

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (In full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines

TEAMSTERS LOCAL 745 DRIVE

ADDRESS (number and street) 1007 JONELLE ST

Check if different than previously reported. (ACC) DALLAS TX 75217

2. **FEC IDENTIFICATION NUMBER** CITY STATE ZIPCODE

C00004440

3. IS THIS REPORT NEW (N) OR X AMENDED (A)

|                                |  |  |                                   |                                |  |                                       |
|--------------------------------|--|--|-----------------------------------|--------------------------------|--|---------------------------------------|
| 4. TYPE OF REPORT (Choose One) | (a) Quarterly Reports:   | (b) Monthly Report Due On:               | Feb 20 (M2)                       | May 20 (M5)                    | Aug 20 (M8)  | Nov 20 (M11) (Non-Election Year Only) |
|                                | <input checked="" type="checkbox"/> April 15 Quarterly Report(Q1)<br><input type="checkbox"/> July 15 Quarterly Report(Q2)<br><input type="checkbox"/> October 15 Quarterly Report(Q3)<br><input type="checkbox"/> January 31 Quarterly Report(YE)<br><input type="checkbox"/> July 31 Mid-Year Report(Non-election Year Only) (MY)<br><input type="checkbox"/> Termination Report (TER) | Mar 20 (M3)<br>Apr 20 (M4)               | Jun 20 (M6)<br>Jul 20 (M7)        | Sep 20 (M9)<br>Oct 20 (M10)    | Dec 20 (M12) (Non-Election Year Only)<br>Jan 31 (YE) |                                       |
|                                |  | (c) 12-Day PRE-Election Report for the:  | Primary (12P)<br>Convention (12C) | General (12G)<br>Special (12G) | Runoff (12R)<br>in the State of                      |                                       |
|                                |  | (d) 30-Day Post-Election Report for the: | General (30G)                     | Runoff (30R)                   | Special (30S)<br>in the State of                     |                                       |

5. Covering Period 04 01 2003 through 06 30 2003

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Tyson Johnson

Signature of Treasurer Electronically Filed by Tyson Johnson Date 11 12 2003

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

|                 |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|

**SUMMARY PAGE**

**OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name  
TEAMSTERS LOCAL 745 DRIVE

Report Covering the Period: From: <sup>M</sup>04 <sup>D</sup>01 <sup>Y</sup>2003 To: <sup>M</sup>06 <sup>D</sup>30 <sup>Y</sup>2003

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1 <sup>Y</sup> 2003 <sup>M</sup> <sup>D</sup>                              |                         | 144823.67                         |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....  | 139569.80               |                                   |
| (c) Total Receipts (from Line 19) .....   | 116700.29               | 119729.94                         |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....      | 256270.09               | 264553.61                         |
| <hr/>   |                         |                                   |
| 7. Total Disbursements (from Line 31) .....   | 14990.83                | 23274.35                          |
| <hr/>   |                         |                                   |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                 | 241279.26               | 241279.26                         |
| <hr/>   |                         |                                   |
| 9. Debts and Obligations owed TO<br>the committee (itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |
| <hr/>   |                         |                                   |
| 10. Debts and Obligations owed BY<br>the committee (itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                    |                                   |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

TEAMSTERS LOCAL 745 DRIVE

Report Covering the Period: From: <sup>M</sup>04 <sup>-</sup>01 <sup>-</sup>2003 To: <sup>M</sup>06 <sup>-</sup>30 <sup>-</sup>2003

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees  |                               |                                   |
| (i) Itemized (use Schedule A) .....  | 0.00                          |                                   |
| (ii) Unitemized .....  | 1690.55                       |                                   |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) .....  | 1690.55                       | 3822.55                           |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....  | 114495.17                     | 114661.52                         |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....     | 116185.72                     | 118484.07                         |
| 12. Transfers From Affiliated/Other Party Committees .....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....   | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   | 514.57                        | 1245.87                           |
| 18. Transfers from Non-Federal and Levin Funds   |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....   | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)) .....   | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 116700.29                     | 119729.94                         |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 116700.29                     | 119729.94                         |

**DETAILED SUMMARY PAGE**

of Disbursements

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| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                     |                               |                                   |
| (i) Federal Share.....   | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures.....  | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶                        | 0.00                          | 0.00                              |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 0.00                              |
| 24. Independent Expenditure (use Schedule E).....  | 0.00                          | 0.00                              |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees.....                                   | 0.00                          | 0.00                              |
| (b) Political Party Committees.....  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶                          | 0.00                          | 0.00                              |
| 29. Other Disbursements.....   | 14990.83                      | 23274.35                          |
| 30. Federal Election Activity (2 U.S.C 431(20))  |                               |                                   |
| (a) Shared Federal Election Activity (from Schedule H6)  |                               |                                   |
| (i) Federal Share.....   | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds.....                            | 0.00                          | 0.00                              |
| (c) Total Federal Election ActMty (add Lines 30(a)(i), 30(a)(ii) and 30(b))....                | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 14990.83                      | 23274.35                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 31).....                    | 14990.83                      | 23274.35                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

