

U.S. SENATOR  
S. BRANTON'S CENTER

2004 NOV -8 A 4 07

FEC  
FORM 1

STATEMENT OF  
ORGANIZATION

Office Use Only

1. NAME OF  
COMMITTEE (in full)

(Check if name  
is changed)

Example: If typing, type  
over the lines.

12 FEB 2005

ARLINGTON DEMOCRATIC JOINT FEDERAL CAMPAIGN

ADDRESS (number and street)

4620 LEE HIGH RD N

(Check if address  
is changed)

ARLINGTON

VA

22207

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

info@arlingtondemocrats.org

COMMITTEE'S WEB PAGE ADDRESS (URL)

http://arlingtondemocrats.org

COMMITTEE'S FAX NUMBER

703-528-2321

2. DATE

11 05 2004

3. FEC IDENTIFICATION NUMBER

C00406091

4. IS THIS STATEMENT

NEW IN

OR

AMENDED (A)

I certify that I have examined this statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Jean Marshall *certified*

Signature of Treasurer

*Jean Marshall*

Date

11 05 2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this statement to the penalties of 2 U.S.C. 5497g.  
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9580  
Voice 202-884-1100

FEC FORM 1  
(Revised 02/2003)

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

Candidate Party Affiliation	Office Sought	House	Senate	President	State District
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- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

- (d)  This committee is a SIC (National, State or subordinate) committee of the DEM (Democratic, Republican, etc.) Party.

- (e)  This committee is a separate segregated fund.

- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Virginia Democratic Party

Mailing Address 1108 B MAIN ST

Richmond VA 23219

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship Unaffiliated

Type of Connected Organization:

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Corporation                        | <input type="checkbox"/> Corporation with Capital Stock | <input type="checkbox"/> Labor Organization |
| <input checked="" type="checkbox"/> Membership Organization | <input type="checkbox"/> Trade Association              | <input type="checkbox"/> Cooperative        |

FEC Form 1 (Revised 02/2003)

Write or Type Committee Name

7. Custodian of Records: identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name JEAN MARSHALL CRAWFORD

Mailing Address 5921 N 5TH ST  
WARRINGTON VA 22203

CITY ▲ STATE ▲ ZIP CODE ▲

Title or Position ▼ TREASURER Telephone number 703-522-1957

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer)

Full Name of Treasurer JEAN MARSHALL CRAWFORD

Mailing Address 5921 N 5TH ST  
WARRINGTON VA 22203

CITY ▲ STATE ▲ ZIP CODE ▲

Title or Position ▼ TREASURER Telephone number 703-522-1957

Full Name of Designated Agent JEAN CRAWFORD

Mailing Address 5921 N 5TH ST  
WARRINGTON VA 22203

CITY ▲ STATE ▲ ZIP CODE ▲

Title or Position ▼ TREASURER Telephone number 703-522-1957

8. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Virginia Commerce Bank  
 1230 Wilson Blvd  
 Arlington VA 22201-1

CITY ▲ STATE ▲ ZIP CODE ▲

Name of Bank, Depository, etc.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

CITY ▲ STATE ▲ ZIP CODE ▲

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 11-05-04
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> Delivery Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>JK</i> PREPARER	11-8-04 DATE PREPARED