

November 24, 2010

Michael G. Ruble, Treasurer Murray Energy Corporation Political Action Committee 29325 Chagrin Boulevard Suite 300 Pepper Pike, OH 44122

Response Due Date: December 29, 2010

Identification Number: C00410985

Reference:

July Quarterly Report (4/1/10 - 6/30/10)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. Failure to adequately respond by the response date noted above could result in an audit or enforcement action. Additional information is needed for the following item:

- 1, Schedule B supporting Line 23 of your report discloses contributions to several federal candidates (see attached); however, you have also disclosed additional candidate names, office sought, state and district (if applicable) that do not correspond with the apparent recipient candidates. Please amend your report to clarify the ultimate recipient of these contributions so that they can be properly attributed.
- For future reporting, please be advised that only contributions to federal candidates and political committees should be itemized on a soparate Schedule B supporting Line 23 of the Detailed Summary Page. Contributions to non-federal candidates and committees should be itemized on Schedule B supporting Line 29.

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to

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taking enforcement action. Requests for extensions of time in which to respond will not be considered.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1172.

Sincerely,

Alexandra T. Broomhead Senior Campaign Finance Analyst

Reports Analysis Division

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Recipient Name	Date	Amount	Candidate Name	Office/State/ District
Jane Bergman		_		
Norton	6/17/10	\$5,000	Mr. Michael O. Johanns	Senate/NE/00
		_		<u> </u>
Steven J. Chabot	6/10/10	\$5,000	Saxby Chambliss	House/GA/08
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Bill Johnson	5/26/10	\$5,000	Mr. Joe Linus Barton	House/TX/06
Ms. Judith				
Lanzinger	6/10/10	\$6,325	James B. Renacci	House/OH/16
Mr. James R.				
Williams	6/10/10	\$4,000	Mr. Michael O. Johanns	Senate/NE/00
Jason Wilson	4/5/10	\$2,000	Mr. Michael O. Johanns	Senate/NE/00