

RECEIVED  
FEC MAIL CENTER

2010 JUL 19 AM 8:23



**THE MEDICINES COMPANY®**

100 Sylvan Way, Parsippany, NJ 07054

© 2010 The Medicines Company. All rights reserved. The Medicines Company is a registered trademark of The Medicines Company.

July 15, 2010

100 Sylvan Way, Parsippany, NJ 07054

**VIA FEDERAL EXPRESS**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

ATTENTION: CLERK

To Whom It May Concern:

Enclosed please find The Medicines Company Political Action Committee on FEC Form 3X, Report of Receipts and Disbursements for the second quarter 2010.

Please contact me if you have any questions or require further information.

Very truly yours,

Paul M. Antinori  
Senior Vice President and General Counsel

Enclosures

10030380913

2010 JUL 19 AM 8:25

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

The Medicines Company Political Action Committee

ADDRESS (number and street)

8 Sylvan Way

Check if different than previously reported. (ACC)

Parsippany NJ 07054

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 000456251

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- Feb 20 (M2)
  - Mar 20 (M3)
  - Apr 20 (M4)
  - May 20 (M5)
  - Jun 20 (M6)
  - Jul 20 (M7)
  - Aug 20 (M8)
  - Sep 20 (M9)
  - Oct 20 (M10)
  - Nov 20 (M11) (Non-Election Year Only)
  - Dec 20 (M12) (Non-Election Year Only)
  - Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the:
- Primary (12P)
  - Convention (12C)
  - General (12G)
  - Special (12S)
  - Runoff (12R)

Election on [ ] / [ ] / [ ] in the State of [ ]

- (d) 30-Day POST-Election Report for the:
- General (30G)
  - Runoff (30R)
  - Special (30S)

Election on [ ] / [ ] / [ ] in the State of [ ]

5. Covering Period

04 / 01 / 2010 through 06 / 30 / 2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Paul M. Antinori

Signature of Treasurer

Date

07 / 09 / 2010

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|                 |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|

**FEC FORM 3X**  
Rev. 12/2004

10030380914

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

The Medicines Company Political Action Committee

Report Covering the Period:

From:

04 / 01 / 2010

To:

06 / 30 / 2010

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, 2010  |                         | \$15,834.16                       |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....   | \$14,934.16             |                                   |
| (c) Total Receipts (from Line 19) .....   | \$0.00                  | \$3,500.00                        |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....      | \$14,934.16             | \$19,334.16                       |
| 7. Total Disbursements (from Line 31).....  | \$12,000.00             | \$16,400.00                       |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                  | \$2,934.16              | \$2,934.16                        |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | \$0.00                  |                                   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | \$0.00                  |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

10030380915

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

The Medicines Company Political Action Committee

Report Covering the Period: From:  /  /  To:  /  /

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

|   |        |            |
|---|--------|------------|
| 11. Contributions (other than loans) From:  |        |            |
| (a) Individuals/Persons Other Than Political Committees   |        |            |
| (i) Itemized (use Schedule A).....  | \$0.00 | \$3,500.00 |
| (ii) Unitemized.....  | \$0.00 | \$0.00     |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶   | \$0.00 | \$3,500.00 |
| (b) Political Party Committees.....   | \$0.00 | \$0.00     |
| (c) Other Political Committees (such as PACs).....  | \$0.00 | \$0.00     |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶  | \$0.00 | \$3,500.00 |
| 12. Transfers From Affiliated/Other Party Committees.....   | \$0.00 | \$0.00     |
| 13. All Loans Received.....   | \$0.00 | \$0.00     |
| 14. Loan Repayments Received.....   | \$0.00 | \$0.00     |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | \$0.00 | \$0.00     |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | \$0.00 | \$0.00     |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | \$0.00 | \$0.00     |
| 18. Transfers from Non-Federal and Levin Funds  |        |            |
| (a) Non-Federal Account (from Schedule H3).....   | \$0.00 | \$0.00     |
| (b) Levin Funds (from Schedule H5).....   | \$0.00 | \$0.00     |
| (c) Total Transfers (add 18(a) and 18(b))..   | \$0.00 | \$0.00     |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | \$0.00 | \$3,500.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | \$0.00 | \$3,500.00 |

