br>Poker Players Alliance PAC |             |                        | Nature of Debt (Purpose):<br>Fundraising Catering |
| Mailing Address 1325 G Street NW<br>Suite 500   |             |                        |   |
| City<br>Washington  | State<br>DC | ZIP Code<br>20005-3136 |   |

|  |  |   |  |
|--|--|---|--|
| Outstanding Balance Beginning This Period<br><input type="text" value="0.00"/> |  | <b>Transaction ID: SD10-DEBT11795</b>   |  |
| Amount Incurred This Period<br><input type="text" value="1213.54"/>            | Payment This Period<br><input type="text" value="0.00"/> | Outstanding Balance at Close of This Period<br><input type="text" value="1213.54"/> |  |

|  |                                       |
|--|---------------------------------------|
| <b>1) SUBTOTALS</b> This Period This Page (optional).....                                      | <input type="text" value="13713.77"/> |
| <b>2) TOTALS</b> This Period (last page this line number only).....                            | <input type="text"/>                  |
| <b>3) TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....                        | <input type="text"/>                  |
| <b>4) ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) | <input type="text"/>                  |

**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

|   |                                      |  |
|---|--------------------------------------|--|
| (Use separate schedule(s) for each numbered line) | PAGE 23 / 23                         |  |
|   | FOR LINE NUMBER:<br>(check only one) | <input type="checkbox"/> 9<br><input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)  
 John Campbell For Congress

|  |             |                        |  |
|--|-------------|------------------------|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br>Bryan Cave LLP |             |                        | Nature of Debt (Purpose):<br>Professional Legal Services |
| Mailing Address 1155 F Street NW<br>Suite 700                                      |             |                        |  |
| City<br>Washington   | State<br>DC | ZIP Code<br>20004-1312 |  |

|   |                     |   |  |
|---|---------------------|---|--|
| Outstanding Balance Beginning This Period |                     | <b>Transaction ID: SD10-DEBT11796</b>       |  |
| 13616.25                                  |                     |   |  |
| Amount Incurred This Period               | Payment This Period | Outstanding Balance at Close of This Period |  |
| 18400.70                                  | 0.00                | 32016.95                                    |  |

|  |          |
|--|----------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional).....                                      | 32016.95 |
| 2) <b>TOTALS</b> This Period (last page this line number only).....                            | 45730.72 |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....                        | 0.00     |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) | 45730.72 |