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| III. Net Contributions/Operating Expenditures                                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>from Line 11(d), page 3) .....        | 116185.72                     | 118484.07                         |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                           | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....   | 116185.72                     | 118484.07                         |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))..... | 0.00                          | 0.00                              |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....               | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....             | 0.00                          | 0.00                              |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|  |                              |   |
|--|------------------------------|---|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 / 9  |   |
|  | (check only one)             |   |
| <input type="checkbox"/> 11a   | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c |
| <input type="checkbox"/> 13  | <input type="checkbox"/> 14  | <input type="checkbox"/> 15             |
|  | <input type="checkbox"/> 12  | <input type="checkbox"/> 16             |
|  |                              | <input type="checkbox"/> 17             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
TEAMSTERS LOCAL 745 DRIVE

|   |                                      |  |
|---|--------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>A. Democratic Republican Independent Voter Education |                                      | Date of Receipt<br>M / D / Y<br>04 / 02 / 2003 |
| Mailing Address 25 Louisiana Avenue, NW   |                                      | Transaction ID: SA11C.4368                     |
| City  | State                                | Zip Code                                       |
| Washington  | DC                                   | 20001  |
| FEC ID number of contributing federal political committee. <b>C</b> C00032879                   |                                      | Amount of Each Receipt this Period<br>14495.17 |
| Name of Employer  | Occupation                           |  |
| Receipt For:<br>Primary      General<br>Other (specify) ▼                                       | Aggregate Year-to-Date ▼<br>14495.17 |  |

|   |                                       |  |
|---|---------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>B. Democratic Republican Independent Voter Education |                                       | Date of Receipt<br>M / D / Y<br>05 / 08 / 2003 |
| Mailing Address 25 Louisiana Avenue, NW   |                                       | Transaction ID: SA11C.4369                     |
| City  | State                                 | Zip Code                                       |
| Washington  | DC                                    | 20001  |
| FEC ID number of contributing federal political committee. <b>C</b> C00032879                   |                                       | Amount of Each Receipt this Period<br>10000.00 |
| Name of Employer  | Occupation                            |  |
| Receipt For:<br>Primary      General<br>Other (specify) ▼                                       | Aggregate Year-to-Date ▼<br>114495.17 |  |

|   |   |                  |
|---|---|------------------|
| SUBTOTAL of Receipts This Page (optional) .....           | ▶ | <b>114495.17</b> |
| TOTAL This Period (last page this line number only) ..... | ▶ | <b>114495.17</b> |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|  |                                    |                                    |                                    |                                   |
|--|------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 7 / 9        |                                    |                                    |                                   |
|  | <input type="checkbox"/> 11a<br>13 | <input type="checkbox"/> 11b<br>14 | <input type="checkbox"/> 11c<br>15 | <input type="checkbox"/> 12<br>16 |

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NAME OF COMMITTEE (In Full)  
TEAMSTERS LOCAL 745 DRIVE

|   |                                    |  |
|---|------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>A. Van Kampen Gov Security Funds |                                    | Date of Receipt<br>M / D / Y<br>04 / 10 / 2003 |
| Mailing Address P.O. Box 219319   |                                    | Transaction ID: SA17.4370                      |
| City  | State                              | Zip Code                                       |
| Kansas City   | MO                                 | 64121-9319                                     |
| FEC ID number of contributing federal political committee. <b>C</b>         |                                    | Amount of Each Receipt this Period<br>155.05   |
| Name of Employer  | Occupation                         | Interest                                       |
| Receipt For:<br>Primary      General<br>Other (specify) ▼                   | Aggregate Year-to-Date ▼<br>878.65 |  |

|   |                                     |  |
|---|-------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>B. Van Kampen Gov Security Funds |                                     | Date of Receipt<br>M / D / Y<br>05 / 08 / 2003 |
| Mailing Address P.O. Box 219319   |                                     | Transaction ID: SA17.4371                      |
| City  | State                               | Zip Code                                       |
| Kansas City   | MO                                  | 64121-9319                                     |
| FEC ID number of contributing federal political committee. <b>C</b>         |                                     | Amount of Each Receipt this Period<br>155.10   |
| Name of Employer  | Occupation                          | Interest Income                                |
| Receipt For:<br>Primary      General<br>Other (specify) ▼                   | Aggregate Year-to-Date ▼<br>1033.75 |  |

