**FEC** 

Only

# REPORT OF RECEIPTS FEC TAIL CENTER

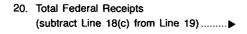
AND DISBURSEMENTS 2021 FEB - 4 FORM 3X For Other Than An Authorized Committee Office Use Only TYPE OR PRINT ▼ Example: If typing, type NAME OF 12FE4M5 COMMITTEE (in full) over the lines. ADDRESS (number and street) Check if different than previously reported. (ACĆ) CITY A STATE A ZIP CODE A **FEC IDENTIFICATION NUMBER** ▼ 3. IS THIS NEW **AMENDED** REPORT (N) OR (A) TYPE OF REPORT (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (Non-Election Year Only) (a) Quarterly Reports: Jan 31 (YE) Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) April 15 Quarterly Report (Q1) (c) General (12G) Runoff (12R) 12-Day Primary (12P) July 15 **PRE-Election** Quarterly Report (Q2) Report for the: Convention (12C) Special (12S) October 15 Quarterly Report (Q3) in the January 31 Election on State of Year-End Report (YE) July 31 Mid-Year 30-Day Report (Non-election **POST-Election** General (30G) Runoff (30R) Special (30S) Year Only) (MY) Report for the: Termination Report in the (TER) State of Election on Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer D1 ' 53 ' [333] Signature of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109. Office FEC FORM 3X Use Rev. 05/2016

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| FEC Form 3X (Rev. 05/2016)  |  | Page 2                            |
|---|--|-----------------------------------|
| Write or Type Committee Name Amen   | ica Association of   | KOLPES Administration             |
| "networks Yolihay   | Action Committee   |                                   |
| Report Covering the Period: From:   | <b>№</b> / <b>БУ</b> / <b>БООО</b> то:   |                                   |
|   | COLUMN A<br>This Period  | COLUMN B<br>Calendar Year-to-Date |
| 6. (a) Cash on Hand<br>January 1,   |  | , , , 22,9                        |
| (b) Cash on Hand at  Beginning of Reporting Period  | " <u>u</u> ,465.47   |                                   |
| (c) Total Receipts (from Line 19)   |  | 5,400                             |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)          | <u>" 4,465.41</u>  | 542291                            |
| 7. Total Disbursements (from Line 31)   |  | ,,,07750                          |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                     |  | 4345,41                           |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)      |  |                                   |
| Debts and Obligations Owed BY     the Committee (Itemize all on     Schedule C and/or Schedule D) |  |                                   |
| This committee has qualified as a multic  | andidate committee. (see FEC FORM 1M)  |                                   |
|   | For further information contact:   |                                   |
|   | Federal Election Commission<br>1050 First Street, N.E.<br>Washington, DC 20463 |                                   |
|   | Toll Free 800-424-9530<br>Local 202-694-1100                                   |                                   |

