| FEC FORM 3X | AN | EPORT O ND DISBU Other Than A | JRSEM | ENTS | ee | | Office Use Only | |
|---|---|--|----------------------|---------------------------------|---------------------|---------------|--------------------------|---|
| 1. NAME OF COMMITTEE (in f | | FEC MAILING LA | | ample:If typing er the lines | , type | | | |
| | Steel Institute - | STEELPAC | | | | | | · · · · · · |
| ADDRESS (number and | street) | 140 Connecticut Av | venue, NW | | | | | |
| Check if differ than previous reported. (AC | rent L | Suite 705 Vashington | | | | | 20036 | - |
| 2. FEC IDENTIFICAT | TION NUMBER | ▼ _ | CITY 🛋 | | S | STATE | ZIPCO | DE 🔺 |
| C00295097 | | | 3. IS THIS REPORT | | NEW N) OR | AM (A) | ENDED | |
| July 15QuarterlyOctoberQuarterlyJanuaryQuarterlyJuly 31 MReport(NYear Onl | orts: 7 Report(Q1) 7 Report(Q2) 15 7 Report(Q3) 31 7 Report(YE) 4 Mid-Year on-election y) (MY) | (b) Monthly Report Due On: (c) 12-Day PRE-Elec: Report for (d) 30-Day Post -Ele Report for | the: Election on | | 12C) | Sep 2 | 2G) in the State o | Nov 20 (M11) (Non-Election Year Only) Dec 20 (M12) (Non-Election Year Only) Jan 31 (YE) Runoff (12R) |
| (TER) | ion Report | | Election on | | | | in the State c | of |
| 5. Covering Period | 07 | 01 20 | 07 | through | 12 | 31 | 2007 | |
| I certify that I have exam Type or Print Name of T Signature of Treasurer | | Mr. Andrew G. Sha | | | | and complete. | 18 | 2007 |
| NOTE : Submission of | alse, erroneous | s, or incomplete info | ormation may su | bject the pers | on signina this | Report to the | penalties of 2 U. | S.C 437a. |
| Office Use Only | | | | | | | FEC FOR (Rev. 12/20 | M 3X |

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SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name American Iron and Steel Institute - STEELPAC М M D D YW м м D D 07 12 01 2007 31 2007 Report Covering the Period: From: To: **COLUMN A** COLUMN B **This Period** Calendar Year-to-Date (a) Cash on Hand 6. 2007 17561.97 January 1 (b) Cash on Hand at 55211.97 Begining of Reporting Period 0.00 65650.00 (c) Total Receipts (from Line 19) (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 55211.97 83211.97 6(a) and 6(c) for Column B) 33750.00 61750.00 7. Total Disbursements (from Line 31) Cash on Hand at Close of 8. **Reporting Period** 21461.97 21461.97 (subtract Line 7 from Line 6(d)) 9. Debts and Obligations owed то the committee (Itemize all on Schedule C and/or Schedule D) 0.00 10. Debts and Obligations owed ΒY the committee (Itemize all on 0.00 Schedule C and/or Schedule D)

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

FE6AN026

| Image | # 28930068919 | DETAILED SUMMARY PAGE OF RECEIPTS | |
|-------|--|--------------------------------------|---|
| | FEC Form 3X (Rev. 06/2004) | OF NECEIPTS | Page 3 |
| V | Vrite or Type Committee Name American Iron and Steel Institute - ST | TEELPAC | |
| R | Report Covering the Period: From: | ^M 0 7 0 1 2 0 0 7 T | o: $\begin{bmatrix} M & M \\ 1 & 2 \end{bmatrix} \begin{bmatrix} D & D \\ 3 & 1 \end{bmatrix} \begin{bmatrix} Y & Y & Y \\ 2 & 0 & 0 & 7 \end{bmatrix}$ |
| | I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other | | |
| | Than Political Committees (i) Itemized (use Schedule A) | 0.00 | 37300.00 |
| | (ii) Unitemized | 0.00 | 350.00 |
| | (iii) TOTAL (add Lines 11(a)(i) and (ii) | 0.00 | 37650.00 |
| | (b) Political Party Committees | 0.00 | 0.00 |
| | (c) Other Political Committees (such as PACs) (d) Total Contributions (add Lines | 0.00 | 28000.00 |
| | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 0.00 | 65650.00 |
| 12. | Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. | All Loans Received | 0.00 | 0.00 |
| | Loan Repayments Received Offsets To Operating Expenditures | 0.00 | 0.00 |
| | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. | Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 0.00 |
| 17. | Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. | Transfers from Non-Federal and Levin Fund | ls | |
| | (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| | (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| | (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 0.00 | 65650.00 |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19) | 0.00 | 65650.00 |

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DETAILED SUMMARY PAGE

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 1. Operating Expenditures: — (a) Shared Federal/Non-Federal Activity (from Schedule H4) | 0.00 | 0.00 |
| (i) Federal Share | | |
| (ii) Non-Federal Share | 0.00 | 0.00 |
| Expenditures (c) Total Operating Expenditures | 0.00 | 0.00 |
| (add 21(a)(i), (a)(ii) and (b)) 🕨 | 0.00 | 0.00 |
| 2. Transfers to Affiliated/Other Party Committees 3. Contributions to | 0.00 | 0.00 |
| Federal Candidates/Committeesand Other Political Committees | 33750.00 | 61750.00 |
| I. Independent Expenditure (use Schedule E) | 0.00 | 0.00 |
| 5. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | 0.00 | 0.00 |
| 6. Loan Repayments Made | 0.00 | 0.00 |
| 7. Loans Made | 0.00 | 0.00 |
| Refunds of Contributions To: (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds | 0.00 | 0.00 |
| (add Lines 28(a), (b), and (c)) 🕨 | | |
| 9. Other Disbursements | 0.00 | 0.00 |
| Federal Election Activity (2 U.S.C 431(20)) (a) Shared Federal Election Activity | | |
| (from Schedule H6) (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00 | 0.00 |
| | | |
| 1. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 33750.00 | 61750.00 |
| 2. Total Federal Disbursements | | |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) | 33750.00 | 61750.00 |

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DETAILED SUMMARY PAGE

of Disbursements FEC Form 3X (Rev. 02/2003) Page 5 III. Net Contributions/Operating COLUMN B COLUMN A Expenditures **Total This Period** Calendar Year-to-Date 33. Total Contributions (other than loans) 0.00 65650.00 from Line 11(d), page 3) 34. Total Contribution Refunds 0.00 0.00 (from Line 28(d)) 35. Net Contributions (other than loans) 0.00 65650.00 (subtract Line 34 from Line 33) Total Federal Operating Expenditures 36. 0.00 0.00 (add Line 21(a)(i) and Line 21(b))..... 37. Offsets to Operating Expenditures 0.00 0.00 (from Line 15, page 3) 38. Net Operating Expenditures 0.00 0.00 (subtract Line 37 from Line 36)

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| | | B (FEC Form 3 | - | | arate schedule(s) | | OR LI | | | R: | | | | PA | GΕ | 6 / 14 | 1 |
|----------|--|--|--------------|------------------------------------|---------------------------------|------|---------------|----------|----------------------|-------|-----------|------|----------------|-----|------------|----------|----------------|
| ITE | MIZED DIS | BURSEMEN | TS | for each | category of the Summary Page | F | 21b 27 | <u> </u> | 22 28a | X | 23 28b | , | 24 | | \square | 25 29 | |
| or fo | | d from such Reports poses, other than usir | | | | | | | | | | | | | | | |
| \ | | and Steel Institute | - STEELF | PAC | | | | | | | | | | | | | |
| | Full Name (Last, F ARCURI FOR (| First, Middle Initial) CONGRESS | | | | | | | Trans Date | of D | isbu | sei | ment | .45 | | Y | X |
| N | Mailing Address | P.O. Box 8508 | | | | | | | 0 9 | м | | 1 | 9 | ľ | ź | 0 ð 7 | , [*] |
| | City Utica | | | State NY | Zip Code 13505 | | | | Amou | int o | fEa | ch [| Disbui | sen | - | this F | |
| | Purpose of Disbur Candidate Contrib | | | | | · | | 1 | L. | | | | | | 1(| 000.0 | 0 |
| Ċ | Candidate Name | | | | | | egory/ /pe | | | | | | | | | | |
