HALLIBURTON

HALLIBURTON ENERGY SERVICES

Post Office Drawer 1431 / Duncan, Oklahoma 73536-0214 / Tel: 405-251-3320 / Fax: 405-251-3195

SECRETARY
FEDERAL ELECTION
COMMISSION
MAIL ROOM
'97 FEB 21 11 29 AM

February 18, 1997

Certified Mail No.:
P 558 533 951

Return Receipt Requested

Attn: Jennifer Wall
Federal Election Commission
999 E. Street NW
Washington, DC 20463

RE: Halliburton Political Action Committee ("HALPAC")

Dear Ms. Wall:

Attached is the Halliburton Political Action Committee FEC Form 1, Statement of Organization. Please note the name of our connected organization has changed from Halliburton Company to Halliburton Energy Services, Inc., effective immediately.

Thank you for your assistance.

Sincerely,

Joe C. Graham

Joe C. Graham
Halpac Treasurer

JCG/SB/mc

Attachment: Statement of Organization

cc: Bruce Metzinger

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL ☐ (Check if name is changed)
HALLIBURTON POLITICAL ACTION COMMITTEE

COMMISSION MAIL ROOM

2. DATE
FEBRUARY 18, 1997

(b) Number and Street Address ☐ (Check if address changed)
1700 SOUTH HWY 81

FEB 24 11 29 AM '97

3. FEC IDENTIFICATION NUMBER
C00035691

(c) City, State and ZIP Code
DUNCAN, OK 73536-0250

4. IS THIS STATEMENT AN AMENDMENT?
☐ YES ☒ NO

5. TYPE OF COMMITTEE (Check one)

☐ (a) This committee is a principal campaign committee. (Complete the candidate information below.)

☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|---|---|---|---|
| | | | |

☐ (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
(name of candidate)

☐ (d) This committee is a _____ committee of the _____ Party.
(National, State or subordinate) (Democratic, Republican, etc.)

☐ (e) This committee is a separate segregated fund.

☐ (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

| Name of Any Connected Organization or Affiliated Committee | Mailing Address and ZIP Code | Relationship |
|---|---|---|
| HALLIBURTON ENERGY SERVICES, INC. | 1700 SOUTH HWY 81<br>DUNCAN, OK 73536-0250 | |

Type of Connected Organization
☒ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☐ Membership Organization ☐ Trade Association ☐ Cooperative

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Full Name | Mailing Address | Title or Position |
|---|---|---|
| | | |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name | Mailing Address | Title or Position |
|---|---|---|
| | | |

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc. | Mailing Address and ZIP Code |
|---|---|
| | |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

| TYPE OR PRINT NAME OF TREASURER | SIGNATURE OF TREASURER | DATE |
|---|---|---|
| JOE C. GRAHAM | Joe C. Graham | FEBRUARY 18, 1997 |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
Federal Election Commission
Toll-free 800-424-9530
Local 202-376-3120

**FEC FORM 1**
(revised 4/87)

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | DATE OF RECEIPT |
| ☐ | First Class Mail | POSTMARKED |
| ☑ | Registered/Certified Mail | POSTMARKED 2-19-97 |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House Office of Records and Registration | DATE OF RECEIPT |
| ☐ | Received from the Senate Office of Public Records | DATE OF RECEIPT |
| ☐ | Other (Specify): | POSTMARKED and/or DATE OF RECEIPT |

PREPARER

2-25-97
DATE PREPARED

FEC FORM 70-2 (12/92)