



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

August 1, 2013

STEPHEN JOYCE, TREASURER  
NEW ENGLAND REGIONAL COUNCIL OF  
CARPENTERS  
750 DORCHESTER AVE.  
BOSTON, MA 02125

**Response Due Date**  
**09/05/2013**

IDENTIFICATION NUMBER: C70005640

REFERENCE: JULY QUARTERLY REPORT (04/22/2013 - 06/18/2013)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- FEC FORM 7 should disclose the following information: the name, address, and type of your organization, the report type and period covered, the type of communication and class, the name of the candidate, the office sought, state and district (if applicable) of each candidate, whether the candidate was supported or opposed, the election designation and the date of the communication and the cost per candidate. (11 CFR §104.6(c)) Please amend your report by providing the period covered and election designation on FEC FORM 7.

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any

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questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1177.

Sincerely,

A handwritten signature in black ink, appearing to read "Brian Jones". The signature is fluid and cursive, with a long horizontal line extending from the end of the name.

Brian Jones  
Senior Campaign Finance Analyst  
Reports Analysis Division

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