

**FEC FORM 3X**

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
For Other Than An Authorized Committee

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Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

UNITED BROTHERHOOD OF CARPENTERS & JOINERS OF AMERICAN LOCAL 1024 P A C

ADDRESS (number and street)

1803 Spring Garden St

Check if different than previously reported. (ACC)

Philadelphia

PA

19130

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C C00361923

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- General (12G)
- Runoff (12R)
- Convention (12C)
- Special (12S)

Election on

MM / DD / YYYY

in the State of

State

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on

MM / DD / YYYY

in the State of

State

5. Covering Period

MM / DD / YYYY  
04 / 01 / 2020

through

MM / DD / YYYY  
06 / 30 / 2020

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Michael Hand

Signature of Treasurer

*Michael Hand*

Date

MM / DD / YYYY  
07 / 15 / 2020

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only

**FEC FORM 3X**  
Rev. 05/2016



**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

**UNITED BROTHERHOOD OF CARPENTERS & JOINERS OF AMERICAN LOCAL 1024 P A C**

Report Covering the Period: From: MM / DD / YYYY 04 / 30 / 2020 To: MM / DD / YYYY 06 / 30 / 2020

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	\$0.00	\$0.00
(ii) Unitemized.....	\$51.61	\$51.61
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶	\$51.61	\$51.61
(b) Political Party Committees.....	\$0.00	\$0.00
(c) Other Political Committees (such as PACs).....	\$0.00	\$0.00
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶	\$51.61	\$51.61
12. Transfers From Affiliated/Other Party Committees.....	\$0.00	\$0.00
13. All Loans Received.....	\$0.00	\$0.00
14. Loan Repayments Received.....	\$0.00	\$0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....	\$0.00	\$0.00
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....	\$0.00	\$0.00
17. Other Federal Receipts (Dividends, Interest, etc.).....	\$0.00	\$0.00
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....	\$0.00	\$0.00
(b) Levin Funds (from Schedule H5).....	\$0.00	\$0.00
(c) Total Transfers (add 18(a) and 18(b))..	\$0.00	\$0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	\$51.61	\$51.61
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	\$51.61	\$51.61

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**DETAILED SUMMARY PAGE**  
of Disbursements

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	\$0.00	\$0.00
(ii) Non-Federal Share .....	\$0.00	\$0.00
(b) Other Federal Operating Expenditures .....	\$35.00	\$35.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	\$35.00	\$35.00
22. Transfers to Affiliated/Other Party Committees .....	\$0.00	\$0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	\$0.00	\$0.00
24. Independent Expenditures (use Schedule E) .....	\$0.00	\$0.00
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F) .....	\$0.00	\$0.00
26. Loan Repayments Made .....	\$0.00	\$0.00
27. Loans Made .....	\$0.00	\$0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	\$0.00	\$0.00
(b) Political Party Committees .....	\$0.00	\$0.00
(c) Other Political Committees (such as PACs) .....	\$0.00	\$0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....	\$0.00	\$0.00
29. Other Disbursements (Including Non-Federal Donations) .....	\$5787.25	\$5787.25
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	\$0.00	\$0.00
(ii) "Levin" Share .....	\$0.00	\$0.00
(b) Federal Election Activity Paid Entirely With Federal Funds .....	\$0.00	\$0.00
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....	\$0.00	\$0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	\$5822.25	\$5822.25
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	\$5822.25	\$5822.25

UNRECORDED COPY - H - \$0.00



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)				PAGE	OF
	<input type="checkbox"/> 21b <input type="checkbox"/> 28a	<input type="checkbox"/> 22 <input type="checkbox"/> 28b	<input type="checkbox"/> 23 <input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 26 <input type="checkbox"/> 29	<input type="checkbox"/> 27 <input type="checkbox"/> 30b	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**UNITED BROTHERHOOD OF CARPENTERS & JOINERS OF AMERICAN LOCAL 1024 P A C**

**A.** Full Name (Last, First, Middle Initial)  
**Re-Elect Charles Allen for Ward 6**

Date of Disbursement: MM/DD/YYYY **06/30/2020**

Mailing Address: **1530 D St NE**

City: **Washington** State: **DC** Zip Code: **20002**

Purpose of Disbursement: **VOID of Contribution Dated 7/18/18** Category/Type: **C**

Candidate Name: \_\_\_\_\_

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) **▼**

State: \_\_\_\_\_ District: \_\_\_\_\_

FEC Identification Number: **C**

Amount of Each Disbursement this Period: **\$-500.00**

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Carpenters Action Fund**

Date of Disbursement: MM/DD/YYYY **04/08/2020**

Mailing Address: **1803 Spring Garden St**

City: **Philadelphia** State: **PA** Zip Code: **19130**

Purpose of Disbursement: **Non-Federal Contribution** Category/Type: **C**

Candidate Name: \_\_\_\_\_

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) **▼**

State: \_\_\_\_\_ District: \_\_\_\_\_

FEC Identification Number: **C**

Amount of Each Disbursement this Period: **\$6287.25**

Memo Item

**C.** Full Name (Last, First, Middle Initial)

Date of Disbursement: MM/DD/YYYY

Mailing Address

City State Zip Code

Purpose of Disbursement Category/Type: **C**

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) **▼**

State: \_\_\_\_\_ District: \_\_\_\_\_

FEC Identification Number

Amount of Each Disbursement this Period

Memo Item

**SUBTOTAL** of Disbursements This Page (optional).....▶

**TOTAL** This Period (last page this line number only).....▶ **\$5787.25**

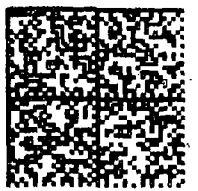
**CERTIFIED MAIL**



**Eastern Atlantic S**  
REGIONAL COUNCIL OF CARP  
1803 Spring Garden Street  
Philadelphia, PA 19130



7011 1150 0000 3716 2432



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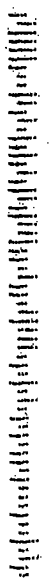
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
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