# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other Than An Authorized Committee**
**(Summary Page)**

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

1999 DEC 20 P 12:05

1. NAME OF COMMITTEE (in full)
**American Veterinary Medical Association Political Action Committee**

ADDRESS (number and street) ☐ Check if different than previously reported
**1101 Vermont Avenue, NW**
**Suite 710**

CITY, STATE and ZIP CODE
**Washington, DC 20005-3521**

2. FEC IDENTIFICATION NUMBER
**C00114132**

3. ☒ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**4. TYPE OF REPORT**

a) ☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☐ July 31 Mid Year Report (Non-election Year Only)
☐ Termination Report

Monthly Report Due On:

| | | |
|---|---|---|
| ☐ February 20 | ☐ June 20 | ☒ October 20 |
| ☐ March 20 | ☐ July 20 | ☐ November 20 |
| ☐ April 20 | ☐ August 20 | ☐ December 20 |
| ☐ May 20 | ☐ September 20 | ☐ January 31 |

☐ Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____.

☐ Thirtieth day report following the General Election on _____ in the State of _____.

b) Is this Report an Amendment? ☒ YES ☐ NO

**SUMMARY**
5. Covering Period 9/1/99 through 9/30/99

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 6. (a) Cash on Hand January 1, 1999 | | $ 46,583.27 |
| (b) Cash on Hand at Beginning of Reporting Period | $ 155,366.31 | |
| (c) Total Receipts (from Line 19) | $ 25,391.91 | $ 206,377.95 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $ 180,758.22 | $ 252,961.22 |
| 7. Total Disbursements (from Line 30) | $ 0.00 | $ 72,203.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | $ 180,758.22 | $ 180,758.22 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | $ 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | $ 0.00 | |

For Further Information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer
**Mark Trueblood**

Signature of Treasurer: Mark Trueblood

Date 12-17-99

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**FEC FORM 3X**
(revised 9/93)

# DETAILED SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS
## PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE
**American Veterinary Medical Association Political Action Committee**

REPORT COVERING PERIOD
FROM: 9/1/99 TO: 9/30/99

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year |
|---|---|---|
| 11. Contributions (other than loans) From: | | |
| a. Individual/Persons Other Than Political Committees | $8,222.50 | $36,052.50 |
| i. Itemized (use Schedule A) | $16,655.00 | $166,102.25 |
| ii. Unitemized | $24,877.50 | $202,154.75 |
| iii. Total (add i and ii) » | $0.00 | $0.00 |
| b. Political Party Committees | $0.00 | $0.00 |
| c. Other Political Committees (such as PACs) | $24,877.50 | $202,154.75 |
| d. Total Contributions (add a iii, b and c) » | $0.00 | $0.00 |
| 12. Transfers From Affiliated/Other Party Committees | $0.00 | $0.00 |
| 13. All Loans Received | $0.00 | $0.00 |
| 14. Loan Repayments Received | $0.00 | $0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | $0.00 | $0.00 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | $514.41 | $4,223.20 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | $0.00 | $0.00 |
| 18. Transfers from Nonfederal Account for Joint Activity | $25,391.91 | $206,377.95 |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) » | $25,391.91 | $206,377.95 |
| 20. Total Federal Receipts (subtract line 18 from line 19) » | | |
| **II. Disbursements** | | |
| 21. Operating Expenditures: | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | $0.00 | $0.00 |
| i. Federal Share | $0.00 | $0.00 |
| ii. Non-Federal Share | $0.00 | $3,203.00 |
| b. Other Federal Operating Expenditures | $0.00 | $3,203.00 |
| c. Total Operating Expenditures (add a i, a ii, and b) » | $0.00 | $0.00 |
| 22. Transfers to Affiliated/Other Party Committees | $0.00 | $69,000.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | $0.00 | $0.00 |
| 24. Independent Expenditures (use Schedule E) | $0.00 | $0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | $0.00 | $0.00 |
| 26. Loan Repayments Made | $0.00 | $0.00 |
| 27. Loans Made | $0.00 | $0.00 |
| 28. Refunds of Contributions To: | | |
| a. Individuals/Persons Other Than Political Committees | $0.00 | $0.00 |
| b. Political Party Committees | $0.00 | $0.00 |
| c. Other Political Committees (such as PACs) | $0.00 | $0.00 |
| d. Total Contribution Refunds (add a, b and c) » | $0.00 | $0.00 |
| 29. Other Disbursements | $0.00 | $72,203.00 |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) » | $0.00 | $72,203.00 |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30) » | | |
| **III. Net Contributions/Operating Expenditures** | | |
| 32. Total Contributions (other than loans)(from line 11d) | $24,877.50 | $202,154.75 |
| 33. Total Contribution Refunds (from line 28d) | $0.00 | $0.00 |
| 34. Net Contributions (other than loans)(subtract line 33 from 32) | $24,877.50 | $202,154.75 |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b) » | $0.00 | $3,203.00 |
| 36. Offsets to Operating Expenditures (from line 15) | $0.00 | $0.00 |
| 37. Net Operating Expenditures (subtract line 36 from 35) » | $0.00 | $3,203.00 |

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☑ | Hand Delivered | Date of Receipt 12/20/09 |
| ☐ | First Class Mail | POSTMARKED |
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| ☐ | Other ( Specify): | Postmarked _____ and/or Date of Receipt |
| ☐ | Electronic Filing | |

SN — PREPARER

12/20/09 — DATE PREPARED

(4/98)