| | Office Sought: State: NY | X House Senate President District: 24 | | ment For: Primary Other (spe | 2008 General ecify) ▼ | | | | | | | | | | | | |
| F | | First, Middle Initial) | | | | | | | Trans Date | | | ser | ment | .45 | 27 | | |
| N | Mailing Address | P.O. Box 869 PO BOX 869 | | | | | | | [™] 1 | М | / [| 1 | ^D 5 | Y | ž | 0 ð 7 | Y |
| | City Nestminster | | | State SC | Zip Code 29693 | | | | Amou | int o | fEa | ch [| Disbui | sen | | this F | |
| | Purpose of Disbui Candidate Contrib | | | | | | | 1 | L. | | | | | | <u></u> 1(| 0.00 | 0 |
| Ċ | Candidate Name | | | | | | egory/ /pe | | | | | | | | | | |
| | Office Sought: State: SC | X House Senate President District: 03 | | ment For: Primary Other (spe | 2008 General ecify) ▼ | | | | | | | | | | | | |
| F | | First, Middle Initial) CONGRESS | | | | | | | Trans Date | of D | isbu | ser | ment | .45 | 25 | | |
| N | Mailing Address | PO Box A | | | | | | | 1 ^M 1 | М | / [| 1 | 2 | Y | ž | 0 ð 7 | , Y |
| | City Clarks Summit | | | State PA | Zip Code 18411 | | | | Amou | int o | fEa | ch [| Disbui | sen | | this F | - |
| | Purpose of Disbur Candidate Contrib | | | | | | | | L. | | | | | | | 500.0 | 0 |
| Ċ | Candidate Name | | | | | | egory/ /pe | - | | | | | | | | | |
| | Office Sought: | X House Senate President | | ment For: Primary Other (spe | 2008 General ecify) ▼ | | | | | | | | | | | | |
| | State: PA BTOTAL of Disb | District: 10 ursements This Page | (optional) . | | | | 1 | | | * | · | | | | 25 | 600.0 | 0 |
| то | TAL This Period | (last page this line nu | mber only) | | | | l | • | | | | | | | | | |
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| SCHEDULE B (FEC Form 3X) | Use separate schedule(s | | | | | UMBE | R: | | | 1 | PAGI | E 7/* | 4 |
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| TEMIZED DISBURSEMENTS | for each category of the Detailed Summary Page | , | (cł | neck o 21b 27 | | ne) 22 28a | X | 23 28b | , | 24 28 | 。F | 25 29 | |
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| r for commercial purposes, other than using the nam | e and address of any politica | l con | nmit | tee to | solic | it cont | ribut | ions | froi | m sucl | ו con | nmittee | |
| NAME OF COMMITTEE (In Full) American Iron and Steel Institute - STEEL | PAC | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) CHARLIE MELANCON CAMPAIGN COM | MITTEE INC | | | | | Trans Date | | isbur | ser | | | - | × |
| Mailing Address PO Box 549 PO BOX 549 | | | | | | 09 | | | 2 | | | ²oò | |
| City Napoleonville | StateZip CodeLA70390 | | | | | Amou | int o | f Eac | ch [| Disbur | | ent this | |
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| Candidate Name | | С | ateg Typ | | | | | | | | | | |
| 5 <u>X</u> | ement For: 2008 Primary General Other (specify) ▼ | I | <u> </u> | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | Trans | sacti | ion II | D: \$ | SB23 | .451 | 9 | |
| COLEMAN FOR SENATE 08 | | | | | | Date | of D | isbur | sei | nent | _ | - | |
| Mailing Address 7300 HUDSON BLVD S | UITE 270A | | | | | [™] 0 | М | / D | 2 | 3 | Y | ²́0Ò́ | 7 [×] |
| City ST PAUL | StateZip CodeMN55128 | | | | | Amou | int o | fEad | ch [| Disbur | | ent this | |
| Purpose of Disbursement Candidate Contribution | | | | | | L. | | | | | | 1000. | 00 |
| Candidate Name | | C | ateg Typ | | | | | | | | | | |
| Office Sought: House Disburs X Senate X President State: MN District: 00 | ement For: 2008 Primary General Other (specify) ▼ | 1 | | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) COLLINS FOR SENATOR | | | | | | Trans Date | | | | SB23 ment | .451 | 2 | |
| Mailing Address PO BOX 1096 | | | | | | [™] 9 | М | / D | 2 | ^D 5 | Y | ž0Ŏ | 7 ^Y |
| City BANGOR | State Zip Code ME 04402 | | | | | Amou | int o | f Eac | ch [| Disbur | seme | ent this | Perio |