| DETAILED SUMMARY PAGE of Receipts              |  |                                   |  |
|--|--|-----------------------------------|--|
| FEC Form 3X (Rev. 05/2016)                     |  | Page 3                            |  |
| Write or Type Committee Name                   | can Association of                         | Kuyers, Administrati              |  |
| "networks Political Action Committee           |  |                                   |  |
| Report Covering the Period: From: To: To: To:  |  |                                   |  |
| I. Receipts                                    | COLUMN A<br>Total This Period              | COLUMN B<br>Calendar Year-to-Date |  |
| 11. Contributions (other than loans) From:     |  |                                   |  |
| (a) Individuals/Persons Other                  |  |                                   |  |
| Than Political Committees                      |  | 2000                              |  |
| (i) Itemized (use Schedule A)                  |  |                                   |  |
| (ii) Unitemized                                |  | 26000                             |  |
| (iii) TOTAL (add                               |  |                                   |  |
| Lines 11(a)(i) and (ii)▶                       |  | 54/D                              |  |
|  |  |                                   |  |
| (b) Political Party Committees                 |  |                                   |  |
| (c) Other Political Committees                 |  |                                   |  |
| (such as PACs)                                 |  |                                   |  |
| (d) Total Contributions (add Lines             |  |                                   |  |
| 11(a)(iii), (b), and (c)) (Carry               |  | 50×00                             |  |
| Totals to Line 33, page 5)▶                    |  | Landon Sold                       |  |
| 12. Transfers From Affiliated/Other            |  |                                   |  |
| Party Committees                               | <u></u>                                    |                                   |  |
| 40.401   |  |                                   |  |
| 13. All Loans Received                         | <u>,,,,,,,,,,,,,</u> ,,,,,,,,,,,,,,,,,,,,, |                                   |  |
|  |  |                                   |  |
| 14. Loan Repayments Received                   |  |                                   |  |
| 15. Offsets To Operating Expenditures          |  |                                   |  |
| (Refunds, Rebates, etc.)                       |  |                                   |  |
| (Carry Totals to Line 37, page 5)              |  |                                   |  |
| to Federal Candidates and Other                |  |                                   |  |
| Political Committees                           |  | <u></u>                           |  |
| 17. Other Federal Receipts                     |  |                                   |  |
| (Dividends, Interest, etc.)                    |  |                                   |  |
| 18. Transfers from Non-Federal and Levin Funds |  |                                   |  |
| (a) Non-Federal Account                        |  |                                   |  |
| (from Schedule H3)                             |  |                                   |  |
|  |  |                                   |  |
| (b) Levin Funds (from Schedule H5)             |  |                                   |  |
|  |  |                                   |  |
| (c) Total Transfers (add 18(a) and 18(b))      |  |                                   |  |
|  |  |                                   |  |
|  |  |                                   |  |
|  |  |                                   |  |

| 19. | Total Receipts (add Lines 11(d),   |
|-----|------------------------------------|
|     | 12, 13, 14, 15, 16, 17, and 18(c)) |





### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

rsements Page 4

| II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|--------------------------------|
| 21. Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | Total Hills Fellod            | Calellual Tear-to-Date         |
| (i) Federal Share   |                               |                                |
| (ii) Non-Federal Share  |                               |                                |
| (b) Other Federal Operating  Expenditures   | 0000                          | 107759                         |
| (c) Total Operating Expenditures  |                               |                                |
| (add 21(a)(i), (a)(ii), and (b))▶   |                               |                                |
| 22. Transfers to Affiliated/Other Party Committees  |                               |                                |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees         |                               |                                |
| 24. Independent Expenditures  |                               |                                |
| (use Schedule E)  |                               |                                |
| (52 U.S.C. § 30116(d))<br>(use Schedule F)  |                               |                                |
| 26. Loan Repayments Made  |                               |                                |
| 27. Loans Made  |                               |                                |
| (a) Individuals/Persons Other Than Political Committees                                   | <u> </u>                      |                                |
| (b) Political Party Committees  |                               |                                |
| (c) Other Political Committees  |                               |                                |
| (such as PACs)  | A A                           |                                |
| (d) Total Contribution Refunds  |                               |                                |
| (add Lines 28(a), (b), and (c))   |                               | [ D                            |
| 29. Other Disbursements (Including Non-Federal Donations)                                 |                               | S                              |
| 30. Federal Election Activity (52 U.S.C. § 30101  | (20))                         |                                |
| (a) Allocated Federal Election Activity   |                               |                                |
| (from Schedule H6)  |                               |                                |
| (i) Federal Share   |                               |                                |
| (ii) "Levin" Share  |                               |                                |
| (ii) Levill Share(b) Federal Election Activity Paid                                       |                               |                                |
| Entirely With Federal Funds   |                               |                                |
| (c) Total Federal Election Activity (add  |                               |                                |
| Lines 30(a)(i), 30(a)(ii) and 30(b))  |                               |                                |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))    |                               | 101759                         |
| 32. Total Federal Disbursements   | •                             |                                |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)                                 |                               | 1,0175                         |
|   |                               |                                |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016) Page 5 **COLUMN A** III. Net Contributions/ **COLUMN B Total This Period** Calendar Year-to-Date **Operating Expenditures** 33. Total Contributions (other than loans) (from Line 11(d), page 3) ..... 34. Total Contribution Refunds (from Line 28(d))..... 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .......▶ 37. Offsets to Operating Expenditures (from Line 15, page 3)..... 38. Net Operating Expenditures (subtract Line 37 from Line 36) ......