|   |                                     |  |
|---|-------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>C. Van Kampen Gov Security Funds |                                     | Date of Receipt<br>M / D / Y<br>06 / 12 / 2003 |
| Mailing Address P.O. Box 219319   |                                     | Transaction ID: SA17.4372                      |
| City  | State                               | Zip Code                                       |
| Kansas City   | MO                                  | 64121-9319                                     |
| FEC ID number of contributing federal political committee. <b>C</b>         |                                     | Amount of Each Receipt this Period<br>155.05   |
| Name of Employer  | Occupation                          | Interest Income                                |
| Receipt For:<br>Primary      General<br>Other (specify) ▼                   | Aggregate Year-to-Date ▼<br>1188.80 |  |

|   |   |               |
|---|---|---------------|
| SUBTOTAL of Receipts This Page (optional) .....           | ▶ | <b>465.20</b> |
| TOTAL This Period (last page this line number only) ..... | ▶ | <b>465.20</b> |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |                                      |                                    |                                    |                                    |  |                                    |
|---|--------------------------------------|------------------------------------|------------------------------------|------------------------------------|--|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    |                                    |                                    | PAGE 8 / 9                                   |                                    |
|   | <input type="checkbox"/> 21b<br>27   | <input type="checkbox"/> 22<br>28a | <input type="checkbox"/> 23<br>28b | <input type="checkbox"/> 24<br>28c | <input checked="" type="checkbox"/> 25<br>29 | <input type="checkbox"/> 26<br>30b |

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NAME OF COMMITTEE (In Full)  
TEAMSTERS LOCAL 745 DRIVE

|  |   |   |       |
|--|---|---|-------|
| Full Name (Last, First, Middle Initial)<br>A. Edward Jones |   | Transaction ID: SB29.4379<br>Date of Disbursement<br>05 / 05 / 2003 |       |
| Mailing Address 201 Progress Parkway                       |   | Amount of Each Disbursement this Period                             |       |
| City Maryland Heights                                      | State MD  | Zip Code 63043-9042   | 40.00 |
| Purpose of Disbursement<br>Visa Membership fee             |   | Category/<br>Type   |       |
| Candidate Name   |   |   |       |
| Office Sought:<br>House<br>Senate<br>President             | Disbursement For:<br>Primary General<br>Other (specify) ▼ |   |       |
| State: District  |   |   |       |

|   |   |   |         |
|---|---|---|---------|
| Full Name (Last, First, Middle Initial)<br>B. Federal Election Commission |   | Transaction ID: SB29.4383<br>Date of Disbursement<br>04 / 29 / 2003 |         |
| Mailing Address 699 E Street NW Rm 706                                    |   | Amount of Each Disbursement this Period                             |         |
| City Washington   | State DC  | Zip Code 20463  | 2900.00 |
| Purpose of Disbursement   |   | Category/<br>Type   |         |
| Candidate Name  |   |   |         |
| Office Sought:<br>House<br>Senate<br>President                            | Disbursement For:<br>Primary General<br>Other (specify) ▼ |   |         |
| State: District   |   |   |         |

|  |   |   |          |
|--|---|---|----------|
| Full Name (Last, First, Middle Initial)<br>C. Krause Bus Sales |   | Transaction ID: SB29.4381<br>Date of Disbursement<br>04 / 01 / 2003 |          |
| Mailing Address 2301 Nogalitas Street                          |   | Amount of Each Disbursement this Period                             |          |
| City San Antonio   | State TX  | Zip Code 78225  | 11983.10 |
| Purpose of Disbursement  |   | Category/<br>Type   |          |
| Candidate Name   |   |   |          |
| Office Sought:<br>House<br>Senate<br>President                 | Disbursement For:<br>Primary General<br>Other (specify) ▼ |   |          |
| State: District  |   |   |          |

|   |   |          |
|---|---|----------|
| SUBTOTAL of Disbursements This Page (optional) .....      | ▶ | 14923.10 |
| TOTAL This Period (last page this line number only) ..... | ▶ |          |



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
TEAMSTERS LOCAL 745 DRIVE

|   |   |   |
|---|---|---|
| Full Name (Last, First, Middle Initial)<br>A. Teamsters Local No. 988 Drive |   | Transaction ID: SB29.4380<br>Date of Disbursement<br>04 / 01 / 2003 |
| Mailing Address 4303 N. Sam Houston Pkwy East                               |   | Amount of Each Disbursement this Period<br><br>67.73                |
| City<br>Houston   | State<br>TX   |   |
| Zip Code<br>77032   | Category/<br>Type   |   |
| Purpose of Disbursement<br>Donation for automobile expense                  |   |   |
| Candidate Name  |   |   |
| Office Sought:<br>House<br>Senate<br>President<br>State: District           | Disbursement For:<br>Primary General<br>Other (specify) ▼ |   |

|   |   |          |
|---|---|----------|
| SUBTOTAL of Disbursements This Page (optional) .....      | ▶ | 67.73    |
| TOTAL This Period (last page this line number only) ..... | ▶ | 14990.83 |