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| CHEDULE B (FEC Form 3X) | Use separate schedule(s) | | OR LIN heck o | | | R: | | | | PA | ١GE | E 8/ | 14 | |
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| TEMIZED DISBURSEMENTS | for each category of the Detailed Summary Page | | 21b | П | 22 28a | | < 23 28b | , | | 24 28c | | 25 | | 26 301 |
| ny Information copied from such Reports and State r for commercial purposes, other than using the na NAME OF COMMITTEE (In Full) American Iron and Steel Institute - STEE | ne and address of any political co | | | | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) FRIENDS OF BUD CRAMER | | | | | Trans Date | | | | | | 51 | 4 | | |
| Mailing Address P.O. Box 2621 | | | | _ | 0 ^M 9 | М | / [| 25 | 5 | / Y | (| ž o ò | 7 [×] | |
| City Huntsville | StateZip CodeAL35804 | | | | Amou | unt | of Ead | ch D | Disb | ourse | _ | | - | iod |
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| Full Name (Last, First, Middle Initial) FRIENDS OF CLIFF STEARNS | | | | | Trans Date | of I | Disbu | rsen | nen | - | | | | |
| Mailing Address PO BOX 308 | | | | | 0 ^M 8 | М | / [| 02 | D 2 | / Y | | ² o ò | 7 ^Y | |
| City SILVER SPRINGS | State Zip Code FL 34489 | | | | Amou | unt | of Ead | ch D | Dist | ourse | eme | ent this | s Per | iod |
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| Mailing Address PO BOX 1909 | | | | | 0 9 | М | / [| 10 | 0 | / Y | (| ² o ò | 7 ^Y | |
| City CHARLESTON | StateZip CodeWV25327 | | | | Amou | unt | of Ead | ch D | Dist | ourse | - | - | - | iod |
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| TEMIZED DISBURSEMENTS for each category of the Dealed Summary Page | | CHEDULE B (FEC Form 3X) | | rate schedule(s) | | | | | | ER: | | | | PA | GE | 9 / 14 | 4 |
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| r for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (in Full) American trans Asteel Institute - STEELPAC Full Name (Last, First, Middle Initial) FRIENDS OF JAY POCKEFELLER Mailing Address PO BOX 1909 City CHARLESTON W 25327 Purpose of Disbursement Candidate Contribution Categoryi Type Office Sought: American transit and transit previous State: VV District: 00 Full Name (Last, First, Middle Initial) FRIENDS OF JAY MOLEN Mailing Address Post Office Box 12567 City Columbia State: SC Disbursement Candidate Name Office Sought: American transit Disbursement For: Categoryi Type Office Sought: American transit Disbursement Candidate Name Office Sought: American Categoryi Type Office Categoryi Type O | IT | EMIZED DISBURSEMENTS | | | | |] 21k | _ | 22 | × | | 5 | | | | | |
| NAME OF COMMITTEE (In Full) American Iron and Steel Institute - STEELPAC Full Name (Last, First, Middle Initial) FRIENDS OF JAY ROCKEFELLER Mailing Address P BOX 1909 City State Candidate Contribution Category/ Category Office Sought: House Disbursement (cast, First, Middle Initial) FRIENDS OF JIM CLYBURN Office Sought: Listence X Senate Disbursement For: Prepose of Disbursement (cast, First, Middle Initial) FRIENDS OF JIM CLYBURN Other (specify) ▼ Mailing Address Post Office Box 12567 City State: WV Columbia Sc Purpose of Disbursement Candidate Contribution Sc Contribution Sc Contribution Sc Contribution Sc Contribution Sc Contribution Sc Columbia Sc Purpose of Disbursement for: 2008 Y Primary General Other (specify) Transaction ID: SB23, 4487 Disbursement for: 2008 <td></td> <td>;</td> | | | | | | | | | | | | | | | | | ; |