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE          | II IMBER:                                    | PAGE            | OF           |
|--|---|-------------------|--|-----------------|--------------|
| TEMIZED DISBURSEMENTS  | Use separate schedule(s)                          | (check only       | FOR LINE NUMBER: PAGE 1. OF (check only one) |                 |              |
|  | for each category of the<br>Detailed Summary Page | 21b               | 22 23  |                 | .7<br>.0h    |
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| NAME OF COMMITTEE (In Full)  |   |                   |  |                 |              |
| Full Name (Last, First, Middle Initial)  | <del></del>                                       | T                 |  |                 |              |
| " SonTokt Rac  |   |                   | Date of Disburs                              | ement           |              |
| Mailing Address  | 2102  |                   | MT 1/13                                      | 5] / 7507       |              |
| - YO DOX 30  | 2182  | 12.2              |  |                 |              |
| city MANUILLO  | State Zip Code 3                                  | 133               | FEC Identification                           | on Number       | _            |
| Purpose of Disbursement  | \.\.\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\            |                   | С  | -               | ]            |
| Candidate Name   | 1   |                   | Amount of C. A                               | Diahus assas "  | rio Dorina   |
|  |   | Category/<br>Type | Amount of Each                               | Disbursement to | nis Period   |
|  | ment For:   |                   |  | <i></i>         | لبار         |
| Senate President   | Primary General Other (specify) ▼                 |                   | <b>—</b>                                     |                 |              |
| State: District:   | V 121 - V   |                   | Memo Item                                    |                 |              |
| Full Name (Last, First, Middle Initial)  |   |                   | Date of Disk                                 |                 |              |
| Sentust Bar  | VC  |                   | Date of Disburs                              | ement           |              |
| Mailing Address PO BOX 3   | 05/83   |                   |  | 3 60            | <i>3</i> 6   |
| City MCALLA  | State   Zip Code 2 - 7                            | 12/               | FEC Identification                           | on Number       |              |
| Purpose of Disbursement  |   | × <del>4</del>    | C  |                 | 7            |
| - mark fees  |   |                   | سسا  |                 | J            |
| Candidate Name   | "   | Category/<br>Type | Amount of Each                               | Disbursement t  | nis Period   |
| Office Sought: House Disburse  | ment For:   | 1700              |  |                 | 0            |
| Senate   | Primary General                                   |                   |  |                 |              |
| State: District:   | Other (specify)                                   |                   | Memo Item                                    |                 |              |
| Full Name (Last, First, Middle Initial)  |   |                   |  | <del></del>     |              |
| c. System Ran  | Y -   |                   | Date of Disburs                              | ement           |              |
| Mailing Address C  | 1201.02   |                   | 12 / B                                       | 11/20           | 375          |
| Y() X(X) 3   | 00100   |                   |  |                 |              |
| city Mish ville  | State Zip Code                                    | 23/7              | FEC Identification                           | on Number       |              |
| Purpose of Disbursement  |   |                   | C  |                 | 7            |
| Candidate Name   |   | الححي             |  |                 |              |
| Candidate Haine  |   | Category/<br>Type | Amount of Each                               | Disbursement to | nis Period   |
|  | ment For:   |                   |  |                 |              |
| Senate   President   | Primary General Other (specify) ▼                 |                   |  |                 |              |
| State: District:   |   |                   | Memo Item                                    |                 |              |
| SUBTOTAL of Disbursements This Page (optional)   |   |                   |  |                 |              |
| TOTAL This Period (last page this line number only   | )   | <u>-</u>          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,      |                 | $0^{\infty}$ |



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## Federal Election Commission

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| Other (Specify):   | eipt or Postmarked |
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| PREPARER (3/2015)  | DATE PREPARED      |