



# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Write or Type Committee Name

United Brotherhood of Carpenters and Joiners of America, Local 1024 PAC

Report Covering the Period: From: 01 / 01 / 2005 To: 03 / 31 / 2005

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, 2005  | 2,005                   | 9,201,60                          |
| (b) Cash on Hand at<br>Beginning of Reporting Period  | 9,201,60                |                                   |
| (c) Total Receipts (from Line 19)   | 5,464,2                 | 5,464,2                           |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)      | 9,748,02                | 9,748,02                          |
| 7. Total Disbursements (from Line 31)   |                         |                                   |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))                 | 9,748,02                | 9,748,02                          |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)  |                         |                                   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) |                         |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

25038774919

DETAILED SUMMARY PAGE  
of Receipts

Write or Type Committee Name

United Brotherhood of Carpenters and Joiners of America, Local 1024 PAC

Report Covering the Period: From: 01 / 01 / 2005 To: 03 / 31 / 2005

I. Receipts

COLUMN A  
Total This Period

COLUMN B  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

5 4 6 4 2

5 4 6 4 2

(ii) Unitemized.....

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

5 4 6 4 2

5 4 6 4 2

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

5 4 6 4 2

5 4 6 4 2

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

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**DETAILED SUMMARY PAGE**  
of Disbursements

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        |                               |                                   |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            |                               |                                   |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    |                               |                                   |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... |                               |                                   |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                |                               |                                   |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              |                               |                                   |

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# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|   |   |                              |                              |   |
|---|---|------------------------------|------------------------------|---|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)    |                              | PAGE 1 OF 1                  |   |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12                             |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**United Brotherhood of Carpenters and Joiners of America, Local 1024 PAC**

Full Name (Last, First, Middle Initial)  
**A. Members of Carpenters Local 1024**

Mailing Address  
**327 N. Centre St.**

City State Zip Code  
**Cumberland MD 21502**

FEC ID number of contributing federal political committee.  
**C00361923**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt  
**01 / 31 / 2005**

Amount of Each Receipt this Period  
**1,394.2**

Full Name (Last, First, Middle Initial)  
**B. Members of Carpenters Local 1024**

Mailing Address  
**327 N. Centre St.**

City State Zip Code  
**Cumberland MD 21502**

FEC ID number of contributing federal political committee.  
**C00361923**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt  
**02 / 28 / 2005**

Amount of Each Receipt this Period  
**265.8**

Full Name (Last, First, Middle Initial)  
**C. Members of Carpenters Local 1024**

Mailing Address  
**327 N. Centre St.**

City State Zip Code  
**Cumberland MD 21502**

FEC ID number of contributing federal political committee.  
**C00361923**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt  
**03 / 31 / 2005**

Amount of Each Receipt this Period  
**380.42**

|   |                |
|---|----------------|
| SUBTOTAL of Receipts This Page (optional).....▶           | <b>5,464.2</b> |
| TOTAL This Period (last page this line number only).....▶ | <b>5,464.2</b> |

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# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

|                              |                              |                              |                              |                             |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

Date of Disbursement

|    |    |      |
|----|----|------|
| MM | DD | YYYY |
|----|----|------|

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

|                   |
|-------------------|
| Category/<br>Type |
|-------------------|

Amount of Each Disbursement this Period

|        |
|--------|
| Amount |
|--------|

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

|    |    |      |
|----|----|------|
| MM | DD | YYYY |
|----|----|------|

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

|                   |
|-------------------|
| Category/<br>Type |
|-------------------|

Amount of Each Disbursement this Period

|        |
|--------|
| Amount |
|--------|

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

|    |    |      |
|----|----|------|
| MM | DD | YYYY |
|----|----|------|

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

|                   |
|-------------------|
| Category/<br>Type |
|-------------------|

Amount of Each Disbursement this Period

|        |
|--------|
| Amount |
|--------|

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

|          |
|----------|
| Subtotal |
| Total    |

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)  
4/11/05

USPS Priority Mail Postmarked  
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*for*  
PREPARER  
(3/2005)

4/15/05  
DATE PREPARED

25038774925