

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer John Hasselmann


NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

| L | $\begin{aligned} & \text { Office } \\ & \text { Use } \\ & \text { Only } \end{aligned}$ |  |  |  |  |  |  |  | FEC FORM 3X <br> Rev. 12/2004 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

FEC Form 3X (Rev. 02/2003)

## Write or Type Committee Name <br> IPC-Association Connecting Electronics Industries PAC (IPC PAC)



| COLUMN A | COLUMN B |
| :--- | :---: |
| This Period | Calendar Year-to-Date |

6. (a) Cash on Hand January 1,

| Y-r |
| :---: |
| 2015 |

(b) Cash on Hand at

Beginning of Reporting Period. $\qquad$

(c) Total Receipts (from Line 19) $\qquad$

$\square, 12040.00$
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines
6(a) and 6(c) for Column B) $\qquad$
22190.00
26220.00
7. Total Disbursements (from Line 31) $\qquad$




9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
0.00
10. Debts and Obligations Owed BY the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
0.00

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission 999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

## Write or Type Committee Name

IPC-Association Connecting Electronics Industries PAC (IPC PAC)

11. Contributions (other than loans) From:
(a) Individuals/Persons Other

Than Political Committees
(i) Itemized (use Schedule A)............

|  | 2020.00 |
| :---: | :---: |
|  | 0.00 |
|  | 2020.00 |
|  | 0.00 |
|  | 0.00 |


|  | 11840.00 |
| :---: | :---: |
|  | 200.00 |
|  | ,$\quad 12040.00$ |
|  | 0.00 |
|  | 0.00 |

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)


|  | 12040.00 |
| :---: | :---: |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)
(Carry Totals to Line 37, page 5). $\qquad$
0.00
0.00


| 0,000 |  |
| :--- | :--- |
|  | 0.00 |



|  | 0.00 |
| :---: | :---: |
|  | 0.00 |
|  | 0.00 |

19. Total Receipts (add Lines 11(d), $12,13,14,15,16,17$, and $18(\mathrm{c})) \ldots \ldots \ldots$ $\square$
12040.00


FEC Form 3X (Rev. 02/2003)

## II. Disbursements

21. Operating Expenditures:
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share $\qquad$
(ii) Non-Federal Share. $\qquad$
(b) Other Federal Operating Expenditures $\qquad$
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) $\qquad$ ....
22. Transfers to Affiliated/Other Party Committees
23. Contributions to

Federal Candidates/Committees and Other Political Committees. $\qquad$
24. Independent Expenditures (use Schedule E)
25. Coordinated Party Expenditures
(2 U.S.C. §441a(d))
(use Schedule F)... $\qquad$
26. Loan Repayments Made $\qquad$
27. Loans Made
28. Refunds of Contributions To:
(a) Individuals/Persons Other Than Political Committees $\qquad$
(b) Political Party Committees $\qquad$
(c) Other Political Committees (such as PACs)..
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))...........
29. Other Disbursements $\qquad$

|  | 0.00 |
| :---: | :---: |
| $, \quad, 0.00$ |  |


|  | 0.00 |
| :---: | :---: |
|  | 0.00 |

30. Federal Election Activity (2 U.S.C. §431(20))
(a) Allocated Federal Election Activity (from Schedule H6)
(i) Federal Share $\qquad$
(ii) "Levin" Share. $\qquad$
(b) Federal Election Activity Paid Entirely With Federal Funds $\qquad$
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).
.... $\downarrow$

|  | 0.00 |
| :---: | :---: |
|  | 0.00 |
|  | ,$\quad 0.00$ |
|  | , 0.00 |


|  | 0.00 |
| :---: | :---: |
|  | 0.00 |
|  | , 0.00 |
|  | , 0.00 |

31. Total Disbursements (add Lines 21 (c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..

32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).............................................


DETAILED SUMMARY PAGE
of Disbursements

Page 5
FEC Form 3X (Rev. 02/2003)

## III. Net Contributions/Operating Expenditures

33. Total Contributions (other than loans) (from Line 11(d), page 3)
34. Total Contribution Refunds (from Line 28(d))
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ......
37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$
38. Net Operating Expenditures (subtract Line 37 from Line 36) $\qquad$ !

COLUMN A
Total This Period

COLUMN B Calendar Year-to-Date


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 13 (check only one)


Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
IPC-Association Connecting Electronics Industries PAC (IPC PAC)
Full Name (Last, First, Middle Initial)

| Mailing Address 507 Airport Blvd. \#101 |  |
| :---: | :---: |
| City <br> Morrisville | State Zip Code <br> NC 27560 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer <br> Juki Automation Systems, Inc. | Occupation <br> President \& CEO |
|  | Aggregate Year-to-Date $\square$ <br> 1000.00 |

Date of Receipt

| 11 | ' | $\begin{gathered} D \quad D \\ 22 \end{gathered}$ | / | $2015$ |
| :---: | :---: | :---: | :---: | :---: |