| American Iron and Steel Institute - STEELPAC Full Name (Last, First, Middle Initial) FRIENDS OF JAY ROCKEFELLER Mailing Address PO BOX 1909 City State Zip Code CHARLESTON WV 25327 Purpose of Disbursement Category/ Type Office Sought: House Disbursement For: 2008 Candidate Name Other (specify) Transaction ID: SB23, 4490 Category/ Type District: 00 Primary X General Office Sought: House Disbursement For: 2008 Full Name (Last, First, Middle Initial) Fransaction ID: SB23, 4490 Date of Disbursement Full Name (Last, First, Middle Initial) Fransaction ID: SB23, 4490 Date of Disbursement Full Name (Last, First, Middle Initial) Fransaction ID: SB23, 4490 Date of Disbursement Columbia SC 220 0 7 Amount of Each Disbursement Columbia SC 220 0 7 Amount of Each Disbursement State: SC Disbursement For: 2008 Y Primary General Office Sought: X House Disbursement For: 2008 Y Primary <td></td> <td></td> <td></td> <td>s of any political</td> <td>COL</td> <td></td> <td>liee lo</td> <td>500</td> <td>ICIL CON</td> <td>undu</td> <td>lions</td> <td>IIC</td> <td>ms</td> <td></td> <td>;omr</td> <td>nillee</td> <td></td> | | | | s of any political | COL | | liee lo | 500 | ICIL CON | undu | lions | IIC | ms | | ;omr | nillee | |
| FRIENDS OF JAY ROCKEFELLER Instruction is Disbursement. Mailing Address PO BOX 1909 City State Zip Code ChALLESTON WV 25327 Purpose of Disbursement Category Candidate Contribution Category Candidate Name Transaction ID: SB23.4490 District: 00 Disbursement For: Purpose of Disbursement Other (specify) State: WV District: 00 District: 00 Disbursement For: Other (specify) Image: Category Transaction ID: SB23.4490 Date of Disbursement City State: Zip Code City State Candidate Contribution Category Candidate Name Transaction ID: SB23.4480 District: 00 State Purpose of Disbursement Sc Candidate Name Type Office Sought: X House Senate President State: SC District: 06 Full Name (Last, First, Middle Initial) FRIENDS OF SESSIONS SENATE COMMITTEE INC Mailing Address P O BOX 4 | | | PAC | | | | | | | | | | | | | | |
| Mailing Address PO BOX 1909 0 9 1 0 2 0 0 7 City CHARLESTON WV 25327 Amount of Each Disbursement this Perice Candidate Contribution Category/ Type 2500.00 Office Sought: House X Senate Disbursement For: President 2000.7 State: WV 25327 Amount of Each Disbursement this Perice Candidate Contribution Category/ Type Transaction ID: SB23.4490 Date of Disbursement 10: SB23.4490 State: WV District: 00 Transaction ID: SB23.4490 Date of Disbursement 10: SB23.4490 Columbia SC 29211 Amount of Each Disbursement 10: SB23.4490 Date of Disbursement 10: SB23.4490 Candidate Name Sc 29211 Transaction ID: SB23.4487 Date of Disbursement 10: SB23.4487 Candidate Name Senate Disbursement For: Disbursement For: President 2000.4278 Transaction ID: SB23.4487 City MontgOMERY State Zip Code Transaction ID: SB23.4487 Date of Disbursement 10: SB23.4487 Candidate Name District: 0.6 Y Y Y Y Y City MontgOMERY AL 36103 Pu | | | | | | | | | Date | of D | Disbu | rse | men | - | | X | X |
| CHARLESTON WV 25327 Purpose of Disbursement Categopry/ Type Office Sought: House X Senate President Disbursement For: 2008 Primary X General Office Sought: House X Senate President Disbursement For: 2000 Transaction ID: SB23.4490 Date of Disbursement Disbursement For: Columbia SC Purpose of Disbursement Sc Candidate Contribution Category/ Candidate Contribution Category/ Candidate Name State Purpose of Disbursement Sc Candidate Name Category/ Office Sought: X Y Notal State: Sc Senate Primary Office Sought: X Y Nidel Initial) Full Name (Last, First, Middle Initial) Full Name (Last, Senate Primary Office Sought: X Valladdress | | Mailing Address PO BOX 1909 | | | | | | | | | | 1 | ŏ | | Ź | 0 0 7 | , ' |
| In product Contribution Category/ Type Office Sought: House X Senate Disbursement For: 2008 Primary X General Office Sought: House X Senate Disbursement For: 2008 Primary X General Other (specify) ▼ Transaction ID: SB23, 4490 Date of Disbursement Date of Disbursement Columbia SC 29211 Purpose of Disbursement Candidate Name Senate President Other (specify) ▼ General Office Sought: X House Senate President Disbursement For: 2008 Y propose of Disbursement Candidate Name Disbursement For: 2008 Y president Disbursement For: 2008 Y president Other (specify) ▼ Office Sought: X House President Potoos of SESSIONS SENATE COMMITTEE INC Transaction ID: SB23, 4487 Mailing Address P O BOX 4278 City Al. Montrolocorribution Category/ Type Office Sought: House X Senate Propose of Disbursement Candidate Name Disbursement For: 2008 Office Sought: House X Senate Disbursement For: 2008 Office Sought: House President D | | | | | | | | | Amo | unt | of Ea | ch | Disb | ourse | men | t this F | Perio |