10030380916

**DETAILED SUMMARY PAGE**  
of Disbursements

| <b>II. Disbursements</b>  |             | <b>COLUMN A</b><br>Total This Period | <b>COLUMN B</b><br>Calendar Year-to-Date |
|---|-------------|--------------------------------------|--|
| 21. Operating Expenditures:   |             |                                      |  |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                   |             |                                      |  |
| (i) Federal Share .....   | \$0.00      | \$0.00                               |  |
| (ii) Non-Federal Share .....  | \$0.00      | \$0.00                               |  |
| (b) Other Federal Operating Expenditures .....  | \$0.00      | \$0.00                               |  |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                         | \$0.00      | \$0.00                               |  |
| 22. Transfers to Affiliated/Other Party Committees .....  | \$0.00      | \$0.00                               |  |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....         | \$12,000.00 | \$16,400.00                          |  |
| 24. Independent Expenditures (use Schedule E) .....   | \$0.00      | \$0.00                               |  |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....                   | \$0.00      | \$0.00                               |  |
| 26. Loan Repayments Made .....  | \$0.00      | \$0.00                               |  |
| 27. Loans Made .....  | \$0.00      | \$0.00                               |  |
| 28. Refunds of Contributions To:  |             |                                      |  |
| (a) Individuals/Persons Other Than Political Committees .....                                   | \$0.00      | \$0.00                               |  |
| (b) Political Party Committees .....  | \$0.00      | \$0.00                               |  |
| (c) Other Political Committees (such as PACs) .....   | \$0.00      | \$0.00                               |  |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                            | \$0.00      | \$0.00                               |  |
| 29. Other Disbursements .....   | \$0.00      | \$0.00                               |  |
| 30. Federal Election Activity (2 U.S.C. §431(20))   |             |                                      |  |
| (a) Allocated Federal Election Activity (from Schedule H6)                                      |             |                                      |  |
| (i) Federal Share .....   | \$0.00      | \$0.00                               |  |
| (ii) "Levin" Share .....  | \$0.00      | \$0.00                               |  |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                            | \$0.00      | \$0.00                               |  |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....             | \$0.00      | \$0.00                               |  |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..       | \$12,000.00 | \$16,400.00                          |  |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) ..... | \$12,000.00 | \$16,400.00                          |  |

10030380917

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | \$0.00                        | \$3,500.00                        |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | \$0.00                        | \$0.00                            |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | \$0.00                        | \$3,500.00                        |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | \$0.00                        | \$0.00                            |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                | \$0.00                        | \$0.00                            |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | \$0.00                        | \$0.00                            |

10030380918

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 1

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**The Medicines Company Political Action Committee**

Full Name (Last, First, Middle Initial)

|   |  |                                  |  |
|---|--|----------------------------------|--|
| <b>A. Ameripac</b>  |  | Date of Disbursement             |  |
| Mailing Address<br>499 S. Capitol St., SE Suite 108   |  | MM / DD / YYYY<br>04 / 16 / 2010 |  |
| City<br>Washington  | State<br>DC  | Zip Code<br>20003                | Amount of Each Disbursement this Period<br><b>\$1,000.00</b> |
| Purpose of Disbursement<br>Contribution: Ameripac   |  | Category/<br>Type<br><b>011</b>  |  |
| Candidate Name  |  | Contribution: Ameripac           |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                  |  |
| State:  | District:  |                                  |  |

|  |  |  |  |
|--|--|--|--|
| <b>B. Cates For Congress</b>   |  | Date of Disbursement                       |  |
| Mailing Address<br>11 Timber Grace Court PO Box 1209   |  | MM / DD / YYYY<br>05 / 10 / 2010           |  |
| City<br>Blairsville  | State<br>GA  | Zip Code<br>30546                          | Amount of Each Disbursement this Period<br><b>\$1,000.00</b> |
| Purpose of Disbursement<br>Contribution: Christopher Cates (R-9th GA)  |  | Category/<br>Type<br><b>011</b>            |  |
| Candidate Name<br>Mr. Christopher Cates  |  | Contribution: Christopher Cates (R-9th GA) |  |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2010<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |  |
| State: GA  | District: 09   |  |  |

|   |  |                                  |   |
|---|--|----------------------------------|---|
| <b>C. Democratic Congressional Campaign Committee</b>   |  | Date of Disbursement             |   |
| Mailing Address<br>430 South Capitol Street, SE   |  | MM / DD / YYYY<br>06 / 24 / 2010 |   |
| City<br>Washington  | State<br>DC  | Zip Code<br>20003                | Amount of Each Disbursement this Period<br><b>\$10,000.00</b> |
| Purpose of Disbursement<br>Contribution: DCCC   |  | Category/<br>Type<br><b>011</b>  |   |
| Candidate Name  |  | Contribution: DCCC               |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                  |   |
| State:  | District:  |                                  |   |

|  |                    |
|--|--------------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <b>\$12,000.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <b>\$12,000.00</b> |

10030380919

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked  
7/15/10

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*JMH*  
 PREPARER

*7/19/10*  
 DATE PREPARED

10030380920