Transaction ID : A2015-2557170
Amount of Each Receipt this Period
1000.00

Date of Receipt


Transaction ID : A2015-2552959
Amount of Each Receipt this Period


Date of Receipt

| $\begin{gathered} M \\ 07 \end{gathered}$ | ' | $\begin{gathered} D \\ 08 \end{gathered}$ |  | $2015$ |
| :---: | :---: | :---: | :---: | :---: |

Transaction ID : A2015-1983856
Amount of Each Receipt this Period


IPC-Assn Connecting Electronics Indus. Receipt For:
$\square$ Primary $\quad \square$ General

| Occupation <br> President/CEO |
| :--- |
| Aggregate Year-to-Date $\boldsymbol{\nabla}$ |

Occupation

| State | Zip Code |
| :--- | :--- |
| IL | 60015 |

C

President/CEO
Aggregate Year-to-Date $\boldsymbol{V}$

| SUBTOTAL of Receipts This Page (optional)................................................................ | $1540.00$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)..................................................... |  |

##  [ <br> Form/Schedule: SA11AI <br> Transaction ID :

Please note that the PAC is aware that we follow an alternate method of itemizing payroll receipts rather than the suggested manner of disclosing a single total for the reporting period along with the amount deducted per pay period. Because the amounts collected per pay period may change often during the time covered by a single report, we find that reporting individual deductions separately more accurately discloses how the receipts are collected.

Form/Schedule:
Transaction ID:

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 8 OF 13 (check only one)


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NAME OF COMMITTEE (In Full)
IPC-Association Connecting Electronics Industries PAC (IPC PAC)
Full Name (Last, First, Middle Initial)
A. John W Mitchell

Mailing Address 3000 Lakeside Drive

| Suite 309S |  |  |
| :--- | :--- | :--- |
|  |  |  |
| City | State | Zip Code |
| Bannockburn | IL | 60015 |

FEC ID number of contributing federal political committee.
Name of Employer
IPC-Assn Connecting Electronics
Receipt For:
$\square$ Primary $\square$ General
$\square$ Other (specify)

C
Occupation
President/CEO
Aggregate Year-to-Date


Date of Receipt

| 07 | $\begin{gathered} D \quad D \\ 22 \end{gathered}$ | ' | $2015$ |
| :---: | :---: | :---: | :---: |

Transaction ID : A2015-1983858
Amount of Each Receipt this Period
40.00

Date of Receipt


Transaction ID : A2015-1983857
Amount of Each Receipt this Period


Date of Receipt


Transaction ID : A2015-1983859
Amount of Each Receipt this Period


| Occupation |
| :--- |
| President/CEO |

Aggregate Year-to-Date $\boldsymbol{\nabla}$

Occupation
President/CEO
Aggregate Year-to-Date $\boldsymbol{V}$
680.00

| SUBTOTAL of Receipts This Page (optional)................................................................ | $120.00$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)....................................................... | \% \|r |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 9 OF 13 (check only one)


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name of committee (In Full)
IPC-Association Connecting Electronics Industries PAC (IPC PAC)
Full Name (Last, First, Middle Initial)
A. John W Mitchell

Mailing Address 3000 Lakeside Drive

| Suite 309S |  |  |
| :--- | :--- | :--- |
|  |  |  |
| City | State | Zip Code |
| Bannockburn | IL | 60015 |

FEC ID number of contributing federal political committee.
Name of Employer
IPC-Assn Connecting Electronics
Receipt For:
$\square$ Primary $\square$ General
$\square$ Other (specify)

C

|  | Occupation <br> President/CEO |
| :--- | :--- |
|  | Aggregate Year-to-Date $\nabla$ |
|  | 720.00 |

Date of Receipt

| 09 | $\begin{gathered} D \quad D \\ 02 \end{gathered}$ | ' | $2015$ |
| :---: | :---: | :---: | :---: |

Transaction ID : A2015-2378850
Amount of Each Receipt this Period
40.00

Date of Receipt

| Occupation <br> President/CEO |  |
| :--- | :---: |
| Aggregate Year-to-Date $\boldsymbol{\nabla}$ |  |

Occupation
President/CEO
Aggregate Year-to-Date $\boldsymbol{V}$
$\square$, リ. $\quad 800$


Transaction ID : A2015-2378851
Amount of Each Receipt this Period


Date of Receipt


Transaction ID : A2015-2378852
Amount of Each Receipt this Period


-     - \% - -

| SUBTOTAL of Receipts This Page (optional)................................................................. | $120.00$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)..................................................... |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 10 OF 13 (check only one)


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NAME OF COMMITTEE (In Full)
IPC-Association Connecting Electronics Industries PAC (IPC PAC)
Full Name (Last, First, Middle Initial)
A. John W Mitchell

Mailing Address 3000 Lakeside Drive

| Suite 309S |  |  |
| :--- | :--- | :--- |
|  |  |  |
| City | State | Zip Code |
| Bannockburn | IL | 60015 |

FEC ID number of contributing federal political committee.
Name of Employer
IPC-Assn Connecting Electronics
Receipt For:
$\square$ Primary $\square$ General
$\square$ Other (specify)

C
Occupation
President/CEO
Aggregate Year-to-Date


Date of Receipt

| $\begin{gathered} M-M \\ 10 \end{gathered}$ |  | , | 2015 |
| :---: | :---: | :---: | :---: |

Transaction ID : A2015-2767023
Amount of Each Receipt this Period
40.00

Date of Receipt


Transaction ID : A2015-2767024
Amount of Each Receipt this Period


Date of Receipt


Transaction ID : A2015-2767025
Amount of Each Receipt this Period

federal political committee.



