AICPA

Effective Legislation Committee
A copy of our report is filed with the Federal Election Commission and is available for purchase from the Federal Election Commission, Washington, D.C.

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

MAR 18 1 45 PM '99

March 15, 1999

Ms. Debbie Chacona
Senior Reports Analyst
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

RE: American Institute of Certified Public Accountants (AICPA)
Effective Legislation Committee – FEC ID# C00077321
FEC Form 3X – 30 Day Post-General Report (10/15/98-11/23/98)

Dear Ms. Chacona:

Enclosed is a copy of your letter dated March 3, 1999 regarding your review of the above-mentioned report. Your letter questioned our $2,000 contribution to "Murtha for Congress" on 10/29/98. Please be advised that we checked the "Primary" box erroneously. It was a contribution to their "General" campaign. Enclosed is a corrected page 10 from the report showing the corrected "General" box checked.

Your letter also requested additional information on the "Fitzgerald for Senate" contribution 11/16/98 for $5,000. It was for debt retirement for their "General" election 11/98. Again, we erroneously checked the wrong box. We should have checked the "General" box instead of the "Other" box. The correction is shown on the enclosed corrected page 10 of the report.

We apologize for the errors. If you have any comments or questions, please call me at (201) 938-3481.

Sincerely,

Stuart Eisenberg

Stuart Eisenberg
Tax Compliance Project Manager
Financial Management and Analysis

SE:mb
Enclosure

cc: D. Borowicz
D. Atherton

American Institute of Certified Public Accountants
Harborside Financial Center, 201 Plaza Three, Jersey City, NJ 07311-3881 (201) 938-3000 • (212) 318-0500 • fax (201) 938-3329

SCHEDULE B **ITEMIZED DISBURSEMENTS**

Use separate schedule for each category of the Detailed Summary Page

PAGE 5 OF 5

FOR LINE NUMBER 23

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
American Institute of Certified Public Accountants Effective Legislation Committee

FEC ID No. C-00077321

A. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each (Disbursement This Period)
Chairez for Congress 9083 Radiance Court Henderson, NV 89014	House Candidate (NV) Disbursement for: [ ] Primary [X] General [ ] Other (specify)	10/22/98	1000.00
B. Full Name, Mailing Address and ZIP Code	**Purpose of Disbursement**	**Date (month, day, year)**	**Amount of Each (Disbursement This Period)**
Musser for Congress P.O. Box 628245 Middleton, WI 53562	House Candidate, 2ndWI Disbursement for: [ ] Primary [X] General [ ] Other (specify)	10/22/98	1000.00
C. Full Name, Mailing Address and ZIP Code	**Purpose of Disbursement**	**Date (month, day, year)**	**Amount of Each (Disbursement This Period)**
Turzai for Congress P.O. Box 1811 Cranberry Township, MA 16066	House Candidate, 4thPA Disbursement for: [ ] Primary [X] General [ ] Other (specify)	10/22/98	500.00
D. Full Name, Mailing Address and ZIP Code	**Purpose of Disbursement**	**Date (month, day, year)**	**Amount of Each (Disbursement This Period)**
Touma for Congress 26657 Woodward Huntington Woods, MI 48070	House Candidate, 12thMI Disbursement for: [ ] Primary [X] General [ ] Other (specify)	10/26/98	1000.00
E. Full Name, Mailing Address and ZIP Code	**Purpose of Disbursement**	**Date (month, day, year)**	**Amount of Each (Disbursement This Period)**
Murtha for Congress P.O. Box 1091 Johnstown, PA 15907	House Candidate, 12thPA Disbursement for: [ ] Primary [X] General [ ] Other (specify)	10/29/98	2000.00
F. Full Name, Mailing Address and ZIP Code	**Purpose of Disbursement**	**Date (month, day, year)**	**Amount of Each (Disbursement This Period)**
Fitzgerald for Senate 128 North Columbus Street Alexandria, VA 22314	Senate Candidate (IL) Disbursement for: [ ] Primary [X] General [X] Other (specify) Debt Retirement - 1998	11/16/98	5000.00
G. Full Name, Mailing Address and ZIP Code	**Purpose of Disbursement**	**Date (month, day, year)**	**Amount of Each (Disbursement This Period)**
Friends of Jerry Kleczka 3268 South 9th Street Milwaukee, WI 53215	Redesignation - Primary to General Disbursement for: [ ] Primary [X] General [ ] Other (specify) Originally reported - 3/24/98	11/23/98	MEMO 61.16
H. Full Name, Mailing Address and ZIP Code	**Purpose of Disbursement**	**Date (month, day, year)**	**Amount of Each (Disbursement This Period)**
Murtha for Congress P.O. Box 1091 Johnstown, PA 15907	VOID - Reported 3/27/98 Disbursement for: [ ] Primary [X] General [ ] Other (specify)	10/29/98	(2000.00)
I. Full Name, Mailing Address and ZIP Code	**Purpose of Disbursement**	**Date (month, day, year)**	**Amount of Each (Disbursement This Period)**
	Disbursement for: [ ] Primary [ ] General [ ] Other (specify)		

SUBTOTAL of Disbursements This Page (optional)	8500.00
TOTAL This Period (last page this line number only)	47438.84

DONNA BOROWICZ
CONTROLLER

FEDERAL ELECTION COMMISSION 99 MAR -2 AM 9:37 RQ-2

WASHINGTON, D.C. 20463

Donna G. Borowicz, Treasurer
American Institute of Certified Public
Accountants Effective Legislation Committee
(AICPA)
Harborside Financial Center, 201 Plaza 3
Jersey City, NJ 07311

MAR - 3 1999

Identification Number: C00077321

Reference: 30 Day Post-General Report (10/15/98-11/23/98)

Dear Ms. Borowicz:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

Martha

-Schedule B supporting Line 23 of your report discloses a contribution(s) to a candidate(s) for the 1998 primary election; however, the funds were disbursed after the election date(s) (pertinent portion(s) attached). Please note that contributions may not be designated for an election which has already occurred unless the funds are to be used to reduce a candidate committee's debts incurred during that election campaign. Please clarify the contribution(s) and disclose any redesignations or refunds as necessary on the appropriate schedules.

-Schedule B supporting Line 23 discloses a contribution to Fitzgerald for Senate for "Debt Retirement-1998". Please provide the appropriate election designation in order to avoid the appearance of excessive contributions made by your committee for the 1997/1998 election cycle.

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days

of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 694-1130.

Sincerely,

Debbie Chacona

Debbie Chacona
Senior Reports Analyst
Reports Analysis Division

250

98034030725

SCHEDULE B — ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 5 OF 5

FOR LINE NUMBER 23

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American Institute of Certified Public Accountants Effective Legislation Committee

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I. Full Name, Mailing Address and ZIP Code	**Purpose of Disbursement**	**Date (month, day, year)**	**Amount of Each Disbursement This Page**
	Disbursement for: [ ] Primary [ ] General [ ] Other (specify)		

SUBTOTAL of Disbursements This Page (optional) 8500.00

TOTAL This Period (last page this line number only). 47438.84

DC

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	Date of Receipt
☑	First Class Mail	POSTMARKED 3-16-99
☐	Registered/Certified Mail	POSTMARKED
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	

PREPARER	3-18-99 DATE PREPARED

(4/98)