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| NAME OF COMMITTEE (In Full) | | | | | | - Ibati | | | | | | |
| American Iron and Steel Institute - STEEL | PAC | | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) FRIENDS OF SHERROD BROWN | | | | | Date | of Di | sburs | seme | 323.4 ent | | | |
| Mailing Address PO BOX 76187 Suite 800 | | | | | 0 9 | М | / D | 1 ^D | / Y | Ž | o ò 7 | 7 1 |
| City WASHINGTON | StateZip CodeDC20013 | | | | Amou | unt of | f Eacl | h Dis | sburse | - | | |
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| Full Name (Last, First, Middle Initial) HALL FOR CONGRESS COMMITTEE (R. S) | ALPH HALL - ROCKWAL | L TE | EXA | \ - | Date | of Di | sburs | seme | 323.4 ent | - | | |
| Mailing Address POST OFFICE BOX 71 | l | | | | 1 ^M 0 | М | / D | 2 ^D | / Y | ž | 0 ò 7 | 7 ^Y |
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| Full Name (Last, First, Middle Initial) JOE WILSON FOR CONGRESS COMMI | TTEE | | | | Trans Date | | | | 323.4 | 492 | | |
| Mailing Address Post Office Box 2145 | | | | | 0 ^M 7 | _ | / D | 3 1 | / Y | ž | o ò 7 | 7 ^Y |
| City West Columbia | State Zip Code SC 29171 | | | | Amou | unt of | f Eacl | h Di | sburse | | - | |
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| NAME OF COMMITTEE (In Full) | e and address of any political | commutee to so | | JIS ITOM S | SUCI I C | | e |
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| American Iron and Steel Institute - STEEI | LPAC | | | | | | | | | | | | | |
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| Mailing Address PO BOX 830 | | | | | | 11 | | | 0 | 8 (| | 2 | 200 | / |
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| ny Information copied from such Reports and r for commercial purposes, other than using th | | | persoi | | the pu | | ose of | so | | ing c | | ributic | ons | |
| NAME OF COMMITTEE (In Full) American Iron and Steel Institute - S | EELPAC | | | | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) STUPAK FOR CONGRESS | | | | | Date | of | tion I Disbu | rsei | mer | - | | | | |
| Mailing Address 817 Ninth Avenue F PO BOX 143 | O. Box 156 | | | | ^M 0 | М | / [| 2 | 2 | | Y | ² o ở | 7 | |
| City Menominee | State Zip Code MI 49858 | | | | Amou | unt | of Ea | ch [| Disl | burse | | ent this | | iod |
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| Full Name (Last, First, Middle Initial) TIM MURPHY FOR CONGRESS | | | | | Date | of | tion I Disbu | rsei | mer | | | | | |
| Mailing Address PO Box 24551 | | | | | 0 ^M 9 | М | / [| 1 | ^D 9 | | Y | ž o č | 7 | |
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| Full Name (Last, First, Middle Initial) TIM RYAN FOR CONGRESS | | | | | | | tion I Disbu | rsei | mer | | 151 | 6 | | |
| Mailing Address 80 F St NW Suite 8 Suite 804 | 4 | | | | ^M 0 | М | / [| 1 | [₽] | | Y | ž o č | 7 [°] | |
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| | $\left \right\rangle$ | NAME OF COMMITTEE (In Full) American Iron and Steel Institu | ute - STEELF | AC | | | | | | | | | | | | | | |
| Α. | | Full Name (Last, First, Middle Initial) ZACK SPACE FOR CONGRESS COMMITTEE Mailing Address 714 N WOOSTER AVENUE | | | | | Transaction ID: SB23. Date of Disbursement 0 7 / 0 7 / 0 9 / | | | | | | | 486 Ý Ž 0 Ŏ 7 Ÿ | | | | |
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