Occupation
President/CEO
Aggregate Year-to-Date
$\square 880.00$

Full Name (Last, First, Middle Initial)
B. John W Mitchell

Mailing Address 3000 Lakeside Drive

| City | State | Zip Code |
| :--- | :--- | :--- |
| Bannockburn | IL | 60015 |

FEC ID number of contributing federal political committee.

Name of Employer
IPC-Assn Connecting Electronics
Receipt For:
$\square$ Primary $\square$ General
$\square$ Other (specify) $\nabla$

| Occupation <br> President/CEO |
| :--- |

State $\quad$ Zip Code
IL

C
Occupation
President/CEO
Aggregate Year-to-Date

| SUBTOTAL of Receipts This Page (optional)................................................................ | , 120.00 |
| :---: | :---: |
| TOTAL This Period (last page this line number only)........................................................ | , - , |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 11 OF 13 (check only one)


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NAME OF COMMITTEE (In Full)
IPC-Association Connecting Electronics Industries PAC (IPC PAC)
Full Name (Last, First, Middle Initial)
A. John W Mitchell

Mailing Address 3000 Lakeside Drive

| Suite 309S |  |  |
| :--- | :--- | :--- |
|  |  |  |
| City | State | Zip Code |
| Bannockburn | IL | 60015 |

FEC ID number of contributing federal political committee.
Name of Employer
IPC-Assn Connecting Electronics
Receipt For:
$\square$ Primary $\square$ General
$\square$ Other (specify)

C
Occupation
President/CEO
Aggregate Year-to-Date


Date of Receipt


Transaction ID : A2015-2767026
Amount of Each Receipt this Period
40.00

Date of Receipt


Transaction ID : A2015-2958667
Amount of Each Receipt this Period


Date of Receipt

| $12^{M}$ | $\begin{array}{\|cc\|} \hline D & D \\ 23 \end{array}$ | $2015$ |
| :---: | :---: | :---: |

Transaction ID : A2015-2958668
Amount of Each Receipt this Period


| Occupation <br> President/CEO |
| :--- |
| Aggregate Year-to-Date $\boldsymbol{\nabla}$ |

federal political committee.



Occupation
President/CEO
Aggregate Year-to-Date


FEC ID number of contributing ederal political committee.

| State | Zip Code |
| :--- | :--- |
| IL | 60015 |


| SUBTOTAL of Receipts This Page (optional)........................................................................... | 120.00 |
| :---: | :---: |
| TOTAL This Period (last page this line number only)..................................................... | 2020.00 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.
$\rangle$ NAME OF COMMITTEE (In Full)


Full Name (Last, First, Middle Initial)
B. Tom Reed For Congress

| Mailing Address PO Box 10847 |  |  | 12 03 2015 |
| :---: | :---: | :---: | :---: |
| City <br> Rochester | State Zip Code <br> NY 14610 |  | Transaction ID : B589142 <br> Amount of Each Disbursement this Period |
| Purpose of Disbursement Contribution |  | 011 |  |
| Candidate Name Tom Reed |  | Category/ Type | 1000.00 |
| Office Sought: XHouse <br> Senate <br> State: NY District: 23 |  |  |  |

Full Name (Last, First, Middle Initial)
C. Kurt Schrader for Congress

| Mailing Address P.O. Box 636 |  |  |
| :---: | :---: | :---: |
| City | State Zip Code |  |
| Annandale | VA 22003 |  |
| Purpose of Disbursement Contribution |  | 011 |
| Candidate Name Kurt Schrader |  | Category/ Type |
| Office Sought: $X$ House <br> Senate <br> Sent   <br> President   |  |  |

Date of Disbursement


Transaction ID : B589141

Amount of Each Disbursement this Period
$\square 1000.00$

| SUBTOTAL of Disbursements This Page (optional)............................................................ | $3000.00$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)..................................................... |  |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

| Use separate schedule(s) | FOR LINE NUMBER: (check only one) |  |  |  |  |  | GE | 13 | OF |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| for each category of the Detailed Summary Page | 21b |  |  | $\begin{aligned} & 23 \\ & 28 \mathrm{~b} \end{aligned}$ |  | 2428 c |  | $\left[\begin{array}{r} 25 \\ 29 \end{array}\right.$ |  |  | 26 |
|  | 27 | 28a |  |  |  |  |  |  |  |  |  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.
$\rangle$ NAME OF COMMITTEE (In Full)
Full Name (Last, First, Middle Initial)
A. Texans for Lamar Smith

B.


